

Town of Freetown Annual Town Report

Fiscal Year 2020

July 1, 2019 – June 30, 2020



Dedication

Karen M. Mello

September 13, 1951 – September 23, 2019

Karen Mello began her service to the Town of Freetown in December 1991 as Senior Clerk to the Board of Assessors. Within a few years, she was promoted to Assistant Assessor, and held this position until she passed away in September 2019 after a hard-fought battle with cancer.

During her 28 years spent serving our community, Karen earned the trust and appreciation of countless senior citizens, veterans, and other residents who came to her for assistance. She also appreciated a good fight, as she always wanted what was best for the townspeople – that each person pays his fair share, no more, and certainly no less. The answers to many questions in the Assessors' office were often found by asking another, simpler question: "Is it for the good of Freetown?"

Karen was instrumental in starting the annual Christmastime food drive at the Town Hall, now known as the Karen Mello Memorial Food Drive. She was also a gifted artist in the medium of stained glass, and several of her works continue to adorn the Town Hall. Those who worked with her will cherish their memories of her and remember her fondly with a smile – and, undoubtedly, the occasional hearty laugh.

Ralph E. Gurney, Jr.

October 15, 1927 – November 16, 2019

Ralph Gurney was one of the last public servants of the Greatest Generation, and a true gentleman. By age 14, he was helping fight forest fires in East Freetown, and soon thereafter served in the Coast Guard during the Second World War.

Following the war, and well into the 21st century, Mr. Gurney served the community in a variety of positions. He was Tree Warden and Moth Superintendent from 1960 to 2000, Measurer of Wood and Lumber from about 1953 to 2016, Cemetery Commissioner from 1995 to 2010, and was associated with the Fire Department as a firefighter and member of the former Board of Fire Engineers from 1956 to 1981. In addition, he was also a driving force in the Memorial Park project, donating his time, talents, and equipment to the development of a grand memorial to the veterans of Freetown. For his efforts, he was recognized as Standard-Times Man of the Year for Freetown in 2006.

"Get interested," he told the Standard-Times in 2010, "You'll be rewarded if you do."

Bradford E. Paiva

July 25, 1946 – June 16, 2020

Although shorter in duration, Brad Paiva's service to the community was no less varied or vibrant. Over the last twenty years, Brad served as Dog Officer, a member and chairman of the Finance Committee, a member of the Zoning Board of Appeals, a radio operator for the Civil Defense/EMA, and as a member of the Water Commission and Water & Sewer Commission.

Brad was also a Navy veteran of the Vietnam War, an active member of the East Freetown Congregational Christian Church, and well known throughout the area for his businesses, Brad's RV Repair and Stoney Acres Farm, which he ran with his wife, Christine, for many years.

We will miss Brad's friendly presence, his generosity, and his commitment to bettering our community.

Town of Freetown Annual Town Report



Fiscal Year 2020
July 1, 2019 – June 30, 2020

Report compiled & designed by Timmothy McIntosh,
Executive Assistant to the Board of Selectmen, Personnel Board & Town Administrator

Individual reports supplied by individual boards, committees and departments.

Front cover photos courtesy of Mike McCue and Timmothy McIntosh

Special thanks to Ali Golz, Lu-Ann Souza & Mike McCue

In Memoriam

Helen Allard
1930 – 2019
Election Worker

Laura Andrews
1930 – 2019
Recycling Committee
Rubbish Collection Review Committee
Solid Waste Study Committee

Marcus H. Ashley, III
1942 – 2019
Inspector of Electrical Wiring

Charles M. Boynton
1936 – 2018
Firefighter
Planning Board

Raymond A. Chace, Sr.
1928 – 2020
Highway Department
Standard-Times Man of the Year, 2002

Jacqueline N. Gamache
1946 – 2019
Assistant Principal,
George R. Austin Middle School

Richard R. Noll, Sr.
1937 – 2020
Music Director/Instrumental Music
Teacher, Freetown-Lakeville Regional
School District

Dana Pierce
1952 – 2020
Librarian,
George R. Austin Middle School

Lillian A. Poirier
1923 – 2019
Cafeteria Worker,
Apponequet Regional High School

John A. Santangelo
1941 – 2020
Finance Committee

Daniel J. Sarmir
1950 – 2020
Science Teacher,
George R. Austin Middle School

Wayne A. Snell
1926 – 2020
Chief of Police
Council on Aging

Paul E. Vidal
1945 – 2019
Industrial Arts Teacher,
Apponequet Regional High School

Elizabeth Youngblood
1930 – 2019
Election Worker

In different ways, they have touched the lives of many who call Freetown home.

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Elected & Appointed Officials

Elected Officials, whose board/commissions/positions are marked with an asterisk, are current as of June 30, 2020, and term expiry is noted after each name.

Unless otherwise noted, annual appointments are made by the Board of Selectmen, and expire on June 30, 2020.

Accounting

Kimberley Fales, Town Accountant
Pamela Sousa, Assistant Accountant

Agricultural Commission

There are currently five vacancies on the Agricultural Commission – three for farmers and two for town residents.

Animal Control

Lisa Podielsky, Animal Control Officer & Inspector of Animals, April 30, 2020

Board of Assessors*

Michael J. Motta, *Chair*, 2022
Jeffrey D. Field, 2023
Suzanne R. Parker, 2021

Board of Assessors Staff

Michael T. McCue, Senior Clerk

Board of Selectmen, Board of Health & Personnel Board*

Lisa A. Pacheco, *Chair*, Board of Selectmen, 2021
George L. Grunwald, *Chair*, Board of Health, 2022
Trevor R. Matthews, *Chair*, Personnel Board, 2023

Board of Selectmen Staff

David DeManche, Town Administrator & Chief Procurement Officer
Alexandra Golz, Executive Assistant / HR Director
Timm McIntosh, Administrative Assistant

Board of Health Staff

Derek Macedo, Board of Health Agent
Mary Freire-Kellogg, Part-Time Board of Health Agent
Joseph Carvalho, Tobacco Compliance Officer
Nadine Dimond, Principal Clerk
Lori Desmarais, RN BSN, Public Health Nurse

Transfer Station

Victoria King, Attendant
Roger Guimond, Assistant Attendant

John Brodeur, Assistant Attendant (Per Diem)

Boat Ramp Attendants

Michele Castonguay
James Maciel

Building Department / Inspectional Services

Jeffrey Chandler, Building Commissioner & Zoning Enforcement Agent
Nadine Dimond, Principal Clerk
Joseph Biszko, Building Inspector & Zoning Enforcement Officer, Alternate
Eugene Borges, Interim Building Inspector & Zoning Enforcement Officer
Allen Beaupre, Wiring Inspector, Assistant Part-Time
Christopher Cabral, Electrical Inspector
William Alphonse, Jr., Plumbing/Gas Fitting Inspector
Thomas Barlow, Plumbing/Gas Fitting Inspector Assistant, Part-Time/Substitute

Building Committee

Lisa Pacheco, *Chair*
Robert Alderson
Jacqueline A. Brown
David DeManche
Antonio DeMelo
Mark Fornaciari
George Grunwald
Robert P. Jose
Benjamin Levesque
Paul Lubin
Michael McCue
Mary Rezendes Brown
Paul G. Sadeck
Gary Silvia
Charles Sullivan
Jeanette Tisdelle
Kent Wilkins

Police Sub-Committee

Lisa Pacheco, *Chair*
Carlton E. Abbott, Jr.
David DeManche
Mark Fornaciari

Benjamin Levesque
Robert P. Jose
Mary Rezendes Brown
Paul Sadeck
Charles Sullivan

Police Sub-Committee Staff
Catrina Goncalves, Recordings Clerk

By-Law Task Force
Carlton E. Abbott, Jr.
Gary Silvia
Charles B. Sullivan

Cable Advisory Committee
Robert Alderson
Joshua Tefft
Bruce Wilbur

Cemetery Commission*
Michael T. McCue, Chair, 2023
Adrienne Levesque, 2021
Keven V. Desmarais, 2022

Public Cemeteries Staff
Michael T. McCue, Superintendent of Public
Cemeteries
Richard P. Brown, Assistant Superintendent,
Assonet Burying Ground
Timothy E. Dacey, Sexton
Robert J. Klevecka, Veterans' Graves Officer

Clean Community Advocates
Wendy Graca

*There are six vacancies on the Clean Community
Advocates.*

Communications
Debra J. Souza, Communications Supervisor
Margaret A. Dwyer
Timothy M. Dwyer
Kobey J. Imbert
Stephanie L. Pittsley
Breanne M. Abreau
Thomas E. Ashley, Jr.
Samantha R. Cardin
Michael R. Dagenais
Timothy M. Dwyer
Lisa M. Podielsky
Joshua J. Simmons
Lydia E. St. Laurent

Conservation Commission
*The Conservation Commission is an appointed
Commission appointed by the Board of
Selectmen. Members serve a three-year term,
which expire on June 30th of the noted year.*

Keven V. Desmarais, Chair, 2020
Christopher R. Mather, 2022
Janine C. Robidoux, 2020
Charles B. Sullivan, 2022
Maria V. Ternullo, 2021

Conservation Commission Staff
Michael T. McCue, Senior Clerk

Council on Aging
*The Council on Aging is a seven-member board
appointed by the Board of Selectmen. Members
serve a three-year term, which expire on June
30th of the noted year.*

Jeannette Tisdelle, Chair, 2022
Victoria Brownell, 2023
Ruth Ferland, 2022
Robin Kendrick, 2021
Marion Rylands, Vice Chair, 2023
Bruce Wilbur, Treasurer, 2023

*There is a vacancy on the Council on Aging as of
June 30, 2020*

Council on Aging Staff
Barbara Place, Council on Aging Director
Rosemary Haley, Senior Clerk
Janet Pilotte, Senior Clerk
Judy Reese, Van Driver
Vincent D'Oliveira, Van Driver
John Pye, Jr., Van Driver
Donna Silva, Van Driver

Cultural Council
*Members of the Cultural Council are appointed
by the Board of Selectmen to three-year terms.
The Cultural Council has a two-term limit before
a member must vacate the Council for at least
one year.*

Lori Desmarais, Chair, October 6, 2020
Elizabeth Ashley, November 14, 2019
Steven Chandler, Secretary, March 30, 2020
Keven Desmarais, October 6, 2020
John Remedis (September 5, 2020)
Paula Charette, May 16, 2021
Kevin Bernardo, October 18, 2019 (not
reappointed)

There are vacancies on the Cultural Council

Economic Development Committee
Robert P. Jose, Chair
David DeManche
Lisa Pacheco
James Rezendes
Charles Sullivan

Bruce Wilbur

There is a vacancy on the Economic Development Committee as of June 30, 2020

Fence Viewer

Jeffrey Chandler
Keven V. Desmarais
Michael T. McCue
Samuel J. Ruest

Finance Committee*

Gary Martin, Chair, 2023
Christine Shea Dupras, 2021
Huguette Lord, 2021
Craig S. Rosen, 2021
Katie L. Calheta, 2022
Carol N. Woldrof, 2022
Robert H. Alderson, 2023

Finance Committee Staff

Catrina Goncalves, Clerk

Fire & Rescue

Gary Silvia, Fire Chief / Paramedic

Fire & Rescue Career Personnel

Appointed by the Fire Chief

Harrie Ashley, Deputy Fire Chief/Paramedic
Neal Lafleur, Lieutenant/Paramedic
Paul Ashley, Lieutenant/E.M.T.-A
Keith Mello, Lieutenant/Paramedic
Mark Brogan, Lieutenant/Paramedic
Nicholas Lecuyer, Firefighter/Paramedic
Jeffrey Brum, Firefighter/Paramedic
Zackary Petitpas, Firefighter/Paramedic
James Gonneville, Firefighter/Paramedic
Stephen Medeiros, Firefighter/Paramedic
Mark Lawrence, Firefighter/Paramedic
Linda Remedis, Senior Clerk

Fire & Rescue Call Personnel

Appointed by the Fire Chief:

Breanne Abreu, FFOP
Joshua Hathaway, Firefighter/EMT
Paul Ashley Jr., FFOP
Brent L'Heureux, Lieutenant/EMT
Tyler Bower, Firefighter
Lauren Magalhaes, EMT
Mallorie Brouns, Firefighter/EMT
Meaghan McGinn, FFOP
Alora Brock, EMT
Brad Plissey, FFOP
Ethan Bullock, Firefighter
Kevin Rezendes, Firefighter/EMT
Samantha Cardin, FFOP

Corey Roberts, Firefighter
Robert Clemens, Firefighter/Paramedic
Vernon Roberts, Captain
Alex Copeland, FFOP
Ryan Silvia, Lieutenant/Paramedic
Jason Couto, FFOP
Kevin Smith, Firefighter
Lori Desmarais, EMT
Kevin Whittey, Firefighter/EMT
Nathan Gagnier, Firefighter
Daniel Zajac, FFOP

Emergency Management Agency (EMA)

– Public Safety

Gary Silvia, Director
Carlton E. Abbott, Jr.
David DeManche
George L. Grunwald
Lisa A. Pacheco

Emergency Management Agency (EMA)

– Radio Operators

Stephen Medeiros
Paul G. Sadeck

Local Emergency Planning Committee

Carlton E. Abbott, Jr.
Jacqueline Brown
David DeManche
George L. Grunwald
Eric Morin
Lisa A. Pacheco
Gary Silvia
Charles Sullivan

CERT Team Members

Deborah Allerdt
Lori Desmarais
John Faidell
David Frates
Ali Golz
Kelsey Hopkins
Joseph Kelly
Lisa Podielsky
Joseph Quin
Joseph Shaw
Kevin Whittey
Maura Whittey

Health Insurance Advisory Committee

Walter Sawicki, Chair
Carlton E. Abbott, Jr.
David DeManche
Keven V. Desmarais
Mark Fornaciari
Neal Lafleur

Lisa A. Pacheco
Jessica Thomas

Highway Surveyor*

Charles Macomber, 2021

Highway Department Staff

Thomas Ashley, Heavy Equipment Operator
Jeremy Bernardo, Truck Driver
Kenneth Pleiss, Head Mechanic
Eric S. Richard, Temporary Working Foreman
Andrew Simmons, Heavy Equipment Operator
Michael T. McCue, Senior Clerk

Historical Commission

Mary Rezendes Brown, Chair, 2022
Travis Bowie, 2020
Nicole Bruno, 2020
Paul Deneault, Vice Chair, 2020
Miriam Gurney, 2020
Jacqueline Petrowski, Clerk, 2022
Peter Erwin, Associate Member, 2020
James Rezendes, Associate Member, 2020

There is a vacancy on the Historical Commission

Housing Authority*

Brian W. Miller, Chair, 2023
Emily Anne Dors, 2021
Susan J. Jose, 2022
Ellen Lima, 2024

Public Libraries

Freetown has two staffed public libraries, which are run by a Board of Library Trustees

Library Trustees*

Paul G. Sadeck, Chair, 2023
Christine Paiva, 2023
Irene Ashley, 2021
Lucille M. Rosa, 2021
Linda Fournier, Vice-Chair, 2022
Beverly A. Sadeck, Secretary, 2022

Public Libraries Staff

Dorothy Stanley-Ballard, Director
Nicole Davignon, Senior Librarian
Brittany Normandin, Senior Librarian

Library Planning Committee

Lucille M. Rosa, Chair
Chrysti Dufort
Linda Fournier
Paul Lubin
Sara Valero

Measurer of Wood & Lumber

Paul Darling

Town Moderator*

Michael T. McCue, 2021

Moth Superintendent

Maurice Demoranville

Open Space & Recreation Committee

Robin Roche

There are four vacancies on the Open Space & Recreation Committee

Parade & Fireworks Committee

Judith Gregory, Chair
Robert Adams
Ashley M. Emery
Karen Facchiano
Jean Fox
Robert Gregory
Ellen Lima
John Remedis
Linda Remedis
Sharon Rosen
Patricia M. Wilbur

Town Physician

Dr. Christopher Lebo
Dr. Lynn Maloney

Planning Board*

Keven V. Desmarais, Chair, 2022
Debra Robbins, 2021
Robert P. Jose, 2023
James Frates, 2024
Christopher Michael Mello, 2025
David Crose, Associate Member

Planning Board Staff

C. Nils McKay, Planning Technician

Police Department

Carlton E. Abbott, Jr., Esq., Chief of Police
Steven E. Abbott, Lieutenant
Elton E. Ashley, III, Sergeant
Thomas E. Ashley, Jr., Patrolman
Michael J. Connell, Acting Sergeant
Nicholas J. Drinkwine, Patrolman
Edward J. Dwyer, Sergeant
Mark Fornaciari, Patrolman
Kaylin A. Jose, Patrolman
Shane V. Kelley, Detective
Patrick R. Lee, Patrolman
Benjamin A. Levesque, Sergeant
Thomas D. Long, Patrolman
Swede M. Magnett, Sergeant
Christopher M. Medeiros, Patrolman

Nathan P. Melo, Student Officer
Ryan W. Pereira, Patrolman
Phillip J. Pine, Patrolman
Scott M. Rose, Sergeant
Seth M. Demello, Reserve
Marc A. Gaspar, Reserve
Michael R. MacDonald, Reserve
Douglas R. Mongeon, Reserve
Adam D. Salinaro, Reserve

Auxiliary Police Officers

Michael R. Dagenais

Lock-Up Attendants

Carlton E. Abbott, Jr., Esq., Keeper of Lock-Up
Stephanie L. Pittsley
Lisa M. Podielsky
Lydia E. St Laurent

Police Constables

Police Constables are appointed by the Board of Selectmen and serve under the direction of the Chief of Police. These Constables are authorized to serve criminal process and are assigned to work police details and special events.

Robert C. Fouquette
Michael C. Lecuyer
Edward A. Mello
Walter J. Sawicki

Town Process Servers

These Constables are appointed by the Board of Selectmen to serve civil process on behalf of the Town of Freetown.

Carlton E. Abbott, Jr., Esq., Chief of Police
Steven E. Abbott, Lieutenant
Elton E. Ashley, III, Sergeant

Priority Development Committee

Jeffrey Chandler
Keven Desmarais
Gary Silvia

Regional School District Committee*

Sherrill F. Barron, Lakeville, 2021
Jean Fox, Freetown, 2021
Stephen M. Owen, Lakeville, 2021
William M. Sienkewicz, Jr., Freetown, 2022
Laura J. Ramsden, Lakeville, 2022
Jennifer A. Blum, Freetown, 2023
Robert W. Clark, Freetown, 2023
Stephen D. Sylvia, Lakeville, 2023

Regional School Finance Committee (Freetown Representatives)

Katie Calheta (Finance Committee)

The Board of Selectmen did not have a representative on the Regional School Finance Committee as of June 30, 2020

Scholarship Committee

Michael T. McCue, Chair, 2020
Jean C. Fox, 2022
Judith M. Gregory, 2022
Robert L. Gregory, 2021
Sharon J. Rosen, 2021
Sandra L. Souza, 2020
Richard Medeiros, Superintendent of Schools

Sealer of Weights and Measures

Duties handled through the Commonwealth of Massachusetts, Division of Standards, Weights and Measures Services

Soil Conservation Board

Keven V. Desmarais, Chair
George L. Grunwald
Trevor R. Matthews
Lisa A. Pacheco
C. Nils McKay, Clerk

The Planning Board did not have a representative on the Soil Conservation Board as of June 30, 2020

Southeastern Regional Planning and Economic Development District (Freetown Representatives)

Althea Brady (Regional Open Space Committee)
David DeManche (SRPEDD, Regional Economic Strategy Committee)
C. Nils McKay (SRPEDD)
Gary Silvia (Pre-Disaster Mitigation Committee)

Tax Increment Financing Board

The Tax Increment Financing Board consists of the Town Administrator, Treasurer, the chairman of each of the Planning Board, the Finance Committee, the Board of Assessors, and the Board of Selectmen, along with and a citizen-at-large. Appointments expire annually on April 30th

David DeManche, Town Administrator
Keven V. Desmarais, Planning Board
Gary Martin, Finance Committee
Michael Motta, Board of Assessors
Lisa A. Pacheco, Board of Selectmen
Jessica Thomas, Treasurer

There is a vacancy for a citizen representative to the Tax Increment Financing Board

Taxation Relief Committee

Lisa A. Pacheco
Barbara Place
Jessica Thomas

Town Clerk*

Jacqueline A. Brown, MMC/CMMC, *Elected with Tenure*

Town Clerk's Office Staff

Jacqueline A. Brown – Census Liaison, Burial Agent, Master Public Records Officer
Cheryl Estrella, Assistant Town Clerk

Board of Registrars

Mary L. Bowen, March 2022
Sandra DiLillo, March 2021
Gilbert Medeiros, March 2020
Jacqueline A. Brown, Town Clerk

Election Workers

Election Worker Appointments expire on August 31st, 2019

Republican:

Elizabeth D Ashley, Election Worker, Inspector/Teller
Kenneth Bock, Election Worker, Inspector/Teller
Lauren J. Collins, Election Worker, Inspector/Teller
Elaine N. Ferro, Election Worker, Inspector/Teller
Jennifer Lewis, Election Worker/Clerk- Prec. 2
Roger Martin, Election Worker/Warden – Prec. 1
Michael T. McCue, Election Worker, Inspector/Teller
Christine Paiva, Election Worker/Clerk – Prec. 3
Melony Parris, Election Worker, Inspector/Teller
Sandra Pettey, Election Worker, Inspector/Teller
Rhonda Porawski, Election Worker, Inspector/Teller
Judy A. Reese, Election Worker, Inspector/Teller
Terry Shaw, Election Worker, Inspector/Teller

Democrat:

Susan Freeman-Aronofsky, Election Worker, Prec. 1 Clerk
Manuel Arruda Jr, Election Worker, Inspector/Teller
Travis Bowie, Election Worker, Inspector/Teller
Michele Castonguay, Election Worker, Inspector/Teller
Marjorie Laporte, Election Worker, Inspector/Teller
Myrna C. Lubin, Election Worker– Prec. 3 Warden
Paul D. Lubin, Election Worker/Warden – Prec. 2
Diane Martin, Election Worker, Inspector/Teller
Edward Orlowski, Election Worker, Inspector/Teller
Nancy Roberts, Election Worker, Inspector/Teller
Grace Rose, Election Worker, Inspector/Teller
Patricia Rushton, Election Worker, Inspector/Teller
Susan Simao-Veloze, Election Worker, Inspector/Teller

Unenrolled:

Arnold C. Boucher, Election Worker, Inspector/Teller
Louise Boucher, Election Worker, Inspector/Teller
Paula Charette, Election Worker, Inspector/Teller
Karen Carling-Chudolij, Election Worker, Inspector/Teller
Kenneth Collard, Election Worker, Inspector/Teller
Joyce Collins-Ruffley, Election Worker, Inspector/Teller
Maxine A. Connell, Election Worker, Inspector/Teller
Rochelle Cox, Election Worker, Inspector/Teller
Leo Desorcy Election Worker, Inspector/Teller
Paula Desorcy, Election Worker, Inspector/Teller
Joy Grunwald, Election Worker, Inspector/Teller
Anita Howland, Election Worker, Inspector/Teller
Susan Jose, Election Worker, Inspector/Teller

Frank A. Lach, Election Worker,
Inspector/Teller
Grace M. Medeiros, Election Worker,
Inspector/Teller
Lois Pereira, Election Worker,
Inspector/Teller
Linda H. Remedis, Election Worker,
Inspector/Teller

Town Counsel

KP Law, P.C.

Town Forest Committee

*The Town Forest Committee is appointed by the
Conservation Commission*

Steven Chandler
Benjamin Pierpont
Daniel Rezendes

Treasurer and Collector of Taxes

Jessica Thomas, Treasurer/Tax Collector
Linette Langevin-Uzzell, Assistant Tax
Collector
Isabel Ferreira, Assistant Treasurer

Tree Warden*

Maurice W. DeMoranville, Sr., 2021

Veterans' Services

Robert Klevecka, Agent & Director

Water & Sewer Commission*

Robert Parker, Chair, 2021
Paul G. Sadeck, 2022
Lee Baumgartner, 2021 (appointed)

*Mr. Baumgartner was appointed to fill the
vacancy created by the passing of Mr. Bradford
Paiva.*

Water – Sewer Department Staff

Keven V. Desmarais, Data Acquisition &
Infrastructure Maintenance
Steven Douglas Chandler, Senior Clerk

Zoning Board of Appeals

James Frates, Chair, 2021
Nicolas Velozo, 2022
Robert P. Jose, Associate Member, 2020
Swede Magnett, Associate Member, 2020

Zoning Board of Appeals Staff

Michael McCue, Senior Clerk

*The Zoning Board of Appeals had a vacancy as of
June 30, 2020, due to the passing of Mr. Paiva*

Other/Special Appointments by the Board of Selectmen

| | |
|------------------------|--|
| Carlton E. Abbott, Jr. | Municipal Hearing Officer for State Fire & Building Codes |
| Althea Brady | Assawompsett Pond Complex Management Team |
| Jeffrey Chandler | Americans with Disabilities Act Local Coordinator, Energy Conservation Officer, Sign Certification Officer |
| David DeManche | Community Aggregation Delegate, Ethics Commission Liaison, Joint Transportation Planning Group (Freetown Representative), SEMASS Committee (Freetown Representative) |
| Linda Fournier | Taunton River Stewardship Council (Freetown Representative) |
| Alexandra Golz | Parking Clerk |
| Mark Jose | Harbormaster/Shellfish Warden |
| Derek Macedo | Hazardous Waste Coordinator |
| Lisa A. Pacheco | Commuter Rail Task Force Delegate, Sexual Harassment Officer |
| Barbara Place | Citizens for Citizens Representative |
| Gary Silvia | Forest Fire Warden, Municipal Coordinator "Right to Know" |

*The Board of Selectmen member to represent Freetown on the Bristol County Advisory Board and the
Southeastern Regional Transportation Authority had not yet been selected as of June 30, 2020.*

Other Appointments Within Fiscal Year 2020

| Individual | Position | Dates |
|--------------|--|-----------------------|
| Irene Ashley | Preliminary Screening Committee for the Purpose of Filling the Upcoming Library Director Vacancy | Apr. 2020 – June 2020 |
| Mark Audette | Custodial/Maintenance Worker | Retired June 2020 |

| | | |
|---------------------|--|-----------------------------|
| Christopher Chapin | Associate Member, Zoning Board of Appeals | Resigned May 2020 |
| David DeManche | Preliminary Screening Committee for the Purpose of Filling a Truck Driver Vacancy | Nov. 2019 – Dec. 2019 |
| Matthew A. Deneault | Truck Driver | July 2019 – August 2019 |
| Rev. Curtis Dias | Cable Advisory Committee | Declined FY20 Appointment |
| Linda Fournier | Preliminary Screening Committee for the Purpose of Filling the Upcoming Library Director Vacancy | Apr. 2020 – June 2020 |
| Aleesha Freire | Finance Committee Clerk | Resigned August 2019 |
| Alexandra Golz | Preliminary Screening Committee for the Purpose of Filling an Asst. Transfer Station Attendant Vacancy | Dec 2019 – June 2020 |
| | Preliminary Screening Committee for the Purpose of Filling the Upcoming Library Director Vacancy | Apr. 2020 – June 2020 |
| Catrina Goncalves | Zoning Board of Appeals Clerk | August 2019 – June 2020 |
| | Finance Committee Clerk | October 2019 – June 2020 |
| | Temporary Clerk for Conservation Commission | Jan. 2020 – June 2020 |
| Charles Gray | Council on Aging Board | Resigned July 2019 |
| Victoria King | Preliminary Screening Committee for the Purpose of Filling an Asst. Transfer Station Attendant Vacancy | Dec 2019 – June 2020 |
| Derek Macedo | Preliminary Screening Committee for the Purpose of Filling an Asst. Transfer Station Attendant Vacancy | Dec 2019 – June 2020 |
| Karen Mello | Assistant Assessor | Deceased, September 2019 |
| Lisa A. Pacheco | Cable Advisory Committee | Resigned October 2019 |
| | Preliminary Screening Committee for the Purpose of Filling a Truck Driver Vacancy | Nov. 2019 – Dec. 2019 |
| Suzanne Parker | Housing Authority | Oct. 2019 – Annual Election |
| Craig Rosen | Regional School Finance Committee | Resigned August 2019 |
| Beverly Sadeck | Preliminary Screening Committee for the Purpose of Filling the Upcoming Library Director Vacancy | Apr. 2020 – June 2020 |
| Paul Sadeck | Preliminary Screening Committee for the Purpose of Filling the Upcoming Library Director Vacancy | Apr. 2020 – June 2020 |

| | | |
|-------------------------|--|----------------------------|
| James Sarcia | Zoning Board of Appeals, Alternate Member | Resigned October 2019 |
| Sheila Scaduto | Board of Assessors | Resigned August 2019 |
| Dorothy Stanley-Ballard | Preliminary Screening Committee for the Purpose of Filling the Upcoming Library Director Vacancy | Apr. 2020 – June 2020 |
| Brandon Viveiros | Asst. Transfer Station Attendant | July 2019 – September 2019 |
| Seth Wagner | Highway Department Truck Driver | Dec. 2019 – April 2020 |
| Edward Walsh | Highway Department Laborer | Retired July 2019 |
| | Temporary Highway Worker | Sep. 2019 – Jan. 2020 |

Report of the Board of Selectmen & Town Administrator

Board Members:

Lisa A. Pacheco, *Chair*, 2021

George L. Grunwald, 2022

Trevor R. Matthews, 2023

Staff Members:

David DeManche, Town Administrator

Alexandra Golz, Executive Assistant /
HR Director

Timothy McIntosh, Administrative
Assistant

*The Board of Selectmen's office is open
Monday through Thursday, 8am to 4pm, and
Friday, 8am to 12pm. Meetings are scheduled
on the first and third Monday of each month,
with additional meetings scheduled as
necessary.*

To the Citizens of Freetown:

The following is the Annual Report of the
Freetown Board of Selectmen & Town
Administrator for the Fiscal Year July 1,
2019 through June 30, 2020:

The Freetown Board of Selectmen & Town
Administrator are pleased to report its
activities for the fiscal year 2020, another
busy year in the Town, but also one of great
challenges due to the ongoing COVID-19
pandemic.

The fiscal year started off with a transition
from the previous OneCallNow citizen
notification system, now called
FreetownFlash, to a new provider,
CivicReady powered by Regroup. This new
system allows for more notification options
without a limit to the number of messages
sent, allowing the Selectmen's office to
keep any and all residents interest in the
goings on in Town to subscribe with ease at
freetownma.gov/FreetownFlash. By the end
of Fiscal Year 2020, the FreetownFlash saw
around 1,800 subscribers, almost doubling
the total from the previous year.

Over the course of the Fiscal Year, the
Board of Selectmen called for three Special

Town Meetings (one in the month of
October, one in February and one in June),
as well as the Annual Town Meeting in
June. While the June meetings were trying
endeavors due to them taking place in the
midst of the worst of the COVID-19
pandemic compounded unseasonably
warm temperatures, the Board would like
to thank off of the residents who
participated in these meetings.

In April of 2020, the Town of Freetown
received a joint grant with the Town of
Lakeville for IT upgrades, which should
fund some digitization projects for Town
records. Town Administrator David
DeManche applied for and was awarded a
grant that will fund, in part, the conversion
of Freetown's streetlights from aging
sodium vapor lights to new, more energy
efficient LED lights, with that project
projected to be completed in the summer of
2020. The Board also continued to oversee
the construction of Freetown's new Police
Station, which will be opening in late 2020
after a bit of a delay related to the
pandemic.

As was the case all around the globe, the
COVID-19 pandemic was a challenging time
for the Town of Freetown. The week of
March 10th was particularly challenging,
with Governor Baker declaring a state of
emergency on that date, activities at the
Council on Aging and Freetown Public
libraries being cancelled until further
notice on March 12th, the Transfer Station
closing until further notice on March 13th,
Town Offices being closed to the public
until further notice on March 16th,
Freetown seeing its first positive COVID-19
case around March 17th, and Town Offices
closing to staff on March 20th. The Annual
Town Election was pushed from April 6th
to June 16th, with the June Town Meetings
pushed from June 1st to June 20th. While
the Transfer Station re-opened May 29th
and Town Offices staff returned to their
offices starting June 17th, the impacts to
Town services were felt for the rest of the

fiscal year and will for the foreseeable future. The Board's thoughts are with anyone in Town affected by the COVID-19 pandemic, and its deepest sympathy goes out to the residents that succumbed to complications from the virus.

The Board would like to recognize and thank the efforts of Board of Health Agent Derek Macedo, Public Health Nurse Lori Desmarais, Town Administrator David DeManche, Building Commissioner Jeffrey Chandler, Accountant Kimberley Fales, Emergency Management Director Gary Silvia and Executive Assistant Ali Golz and Administrative Assistant Timm McIntosh for their tireless work managing the Town's response to the virus and preparing for the "new normal" once Town Offices were able to re-open, as well as keeping the Town as operational as possible during the months where Town Offices were closed. The Board also would like to thank all of our essential employees in the Police Department, Fire-Rescue Department, Communications Center and Highway Department for working straight through the pandemic and keeping our residents safe. Finally, the Board would also like to

thank the fine residents of the Town for their patience and understanding during this time. While this was certainly a challenging time in the Town of Freetown and all across the globe, it is inspiring to see how the Town pulled together as a true community.

Just prior to the end of the fiscal year, at the 2020 Annual Town Election, the Board of Selectmen said goodbye to Selectman Charles B. Sullivan after three years of service on the Board. Selectman Sullivan was replaced on the Board by the newly elected Trevor R. Matthews.

Finally, the Board of Selectmen would like to thank the many volunteers and elected and appointed officials who help make the Town of Freetown a great community to live and work in. Finally, the Board would like to recognize our staff, Ali Golz and Timm McIntosh who day in and day assist the Board, and Town Administrator carry out the duties and responsibilities of our office.

Respectfully submitted,
Lisa A. Pacheco, *Chair*

Receipts Deposited to Treasurer

| | | |
|---|--------------------|----------------------|
| All Alcoholic Common Victualer License: | 2 @ \$1,000.00 ea. | \$ 2,000.00 |
| All Alcoholic Package Store License: | 3 @ \$1,000.00 ea. | \$ 3,000.00 |
| Wine & Malt Beverage Package Store License: | 2 @ \$600.00 ea. | \$ 1,200.00 |
| All Alcoholic Club License: | 1 @ \$500.00 | \$ 500.00 |
| One-Day Liquor License: | 1 @ \$50.00 | \$ 50.00 |
| Entertainment License: | 3 @ \$100.00 ea. | \$ 300.00 |
| Jukebox License: | 1 @ \$20.00 | \$ 20.00 |
| Class II Dealers' License: | 11* @ \$100.00 ea. | \$ 1,100.00 |
| Class III Dealers' License: | 9 @ \$100.00 ea. | \$ 900.00 |
| Motor Vehicle Graveyard License: | 1 @ \$100.00 | \$ 100.00 |
| Annual Auctioneer's License: | 1 @ \$25.00 | \$ 25.00 |
| Road Opening Permit: | 2 @ \$150.00 ea. | \$ 300.00 |
| Parking Ticket Payment: | | \$ 50.00 |
| Advertisements for Annual Town Report: | | \$ 400.00 |
| Net Meter Funds from NRG: | | \$ 10,673.01 |
| Cable Franchise Fees: | | \$ 28,119.68 |
| Cable License Fees: | 2709 subscribers | \$ 1,354.50 |
| South Coast Educational Collaborative (payment for school classroom use): | | \$ 60,000.00 |
| Total Submitted to Treasurer: | | \$ 110,092.19 |

**15 Class II Licenses were granted by the Board of Selectmen in fiscal year 2020, but due to a clerical error, the dollar figures will be counted among fiscal year 2021 receipts*

Report of the Town Clerk

Town Clerk

Jacqueline A. Brown, MMC/CMMC,
Elected with Tenure

Town Clerk's Office Staff

Jacqueline A. Brown – Census Liaison,
Burial Agent, Master Public Records
Officer

Cheryl Estrella, Assistant Town Clerk

*The Town Clerk's office is open
Monday through Thursday, 8am to 4pm, and
Friday, 8am to 12pm.*

From freetownma.gov:

The Town Clerk's Office is considered the "hub" of town government in that it interacts on a regular basis with all municipal boards, commissions and committees. It responds to inquiries from the public and serves as a central information point for the Town. The Town Clerk is an elected position. The previous Town Clerk, Jacqueline A. Brown, was elected with permanent tenure at the annual town election held on March 6, 2006 and retired on December 31, 2020. Assistant Town Clerk Cheryl Estrella is currently fulfilling the duties of the Town Clerk.

The Town Clerk acts as the Town's registrar of vital statistics (births, marriages, deaths), public records & recording officer and serves as the custodian of the Town Seal. The Clerk maintains records of adopted regulations, bylaws, oaths of office, appointments and resignations. In addition, the Clerk is also the town's Chief Election Official and manages the general conduct of all elections. The Clerk is also a member of the Freetown Board of Registrars and oversees the voter registration and census of the town residents.

The office issues marriage license certificates, business certificates, dog licenses, and town stickers. Copies of Town regulations, by-laws, maps and certified copies of births, marriages & death recordings are available in this office.

The Town Clerk did not submit a report for the 2020 Annual Town Report.

Election Results

Board of Registrars

Mary L. Bowen, March 2022

Sandra DiLillo, March 2021

Gilbert Medeiros, March 2020

Jacqueline A. Brown, Town Clerk

Election Workers

Election Worker Appointments expire on August 31st, 2019

Republican:

Elizabeth D Ashley, Election Worker, Inspector/Teller

Kenneth Bock, Election Worker, Inspector/Teller

Lauren J. Collins, Election Worker, Inspector/Teller

Elaine N. Ferro, Election Worker, Inspector/Teller

Jennifer Lewis, Election Worker/Clerk – Prec. 2

Roger Martin, Election Worker/Warden – Prec. 1

Michael T. McCue, Election Worker, Inspector/Teller

Christine Paiva, Election Worker/Clerk – Prec. 3

Melony Parris, Election Worker, Inspector/Teller

Sandra Pettey, Election Worker, Inspector/Teller

Rhonda Porawski, Election Worker, Inspector/Teller

Judy A. Reese, Election Worker, Inspector/Teller

Terry Shaw, Election Worker, Inspector/Teller

Democrat:

Susan Freeman-Aronofsky, Election Worker, Prec. 1 Clerk

Manuel Arruda Jr, Election Worker, Inspector/Teller

Travis Bowie, Election Worker, Inspector/Teller

Michele Castonguay, Election Worker, Inspector/Teller

Marjorie Laporte, Election Worker, Inspector/Teller

Myrna C. Lubin, Election Worker – Prec. 3 Warden

Paul D. Lubin, Election Worker/Warden – Prec. 2

Diane Martin, Election Worker, Inspector/Teller

Edward Orlowski, Election Worker, Inspector/Teller

Nancy Roberts, Election Worker, Inspector/Teller

Grace Rose, Election Worker, Inspector/Teller

Patricia Rushton, Election Worker, Inspector/Teller

Susan Simao-Veloza, Election Worker, Inspector/Teller

Unenrolled:

Arnold C. Boucher, Election Worker, Inspector/Teller

Louise Boucher, Election Worker, Inspector/Teller

Paula Charette, Election Worker, Inspector/Teller

Karen Carling-Chudolij, Election Worker, Inspector/Teller

Kenneth Collard, Election Worker, Inspector/Teller

Joyce Collins-Ruffley, Election Worker, Inspector/Teller

Maxine A. Connell, Election Worker, Inspector/Teller

Rochelle Cox, Election Worker, Inspector/Teller

Leo Desorcy Election Worker, Inspector/Teller

Paula Desorcy, Election Worker, Inspector/Teller

Joy Grunwald, Election Worker, Inspector/Teller

Anita Howland, Election Worker, Inspector/Teller

Susan Jose, Election Worker, Inspector/Teller

Frank A. Lach, Election Worker,
Inspector/Teller
Grace M. Medeiros, Election Worker,
Inspector/Teller
Lois Pereira, Election Worker,
Inspector/Teller
Linda H. Remedis, Election Worker,
Inspector/Teller

In the Town of Freetown, all voting precincts vote in the Freetown Elementary School gymnasium, with hours varying based on the type of election. In Fiscal Year 2020, elections were held as follows:

Presidential Primary Election

March 3rd, 2020

Annual Town Election

April 16th, 2020

No official report was submitted for the Fiscal Year 2020 Town Report, but the official results, as posted to the Town's website, follow.

| DEMOCRAT | | | | | # of Votes Casts: 1954 | | |
|---|----------|----------|----------|-------------|-------------------------|--------|--|
| OFFICIAL RESULTS PRESIDENTIAL PRIMARY 3/3/2020 | | | | | Total # of Voters: 6541 | | |
| | | | | | % Voted: 30% | | |
| Offices/Candidates | Precinct | Precinct | Precinct | Provisional | UOCAVA | Grand | |
| | 1 | 2 | 3 | Ballot | Ballots | Totals | |
| PRESIDENTIAL PREFERENCE | | | | | | | |
| Blank | 1 | 1 | 0 | | | 2 | |
| Deval Patrick | 1 | 5 | 4 | | | 10 | |
| Amy Klobuchar | 8 | 9 | 4 | | | 21 | |
| Elizabeth Warren | 53 | 55 | 35 | | | 143 | |
| Michael Bennet | 0 | 0 | 0 | | | 0 | |
| Michael R. Bloomberg | 57 | 59 | 70 | | | 186 | |
| Tulsi Gabbard | 3 | 4 | 7 | | | 14 | |
| Cory Booker | 0 | 0 | 0 | | | 0 | |
| Julian Castro | 1 | 0 | 0 | | | 1 | |
| Tom Steyer | 4 | 5 | 5 | | | 14 | |
| Bernie Sanders | 141 | 142 | 117 | | 2 | 402 | |
| Joseph R. Biden | 149 | 174 | 174 | 1 | 1 | 499 | |
| John K. Delaney | 1 | 0 | 0 | | | 1 | |
| Andrew Yang | 0 | 1 | 0 | | | 1 | |
| Pete Buttigieg | 11 | 10 | 6 | | | 27 | |
| Marianne Williamson | 0 | 0 | 0 | | | 0 | |
| No Preference | 4 | 3 | 0 | | | 7 | |
| Write-in | 0 | 1 | 3 | | | 4 | |
| Total | 434 | 469 | 425 | 1 | 3 | 1332 | |
| | | | | | | | |
| STATE COMMITTEE MAN | | | | | | | |
| Blank | 89 | 117 | 110 | | 2 | 318 | |
| Kevin J. Costa | 185 | 217 | 202 | | | 604 | |
| James J. Pimental | 158 | 132 | 109 | 1 | 1 | 401 | |
| Write-in | 2 | 3 | 4 | | | 9 | |
| Total | 434 | 469 | 425 | 1 | 3 | 1332 | |
| | | | | | | | |
| STATE COMMITTEE WOMAN | | | | | | | |
| Blank | 112 | 145 | 127 | | 2 | 386 | |
| Debra A. Fastino | 319 | 322 | 297 | 1 | 1 | 940 | |
| Write-in | 3 | 2 | 1 | | | 6 | |
| Total | 434 | 469 | 425 | 1 | 3 | 1332 | |
| | | | | | | | |
| TOWN COMMITTEE | | | | | | | |
| Blanks | 228 | 287 | 254 | 1 | 2 | 772 | |
| Group | 206 | 182 | 171 | | 1 | 560 | |
| Total | 434 | 469 | 425 | 1 | 3 | 1332 | |
| Blank | 1849 | 2311 | 2123 | 10 | 20 | 6313 | |
| Myrna C. Lubin | 233 | 219 | 220 | | 1 | 673 | |
| William M. Sienkewicz, Jr. | 252 | 227 | 202 | | 1 | 682 | |
| William John McCue | 251 | 234 | 200 | | 1 | 686 | |
| Sharyn L. Fitzgerald | 247 | 238 | 209 | | 1 | 695 | |
| Robert E. Fitzgerald | 236 | 228 | 198 | | 1 | 663 | |
| Robert W. Clark | 235 | 245 | 207 | | 1 | 688 | |
| Lisa Anne Pacheco | 282 | 276 | 239 | | 1 | 798 | |
| Christopher Ross | 237 | 227 | 205 | | 1 | 670 | |
| Paul D. Lubin | 232 | 214 | 209 | | 1 | 656 | |
| Jean C. Fox | 286 | 271 | 238 | | 1 | 796 | |
| Total | 4340 | 4690 | 4250 | 10 | 30 | 13320 | |

| | |
|-----------------------------|-----|
| Absentee D Ballots Cast: | 31 |
| Early Voter D Ballots Cast: | 186 |

| | |
|-----------------------------|---|
| Provisional D Ballots Cast: | 1 |
| UOCAVA D Ballots Cast: | 3 |

| | |
|-------------------------------|------|
| # of Democratic Votes Cast: | 1332 |
| Total # of Democratic Voters: | 1311 |

REPUBLICAN

OFFICIAL RESULTS
PRESIDENTIAL PRIMARY 3/3/220

| Offices/Candidates | Precinct | Precinct | Precinct | Grand | Offices/Candidates |
|----------------------------|----------|----------|----------|--------|----------------------------|
| | 1 | 2 | 3 | Totals | |
| PRESIDENTIAL PREFERENCE | | | | | PRESIDENTIAL PREFERENCE |
| Blank | 1 | 1 | 1 | 3 | Blank |
| William F. Weld | 14 | 7 | 9 | 30 | William F. Weld |
| Joe Walsh | 0 | 2 | 1 | 3 | Joe Walsh |
| Donald J. Trump | 165 | 205 | 198 | 568 | Donald J. Trump |
| Roque "Rocky" De La Fuente | 0 | 0 | 0 | 0 | Roque "Rocky" De La Fuente |
| No Preference | 2 | 4 | 2 | 8 | No Preference |
| Write-in | 1 | 0 | 0 | 1 | Write-in |
| Total | 183 | 219 | 211 | 613 | Total |

| | | | | | |
|------------------------|-----|-----|-----|-----|------------------------|
| STATE COMMITTEE MAN | | | | | STATE COMMITTEE MAN |
| Blank | 12 | 22 | 13 | 47 | Blank |
| Patrick Thomas Stanton | 95 | 144 | 151 | 390 | Patrick Thomas Stanton |
| David L. Steinhof | 76 | 53 | 46 | 175 | David L. Steinhof |
| Write-in | 0 | 0 | 1 | 1 | Write-in |
| Total | 183 | 219 | 211 | 613 | Total |

| | | | | | |
|------------------------|-----|-----|-----|-----|------------------------|
| STATE COMMITTEE WOMAN | | | | | STATE COMMITTEE WOMAN |
| Blank | 12 | 29 | 21 | 62 | Blank |
| Nancy C. Stanton-Cross | 95 | 116 | 110 | 321 | Nancy C. Stanton-Cross |
| Melissa M. Terra | 76 | 74 | 79 | 229 | Melissa M. Terra |
| Write-in | 0 | 0 | 1 | 1 | Write-in |
| Total | 183 | 219 | 211 | 613 | Total |

| | | | | | |
|----------------|------|------|------|-------|----------------|
| TOWN COMMITTEE | | | | | TOWN COMMITTEE |
| Blank | 6387 | 7662 | 7378 | 21427 | Blank |
| Write-in | 18 | 3 | 7 | 28 | Write-in |
| Total | 6405 | 7665 | 7385 | 21455 | Total |

| | |
|-----------------------------|----|
| Absentee R Ballots Cast: | 19 |
| Early Voter R Ballots Cast: | 98 |

| | |
|-----------------------------|---|
| Provisional R Ballots Cast: | 0 |
| UOCAVA D Ballots Cast: | 0 |

| | |
|-------------------------------|-----|
| # of Republican Votes Cast: | 613 |
| Total # of Republican Voters: | 806 |

GREEN-RAINBOW

OFFICIAL RESULTS
PRESIDENTIAL PRIMARY 3/3/2020

| Offices/Candidates | Precinct | Precinct | Precinct | Grand | Offices/Candidates |
|-------------------------|----------|----------|----------|--------|-------------------------|
| | 1 | 2 | 3 | Totals | |
| PRESIDENTIAL PREFERENCE | | | | | PRESIDENTIAL PREFERENCE |
| Blank | 0 | 0 | 0 | 0 | Blank |
| Darid Hunter | 0 | 0 | 0 | 0 | Darid Hunter |
| Sedinam Kinamo Christin | | | | | Sedinam Kinamo Christin |
| Moyowasifza Curry | 0 | 0 | 0 | 0 | Moyowasifza Curry |
| Kent Mesplay | 0 | 0 | 0 | 0 | Kent Mesplay |
| Howard Hawkins | 0 | 0 | 0 | 0 | Howard Hawkins |
| No Preference | 0 | 0 | 0 | 0 | No Preference |
| Write-in | 0 | 1 | 0 | 1 | Write-in |
| Total | 0 | 1 | 0 | 1 | Total |

| | | | | | |
|---------------------|---|---|---|---|---------------------|
| STATE COMMITTEE MAN | | | | | STATE COMMITTEE MAN |
| Blank | 0 | 1 | 0 | 1 | Blank |
| Write-in | 0 | 0 | 0 | 0 | Write-in |
| Total | 0 | 1 | 0 | 1 | Total |

| | | | | | |
|-----------------------|---|---|---|---|-----------------------|
| STATE COMMITTEE WOMAN | | | | | STATE COMMITTEE WOMAN |
| Blank | 0 | 1 | 0 | 1 | Blank |
| Write-in | 0 | 0 | 0 | 0 | Write-in |
| Total | 0 | 1 | 0 | 1 | Total |

| | | | | | |
|----------------|---|----|---|----|----------------|
| TOWN COMMITTEE | | | | | TOWN COMMITTEE |
| Blank | 0 | 10 | 0 | 10 | Blank |
| Write-in | 0 | 0 | 0 | 0 | Write-in |
| Total | 0 | 10 | 0 | 10 | Total |

| | |
|------------------------------|---|
| Absentee GR Ballots Cast: | 0 |
| Early Voter GR Ballots Cast: | 0 |

| | |
|------------------------------|---|
| Provisional GR Ballots Cast: | 0 |
| UOCAVA GR Ballots Cast: | 0 |

| | |
|----------------------------------|---|
| # of Green Rainbow Votes Cast: | 1 |
| Total # of Green Rainbow Voters: | 6 |

LIBERTARIAN

**OFFICIAL RESULTS
PRESIDENTIAL PRIMARY 3/3/2020**

| Offices/Candidates | Precinct | Precinct | Precinct | Grand | Offices/Candidates |
|--------------------------------------|----------|----------|----------|----------|--------------------------------------|
| | 1 | 2 | 3 | Totals | |
| PRESIDENTIAL PREFERENCE | | | | | PRESIDENTIAL PREFERENCE |
| Blank | 0 | | 0 | 0 | Blank |
| Arvin Vohra | 0 | | 0 | 0 | Arvin Vohra |
| Vermin Love Supreme | 0 | | 0 | 0 | Vermin Love Supreme |
| Jacob George Hornberger | 3 | 2 | 0 | 5 | Jacob George Hornberger |
| Samuel Joseph Robb | 0 | | 0 | 0 | Samuel Joseph Robb |
| Dan Taxation is Theft Behrman | 0 | 1 | 1 | 2 | Dan Taxation is Theft Behrman |
| Kimberly Margaret Ruff | 0 | | 0 | 0 | Kimberly Margaret Ruff |
| Kenneth Reed Armstrong | 0 | | 0 | 0 | Kenneth Reed Armstrong |
| Adam Kokesh | 0 | | 0 | 0 | Adam Kokesh |
| Jo Jorgensen | 0 | | 0 | 0 | Jo Jorgensen |
| Max Abramson | 0 | | 0 | 0 | Max Abramson |
| No Preference | 0 | | 0 | 0 | No Preference |
| Write-in | 0 | 1 | 0 | 1 | Write-in |
| Total | 3 | 4 | 1 | 8 | Total |

| | | | | | |
|----------------------------|----------|----------|----------|----------|----------------------------|
| STATE COMMITTEE MAN | | | | | STATE COMMITTEE MAN |
| Blank | 1 | 4 | 1 | 6 | Blank |
| Write-in | 2 | 0 | 0 | 2 | Write-in |
| Total | 3 | 4 | 1 | 8 | Total |

| | | | | | |
|------------------------------|----------|----------|----------|----------|------------------------------|
| STATE COMMITTEE WOMAN | | | | | STATE COMMITTEE WOMAN |
| Blank | 2 | 4 | 1 | 7 | Blank |
| Write-in | 1 | 0 | 0 | 1 | Write-in |
| Total | 3 | 4 | 1 | 8 | Total |

| | | | | | |
|-----------------------|-----------|-----------|-----------|-----------|-----------------------|
| TOWN COMMITTEE | | | | | TOWN COMMITTEE |
| Blank | 30 | 40 | 10 | 80 | Blank |
| Write-in | 0 | 0 | 0 | 0 | Write-in |
| Total | 30 | 40 | 10 | 80 | Total |

| | |
|-----------------------------|---|
| Absentee L Ballots Cast: | 0 |
| Early Voter L Ballots Cast: | 1 |

| | |
|-----------------------------|---|
| Provisional L Ballots Cast: | 0 |
| UOCAVA L Ballots Cast: | 0 |

| | |
|--------------------------------|----|
| # of Libertarian Votes Cast: | 8 |
| Total # of Libertarian Voters: | 42 |

| OFFICIAL RESULTS ANNUAL TOWN ELECTION 6/16/20 | | | | # of Votes Casts: | 519 |
|---|-----------|-----------|-----------|--------------------|---|
| | | | | Total # of Voters: | 6565 |
| | | | | % Voted: | 8% |
| Offices/Candidates | PREC 1 | PREC 2 | PREC 3 | Grand Total | Offices/Candidates |
| SELECTMAN, BOARD OF HEALTH & PERSONNEL BOARD MEMBER | | | | | SELECTMAN, BOARD OF HEALTH & PERSONNEL BOARD MEMBER |
| Blank | 1 | 3 | 3 | 7 | |
| Charles B. Sullivan | 51 | 49 | 47 | 147 | Charles B. Sullivan |
| Trevor R. Matthews | 56 | 79 | 76 | 211 | Trevor R. Matthews |
| James C. St Laurent | 77 | 48 | 29 | 154 | James C. St Laurent |
| Write-in | 0 | 0 | 0 | 0 | Write-in |
| Total | 185 | 179 | 155 | 519 | Total |

| ASSESSOR | | | | | ASSESSOR |
|------------------|-----|-----|-----|-----|------------------|
| Blank | 38 | 37 | 26 | 101 | Blank |
| Jeffrey D. Field | 147 | 142 | 129 | 418 | Jeffrey D. Field |
| Write-in | 0 | 0 | 0 | 0 | Write-in |
| Total | 185 | 179 | 155 | 519 | Total |

| CEMETERY COMMITTEE | | | | | CEMETERY COMMITTEE |
|--------------------|-----|-----|-----|-----|--------------------|
| Blank | 28 | 29 | 18 | 75 | Blank |
| Michael T. McCue | 157 | 150 | 137 | 444 | Michael T. McCue |
| Write-in | 0 | 0 | 0 | 0 | Write-in |
| Total | 185 | 179 | 155 | 519 | Total |

| FINANCE COMMITTEE - Vote for 2 | | | | | FINANCE COMMITTEE |
|--------------------------------|-----|-----|-----|------|--------------------|
| Blank | 104 | 97 | 79 | 280 | Blank |
| Robert H. Alderson | 135 | 127 | 119 | 381 | Robert H. Alderson |
| Gary A. Martin | 129 | 134 | 112 | 375 | Gary A. Martin |
| Write-in | 2 | 0 | 0 | 2 | Write-in |
| Total | 370 | 358 | 310 | 1038 | Total |

| HOUSING AUTHORITY - 4 yrs unexpired | | | | | HOUSING AUTHORITY |
|-------------------------------------|-----|-----|-----|-----|-------------------|
| Blank | 40 | 35 | 27 | 102 | Blank |
| Ellen Lima | 143 | 144 | 128 | 415 | Ellen Lima |
| Write-in | 2 | 0 | 0 | 2 | Write-in |
| Total | 185 | 179 | 155 | 519 | Total |

| HOUSING AUTHORITY - 1 yr unexpired | | | | | HOUSING AUTHORITY |
|------------------------------------|-----|-----|-----|-----|-------------------|
| Blank | 48 | 42 | 30 | 120 | Blank |
| Emily Anne Dors | 137 | 136 | 125 | 398 | Emily Anne Dors |
| Write-in | 0 | 1 | | 1 | Write-in |
| Total | 185 | 179 | 155 | 519 | Total |

| LIBRARY TRUSTEES - Vote for 2 | | | | | LIBRARY TRUSTEES |
|-------------------------------|-----|-----|-----|------|--------------------|
| Blank | 106 | 84 | 66 | 256 | Blank |
| Christine R. Paiva | 137 | 141 | 122 | 400 | Christine R. Paiva |
| Paul G. Sadeck | 126 | 132 | 122 | 380 | Paul G. Sadeck |
| Write-in | 1 | 1 | | 2 | Write-in |
| Total | 370 | 358 | 310 | 1038 | Total |

| PLANNING BOARD | | | | | PLANNING BOARD |
|---------------------------|-----|-----|-----|-----|---------------------------|
| Blank | 49 | 41 | 30 | 120 | Blank |
| Christopher Michael Mello | 132 | 138 | 124 | 394 | Christopher Michael Mello |
| Write-in | 4 | 0 | 1 | 5 | Write-in |
| Total | 185 | 179 | 155 | 519 | Total |

| WATER & SEWER COMMISSIONER | | | | | WATER & SEWER COMMISS. |
|----------------------------|-----|-----|-----|-----|------------------------|
| Blank | 54 | 40 | 27 | 121 | Blank |
| Bradford E. Paiva | 130 | 139 | 128 | 397 | Bradford E. Paiva |
| Write-in | 1 | 0 | | 1 | Write-in |
| Total | 185 | 179 | 155 | 519 | Total |

| Offices/Candidates | PREC 1 | PREC 2 | PREC 3 | Grand Total | Offices/Candidates |
|---|------------|------------|------------|----------------|-------------------------|
| *REGIONAL SCHOOL DISTRICT COMMITTEE- Freetown - Vote for 2 | | | | | REG SCH DIST COM |
| Blank | 77 | 67 | 56 | 200 | Blank |
| Robert W. Clark | 113 | 126 | 96 | 335 | Robert W. Clark |
| Jennifer A. Blum | 107 | 91 | 82 | 280 | Jennifer A. Blum |
| Margaret M. French | 73 | 73 | 76 | 222 | Margaret M. French |
| Write-in | 0 | 1 | 0 | 1 | Write-in |
| Total | 370 | 358 | 310 | 1038 | Total |
| *REGIONAL SCHOOL DISTRICT COMMITTEE- Lakeville | | | | | REG SCH DIST COM |
| Blank | 51 | 45 | 35 | 131 | Blank |
| Stephen D. Sylvia | 133 | 134 | 120 | 387 | Stephen D. Sylvia |
| Write-in | 1 | 0 | 0 | 1 | Write-in |
| Total | 185 | 179 | 155 | 519 | Total |

***Combined votes for the Regional School District Committee as per the Regional School District Clerk**

| Position | Freetown Votes | Lakeville Votes | Total |
|--|-------------------|--------------------|-------|
| Reg Sch Dist Committee- Freetown (3 yr) (vote for 2) | | | |
| Robert W. Clark | 335 | 558 | 893 |
| Jennifer A. Blum | 280 | 536 | 816 |
| Margaret M. French | 222 | 497 | 719 |
| Write-in | 1 | 2 | 3 |
| Robert W. Clark, winner of the 3 yr term in Freetown | | | |
| Jennifer A. Blum, winner of the 3 yr term in Freetown | | | |

| | | | |
|--|-----|-----|-------|
| Reg Sch Dist Committee- Lakeville (3 yr) | | | |
| Stephen D. Sylvia | 387 | 888 | 1,275 |
| Write-in | 1 | 1 | 2 |
| Stephen D. Sylvia, winner of the 3 yr term in Lakeville | | | |

Town Meeting Results

The Town of Freetown held an Annual Town Meeting and three Special Town Meetings pertaining to or within Fiscal Year 2020:

Annual Town Meeting

Monday, June 3, 2019

Special Town Meeting

Monday, October 28, 2019 at 7pm

Special Town Meeting

Saturday, February 15, 2020 at 1pm

Special Town Meeting

Saturday, June 20, 2020 at 10:30am

The Annual Town Meeting pertaining to Fiscal Year 2021 was also held on Saturday, June 20, 2020.

The warrant for each of these Town Meetings are compiled by the Selectmen's office and follow in this report. The 2020 Annual Town Meeting, which pertains to Fiscal Year 2021, will be included in the Annual Town Report for Fiscal Year 2021.

Minutes and official results of all Town Meetings are kept and maintained by the Town Clerk's office but were not submitted for the Fiscal Year 2020 Annual Town Report. To obtain a copy of minutes for these and any other Town Meetings, please contact the Town Clerk's office.

Warrants for Town Meetings

Pursuant to Massachusetts General Law Chapter 39, Section 10, and the Town of Freetown's General By-Laws, Article 1, Section 1, each Town Meeting in the Town of Freetown shall be called by the issuance of a warrant by the Board of Selectmen's office, to be posted by a constable or other duly appointed person in not less than six public places in the Town at least fourteen days prior to the holding of that meeting.

Warrants presented below are as printed and duly posted by constables in the Town of Freetown. Any amendments, additions or edits made on Town meeting floor are NOT presented here. The following are the Town Meeting warrants issued by the Board of Selectmen pertaining to fiscal year 2020 (the warrant for the Annual Town Meeting held in June 2020 will appear in the Annual Town Report for 2021):

Annual Town Meeting Monday, June 3, 2019 Freetown Elementary School Auditorium

Article 1: To see if the Town will vote to raise and appropriate, and/or transfer such sums of money as may be necessary to defray the Town charges for the Fiscal Year 2020, viz: General Government, Public Safety, Health & Human Services, Public Works, Education, Culture & Recreation, Interest and Principal Debt, Town Wide Fueling, and Unclassified: SRPEDD Assessment, Retirement, Insurances, Medicare and Transfers, Capital Equipment, Capital Building & Other Property Improvements, and/or take any action relative thereto.

Submitted by the Board of Selectmen
Requires Majority Vote

EXPLANATION OF ARTICLE: This Article serves as the introductory Article for presentation of the Omnibus Budget.

Article 2: To see if the Town will vote to fix the salary and compensation of all elected officers of the Town as provided by Chapter 41, Section 108 of the General Laws, as amended, for the Fiscal Year 2019, and/or take any action relative thereto.

| | Voted FY 2019 | Dept. Request FY 2020 | Finance Committee / Selectmen Recommendation FY 2020 |
|--|------------------|-----------------------------|---|
| <i>Moderator</i> | \$432 | \$432 | \$150/meeting |
| <i>Board of Selectmen (each)</i> | \$6,000 | \$6,000 | \$6,000 |
| <i>Town Clerk</i> | \$56,100 | \$57,225 | \$57,225 |
| <i>Board of Assessors (each)</i> | \$4,192 | \$4,192 | \$4,192 |
| <i>Tree Warden</i> | \$21.48/hr. | \$22.50/hr. | \$22.00/hr. |
| <i>Highway Surveyor</i> | \$69,865 | \$71,262 | \$71,262 |
| <i>Regional District School Committee (each)</i> | \$1,106 | \$1,106 | \$1,106 |

Submitted by the Board of Selectmen
Requires Majority Vote

EXPLANATION OF ARTICLE: Elected officials are not covered under Article 10 of the *Personnel Classification and Compensation Plan* or under a union contract. This is the only

avenue to adjust elected official salaries to keep pace with inflation and contractual increases to other employees.

Article 3: To see if the Town will vote to approve the sum of eight hundred fifty-six thousand, eight hundred thirteen dollars (\$856,813.00) to operate the Water-Sewer Enterprise Fund for FY 2020, with an appropriation for the following direct expenses:

Personnel: \$ 92,870.00
Expenses: \$ 684,150.00
Total: \$ 777,020.00 in the Water-Sewer Enterprise fund
and the sum of \$ 79,793.00 for indirect costs appropriated in the general fund as part of the Omnibus Budget, with all costs totaling \$856,813.00 and supported by funds from Water-Sewer Enterprise receipts, or take any other action relative thereto.

Submitted by the Water & Sewer Commission

Requires Majority Vote

Recommended by the Finance Committee

EXPLANATION OF ARTICLE: This is the operating budget for the Water-Sewer Enterprise fund presented in accordance with M.G.L. chapter 44, section 53F 1/2.

Total Water-Sewer Enterprise Budget (information purposes only)

| <i>Direct Expenses:</i> | | <i>Indirect Costs (in the general fund):</i> | |
|-----------------------------------|-------------------|--|--------------------|
| Salaries | \$92,870.00 | Finance | \$19,855.00 |
| Purchase of Services | \$596,050.00 | Utilities | \$971.00 |
| Purchase of Supplies | \$20,500.00 | IT service | \$1,268.00 |
| Other Charges | \$1,100.00 | Insurance | \$26,150.00 |
| Replacement equipment | \$15,000.00 | Retirement | \$24,758.00 |
| Unforeseen Reserve | \$50,000.00 | Gen'l Admin | \$7,191.00 |
| <u>Debt Service (ST interest)</u> | <u>\$1,500.00</u> | <u>Less Int Credit</u> | <u>\$ - 400.00</u> |
| Subtotal | \$777,020.00 | Subtotal | \$79,793.00 |

Article 4: To see if the Town will vote to transfer thirty-nine thousand five hundred dollars (\$39,500) from the unexpended funds appropriated by the vote taken under Article 4 of the June 5, 2017 Special Town Meeting for the Water Capital Project Fund, funded with a transfer from the Stabilization Fund for engineering services related to an automated chemical compliance system for the existing filtration site; and to transfer thirty thousand, five hundred dollars (\$30,500) from the unexpended funds appropriated by the vote taken under Article 19 of the June 5, 2017 Special Town Meeting for the Water Capital Project Fund, funded with a transfer from the Capital Stabilization Fund for the design, permitting and construction of DEP mandated upgrades to the water filtration facility; for a total sum of seventy thousand dollars (\$70,000) to be used for the new purpose of installing 7 permanent bleeders to meet the DEP conditions for acceptable THM level requirements; and/or take any action relative thereto.

Submitted by the Water & Sewer Commission
Requires Majority Vote
Recommended by the Finance Committee

EXPLANATION OF ARTICLE: This article will repurpose \$70,000 of existing unused appropriations in the Water Capital Project Fund. One original appropriation was to be used for engineering services for an automated chemical compliance system at the existing filtration site. The existing site with the filters is currently inactive due to the use of 5 temporary bleeders. The other appropriation, originally funded in the amount of \$650,000, was to be used to design, permit and start construction of a new filtration facility. Currently, DEP is allowing the use of temporary bleeders to address the levels of THM during the warm weather months. If the results of water testing during calendar year 2019 of THM levels meet the DEP requirement, permanent bleeders will need to be installed and the need for a new filtration facility will no longer be required.

Article 5: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of ten thousand, five hundred dollars (\$10,500.00) for the PK Valuation software license and Webhosting, and/or take any action relative thereto.

Submitted by the Board of Assessors
Requires Majority Vote
Recommended by the Finance Committee

EXPLANATION OF ARTICLE: This annual charge is for the software license needed to maintain the Assessment database and access field cards on the Town website.

Article 6: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of thirty-three thousand dollars (\$33,000.00) to pay the third and final installment of the FY20-FY24 Revaluation Program, and/or take any action relative thereto.

Submitted by the Board of Assessors
Requires Majority Vote
Recommended by the Finance Committee

EXPLANATION OF ARTICLE: To provide for the first installment consulting services for the five (5) year revaluation program.

Article 7: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of eleven thousand one hundred and sixty-five dollars (\$11,165) for the Freetown Elementary School Phase 2 Security System Upgrade, including incidental and related costs, and/or take any action relative thereto.

Submitted by the Freetown-Lakeville Regional School District
Requires Majority Vote
Recommended by the Finance Committee

EXPLANATION OF ARTICLE: Phase 2 security upgrades for Freetown Elementary School.

Article 8: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of two thousand dollars (\$2,000.00) to pay for the public purpose of supporting the Sexual Assault and Domestic Violence Program of the New Bedford Women's Center, Inc., and/or take any action relative thereto.

Submitted by the Board of Selectmen
Requires Majority Vote
Recommended by the Finance Committee

EXPLANATION OF ARTICLE: This article provides for funding shelter, crisis intervention, counseling, medical and legal advocacy and educational programs to the community in relation to the issue of rape, sexual assault, and domestic violence.

Article 9: To see if the Town will vote to raise and appropriate, and/or transfer from available funds, the sum of forty-five thousand dollars (\$45,000.00) to resurface the main (Bullock Road) driveway of the Freetown Elementary School, including incidental and related costs, and/or take any action relative thereto.

Submitted by the Highway Surveyor
Requires Majority Vote (or Two-Thirds if funding is from stabilization fund)
Not Recommended by the Finance Committee

EXPLANATION OF ARTICLE: This article would allow for repaving the driveway.

Article 10: To see if the Town will vote to raise and appropriate, and/or transfer from available funds, the sum of twenty-five thousand dollars (\$25,000.00) for the waterline at Fire Station 2 (County Road), including incidental and related costs, and/or take any action relative thereto.

Submitted by the Board of Selectmen
Requires Majority Vote (or Two-Thirds if funding is from stabilization fund)
Recommended by the Finance Committee

EXPLANATION OF ARTICLE: This article would allow for repairing the water service and for Fire Station 2.

Article 11: To see if the Town will vote to transfer the sum of three thousand dollars (\$3,000.00) from the Sale of Cemetery Lots Account to be used by the Cemetery Commission for maintenance and improvements at the Assonet Burying Ground, and/or take any action relative thereto.

Submitted by the Cemetery Commission
Requires Majority Vote
Recommended by the Finance Committee

EXPLANATION OF ARTICLE: This is an annual appropriation. According to state law, revenues from lot sales may only be spent for the benefit of the cemetery in which those lots were sold.

Article 12: To see if the Town will vote in accordance with General Laws Chapter 115, Section 9, to raise and appropriate, and/or transfer from available funds, the sum of five hundred dollars (\$500.00) for the maintenance of veterans' graves, and/or take any action relative thereto.

Submitted by the Cemetery Commission
Requires Majority Vote
Recommended by the Finance Committee

EXPLANATION OF ARTICLE: This is an annual article that funds the maintenance of certain veterans' graves in town as provided by M. G. L. Chapter 115, Section 9.

Article 13: To see if the Town will vote to raise and appropriate, and/or transfer from available funds, the sum of three thousand, five hundred dollars (\$3,500.00) for maintenance and improvements to lanes and drainage at the Assonet Burying Ground, and/or take any action relative thereto.

Submitted by the Cemetery Commission
Requires Majority Vote
Not Recommended by the Finance Committee

EXPLANATION OF ARTICLE: These funds would allow for repaving the last segment of the main driveway and for drainage improvements in two low areas at the cemetery.

Article 14: To see if the Town will vote to authorize the Board of Selectmen to enter into tax exempt lease purchase (TELP) financing agreements with All American Investment Group, LLC to acquire (1) an ambulance, and (2) a dump truck, each of which may be financed by the issuance of debt, for a term up to the useful life of the property, being 4 years, to be procured as determined by the Board of Selectmen, pursuant to M.G.L. Chapter 44, Section 21C, and furthermore the sum needed to satisfy the first year payment of these agreements will be separately identified, raised, and appropriated in the capital budget section of the Omnibus Budget for FY20, and/or take any action relative thereto.

Submitted by the Fire Chief & the Highway Surveyor
Requires Two-Thirds Vote
Recommended by the Finance Committee

EXPLANATION OF ARTICLE: This article is necessary for the purchase of the ambulance. M.G.L. Chapter 44, Section 21C establishes the procedure governing the use of TELP financing agreements. This article complies with this statute allowing departments through the Board of Selectmen to enter into financing agreements for capital assets. The departments that use TELP agreements are reported in the capital budget section of the Omnibus Budget, along with the appropriation needed to satisfy the agreement. Any TELP agreement under this section shall be considered a binding obligation of the Town as if it were a debt authorization under this chapter agreement, provided an appropriation available for the purpose has been made in the fiscal year in which the lease becomes effective.

Article 15: To see if the Town will vote to authorize the Board of Selectmen to enter into a tax exempt lease purchase (TELP) financing agreement with All American Investment Group, LLC to acquire police cruisers that may be financed by the issuance of debt, for a term up to the useful life of the property, being 3 years, to be procured as determined by the Board of Selectmen, pursuant to M.G.L. Chapter 44, Section 21C, and furthermore the sum needed to satisfy the first year payment of this agreement will be separately identified, raised and appropriated in the capital budget section of the Omnibus Budget for FY20, and/or take any action relative thereto.

Submitted by the Chief of Police
Requires Two-Thirds Vote
Recommended by the Finance Committee

EXPLANATION OF ARTICLE: This article is necessary for the continuation of the cruiser lease program established in 2004 by the Board of Selectmen and Finance Committee.

Article 16: To see if the Town will vote to accept the provisions of M.G.L. Chapter 59, Section 5, Clause 37A, which would increase from four hundred thirty-seven dollars and fifty cents (\$437.50) to five hundred dollars (\$500.00) the property tax exemption amount available for blind persons, and/or take any action relative thereto.

Submitted by the Board of Assessors
Requires Majority Vote
Recommended by the Finance Committee

EXPLANATION OF ARTICLE: This article would increase the property tax exemption for blind persons from \$437.50 to \$500.00.

Article 17: To see if the Town will amend the General Bylaws, Article 10, Personnel Classification and Compensation Plan, Section 10.9, Compensation Plan Employees – Pay Scale, by deleting the current language as follows:

| Pay Scale (Years) | 1 | 3 | 5 | 10 | 15 | 20 | 25 |
|---------------------------|---------|---------|---------|---------|---------|---------|---------|
| Animal Control Officer | \$20.35 | \$20.55 | \$20.96 | \$21.80 | \$22.89 | \$24.50 | \$26.70 |
| Asst. Animal Control Off. | \$14.00 | \$14.14 | \$14.42 | \$15.00 | \$15.75 | \$16.85 | \$18.37 |
| Board of Health Agent | \$33.12 | \$33.45 | \$34.12 | \$35.49 | \$37.26 | \$39.87 | \$43.46 |
| Building Commissioner | \$35.79 | \$36.15 | \$36.87 | \$38.35 | \$40.26 | \$43.08 | \$46.96 |
| COA Director | \$24.89 | \$25.14 | \$25.64 | \$26.67 | \$28.00 | \$29.96 | \$32.66 |
| Library Director | \$27.18 | \$27.45 | \$28.00 | \$29.12 | \$30.58 | \$32.72 | \$35.66 |

and inserting in place thereof the following language:

The Salary for the following positions shall be set by the Board of Selectmen on an annual basis or upon hire. Said positions may be eligible for periodic pay increases, or upon annual performance evaluation. Further, the holder of positions named below shall not be involved in any negotiations with respect to salaries.

Animal Control Officer
Assistant Animal Control Officer
Board of Health Agent
Building Commissioner
Council on Aging Director
Library Director

And/or take any action relative thereto.

Submitted by the Board of Selectmen
Requires Majority Vote
Recommended by the Finance Committee

EXPLANATION OF ARTICLE: To amend the Personnel By-Law to allow the Board of Selectmen to annually set the rate for the above listed positions, and to establish the pay rate upon hiring an employee.

Article 18: To see if the Town will vote to amend the General Bylaws, Article 17, Animal Control, Section 17.10 Penalties by deleting the language in this section in its entirety and inserting in place thereof the following language:

- A) The enforcing authority of this by-law shall be the Animal Control Officer and the Police Department.
- B) In addition to any other remedies available in law or equity and/or the Town's by-laws, including criminal penalties and/or injunctive relief, the Town may elect to enforce this Article through non-criminal disposition in accordance with Article 25. In such cases, the penalties shall be as follows:
 - A) Section 17.2 Licenses: If a dog or kennel remains unlicensed after September 1st \$50.00 (in addition to the original license fee and any late fees accrued)
 - B) Section 17.3 Rabies: \$50.00 for first violation, \$100.00 for 2nd violation, \$300.00 for 3rd violation and \$500.00 for 4th and subsequent offense per animal.
 - C) Section 17.4 Restraint: \$50.00 for first violation, \$100.00 for 2nd violation, \$300.00 for 3rd violation and \$500.00 for 4th and subsequent offenses and the municipality may order the animal spayed or neutered.
 - D) Section 17.5 Impoundment: \$40.00 per violation
 - E) Section 17.6 Feces: \$50.00 for first violation, \$100.00 for 2nd violation, \$300.00 for 3rd violation and \$500.00 for 4th and subsequent offenses
 - F) Section 17.8 Nuisance or Dangerous Dogs or Other Animals: The penalty will be \$50.00 for first violation, \$100.00 for 2nd violation, \$300.00 for 3rd violation and \$500.00 for 4th and subsequent offenses.
 - G) Section 17.9 Tethering \$50.00 for first violation, \$100.00 for 2nd violation, \$300.00 for 3rd violation and \$500.00 for 4th and subsequent offenses.

And/or take any action relative thereto.

Submitted by the Animal Control Officer
Requires Majority Vote
Recommended by the Finance Committee

EXPLANATION OF ARTICLE: to have our by-laws match the Paws II Law that was passed in November 2018:

Whenever a complaint is sought in a district court for a violation of an ordinance or bylaw made under the provisions of section 173, the clerk shall send a written notice to the person complaint against stating that such a complaint has been sought and will issue unless such person appears before such clerk and confesses the offense either personally or through an agent duly authorized in writing, or by mailing to such clerk, with the notice the fine provided here in. The fine for the first offense committed by a person shall be \$50. The fine for a second offense shall be \$100 the fine for a third offense shall be \$300 and for a fourth or subsequent offense the fine shall be \$500 and the Municipality may order the animals spayed or neutered. Payment shall be made only by a money order or check. Notwithstanding the foregoing procedure and schedule of fines, but subject to all other provisions of this section, a city or town may, by ordinance or by law, provide for an alternative procedure and a different schedule of fines; provided, however, that the fines shall not be lower than those stated in this section. Notwithstanding this section, a municipality may seek a remedy under section 157 for a nuisance dog.

Article 19: To see if the Town will vote to amend Article 11, Section 11.29 of its Protective By-laws, relative to Planned Mixed-Use Overlay District, by moving Section 11.29 H “Density and Dimensional Requirements” to the Rules & Regulations Governing Development within the Planned Mixed-Use Development Overlay District (PMUD), and/or take any action relative thereto. The text of the section is on file at the Town Clerk’s office at the Town Hall, 3 North Main Street, Assonet, MA.

Submitted by the Planning Board

Requires Two-Thirds Vote

The Finance Committee Makes No Recommendation

EXPLANATION OF ARTICLE: This article would move Article 11, Section 11.29 H “Density and Dimensional Requirements” to Rules & Regulations Governing Development within the Planned Mixed-Use Development Overlay District (PMUD). This would allow the Planning Board to grant waiver requests to projects that would otherwise be ineligible due to strict regulations.

Article 20: To see if the Town will vote to amend the Town of Freetown Protective By-laws, Article 11, Zoning By-laws, Section 11.18 H. 1., Table of Use Regulations, within the row titled “Truck Stop” by deleting “SP” and inserting “N” in columns for the Industrial and Industrial/2 Districts, and/or take any other action relative thereto.

See proposed change to the table of use regulations below

| <i>Use</i> | <i>R</i> | <i>B</i> | <i>I</i> | <i>I/2</i> | <i>G</i> | <i>OSR</i> | <i>VR</i> | <i>VB</i> | <i>STOD</i> |
|-------------------|----------|----------|----------|------------|----------|------------|-----------|-----------|-------------|
| <i>Truck Stop</i> | <i>N</i> | <i>N</i> | <i>N</i> | <i>N</i> | <i>N</i> | <i>N</i> | <i>N</i> | <i>N</i> | <i>SP</i> |

Submitted by the Planning Board

Requires Two-Thirds Vote

Recommended by the Finance Committee

EXPLANATION OF ARTICLE: This article would change the current Table of Use to disallow Truck Stops in the Industrial and Industrial/2 Districts.

Article 21: To see if the Town will vote to amend the Town of Freetown Zoning Map, by changing the zoning districts to reflect the zoning classification changes approved at the October 2018 Special Town Meeting, as shown on the map on file in the Office of the Town Clerk and/or take any action relative thereto.

Submitted by the Planning Board

Requires Two-Thirds Vote

Recommended by the Finance Committee

EXPLANATION OF ARTICLE: This article would amend the Town of Freetown Zoning Map to reflect the zoning classification changes that were voted in at the October 2018 Special Town Meeting. The parcels that were rezoned were owned by the Conservation Commission, the Department of Conservation and Recreation (Freetown State Forest), and municipal water departments and were changed from their previous zoning to Open Space & Recreation.

Article 22: To see if the Town will vote to amend the Town of Freetown Protective By-laws, Article 11, Zoning By-laws, Section 11.3 E, Lot Coverage, by inserting the words “(excluding any structure that does not require a building permit or permanent foundation; above-

ground pools; driveways and walkways)” after “Maximum percentage of land covered by structures”, and/or take any action relative thereto.

Submitted by the Planning Board & the Zoning Enforcement Official
Requires Two-Thirds Vote
Recommended by the Finance Committee

EXPLANATION OF ARTICLE: To clarify which types of structures and which types of activities should be included when determining lot coverage.

Article 23: To see if the Town will vote to amend the by-law or take action relative there to:

Town by law Article 1.1 Town Meeting A. Posting of Warrants Every Town meeting shall by a Warrant directed to a constable, or other duly appointed person, by posting attested copies of the said Warrant in not less than (six) 6 public places in the Town at least (30) days before the time of holding the Annual Meeting, and at least thirty (30) days before the time of holding any special Town Meeting.

- A. Availability of Warrants- A copy of the Warrant containing the Articles shall be made available to all registered voters at least thirty (30) days before the time of holding the business portion of the Annual Meeting, and at least (30) days before the time of holding any special Town Meeting

Submitted by Citizen’s Petition
Requires Majority Vote
The Finance Committee Makes No Recommendation

Article 24: To see if the Town will vote to amend the by-law or take action relative there to:

Town by law Article 1.1 Town Meeting A. Posting of Warrants Every Town meeting shall by a Warrant directed to a constable, or other duly appointed person, by posting attested copies of the said Warrant in not less than (six) 6 public places in the Town at least (30) days before the time of holding the Annual Meeting, and at least thirty (30) days before the time of holding any special Town Meeting.

- A. Availability of Warrants- A copy of the Warrant containing the Articles shall be made available to all registered voters at least thirty (30) days before the time of holding the business portion of the Annual Meeting, and at least (30) days before the time of holding any special Town Meeting

Submitted by Citizen’s Petition
Requires Majority Vote
The Finance Committee Makes No Recommendation

Article 25: To see if the Town will vote to raise and appropriate the sum of \$_____ for the purpose of supplementing the Capital Stabilization Fund, and/or take any action relative thereto.

Submitted by the Board of Selectmen
Requires Majority Vote
Recommended by the Finance Committee

EXPLANATION OF ARTICLE: This appropriation would add funds to the Capital Stabilization Fund to be used for purchasing capital assets or payment of related debt service on capital assets. Any proposed use of the fund would require a 2/3 vote of town meeting.

Article 26: To see if the Town will vote to raise and appropriate the sum of \$_____ for the purpose of supplementing the Stabilization Fund, and/or take any action relative thereto.

Submitted by the Board of Selectmen
Requires Majority Vote
Recommended by the Finance Committee

EXPLANATION OF ARTICLE: This appropriation would add funds to the Stabilization Fund to be used for any lawful purpose. The Stabilization Fund is a “rainy day fund” or reserve to support the Town during times of financial stress. Any proposed use of the fund would require a 2/3 vote of Town Meeting.

And you are hereby directed to serve this Warrant by posting attested copies thereof at the following places: Assonet Post Office, East Freetown Post Office, the stores of Quick Pic in East Freetown, Junior’s Convenience Store and Freetown Town Hall, and the Freetown Communications Center.

Hereof, fail not and make return of the original Warrant with your doings thereon immediately after making service thereof to the Town Clerk of the Town of Freetown, Massachusetts.

Given under our hands and seal of the Town of Freetown, this thirteenth day of May, Anno Domini, Two Thousand Nineteen.

Freetown Board of Selectmen
Charles B. Sullivan, Chair
Lisa A. Pacheco
George L. Grunwald

Special Town Meeting
Monday, October 28, 2019 at 7pm
Freetown Elementary School Auditorium

Bristol, ss:

To either of the Constables in the Town of Freetown, Greeting:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of the Town of Freetown who are qualified to vote in Town Affairs to meet in the Freetown Elementary School Auditorium, 43 Bullock Road, East Freetown, MA, 02717, on Monday, October 28, 2019, at 7:00PM, then and there to act on the following Articles, viz:

Article 1: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Two Thousand Six Hundred Fifty Dollars (\$2,650.00) to fund the costs associated with acquiring and administering promotional examinations for the positions of sergeant and lieutenant, and/or take any action relative thereto.

Submitted by Carlton E. Abbott, Jr., Esq., Chief of Police
Requires Majority Vote

EXPLANATION OF ARTICLE: To establish eligibility lists in anticipation of upcoming vacancies within the sergeant and lieutenant ranks.

Article 2: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Eight Thousand Eight Hundred Thirty-Seven and 00/100 Dollars (\$8,837.00) to supplement the police department budget for certain retirement incentives required by the collective bargaining agreement, and/or take any action relative thereto.

Submitted by Carlton E. Abbott, Jr., Esq., Chief of Police
Requires Majority Vote

EXPLANATION OF ARTICLE: Three officers have recently given notice of their intent to retire, and therefore, under the collective bargain agreement, will receive retirement incentive.

Article 3: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of One Thousand One Hundred Dollars (\$1,100.00) to supplement the Board of Registrars' budget for outsourcing the printing and mailing of the annual street census with informational data, and/or take any action relative thereto.

Submitted by Jacqueline A. Brown, Town Clerk
Requires Majority Vote

EXPLANATION OF ARTICLE: The mandated annual Town census is currently processed in the Town Clerk/Board of Registrars' Office. The number of households has grown through the years to the point that it would be feasible and cost effective to outsource the task to a vendor as other comparable size communities have done.

Article 4: To see if the Town will vote to raise and appropriate the sum of Two Thousand Six Hundred Forty Six Dollars (\$2,646.00) for the purpose of funding and implementing the first year personnel cost contained in a Memorandum of Agreement between the Town of Freetown and Public Employees Union, Local 1144, LIUNA (Freetown Town Hall – Unit A) effective July 1, 2019, and to supplement with such sum the FY2020 annual operating personnel budget for the department of the Town Accountant as voted in the Omnibus under Article 1 of the June 3, 2019 Annual Town Meeting, and/or take any action relative thereto.

Submitted by Kimberley S. Fales, Town Accountant
Requires Majority Vote

EXPLANATION OF ARTICLE: The Principal Clerk in the Town Accountant's Office was promoted to Assistant Town Accountant effective 7/15/2019. No additional funding was included in the Omnibus budget for this promotion. This appropriation would supplement the departmental budget for funding the first-year cost.

Article 5: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Eighteen Thousand Six Hundred Dollars (\$18,600.00) for projects and preparations related to Town compliance in meeting the EPA's upcoming Draft Massachusetts Small MS4 Permit, including design and engineering costs and any incidental and related costs, and/or take any action relative thereto.

Submitted by the Board of Selectmen
Requires Majority Vote

EXPLANATION OF ARTICLE: Appropriation is being requested in order to plan and prepare for the EPA permit for FY 2020. Some of the requirements for this years' program can begin in FY20 and will help spread the costs of developing the program over 2 fiscal years.

Article 6: To see if the Town will vote to amend Article 29-6 of the Town's Bylaws, Authorized Revolving Funds, by inserting therein the following language authorizing an additional revolving fund, said fund to be used by the Police Department, pursuant to Chapter 44, Section 53E^{1/2}, of the Massachusetts General Laws, as follows:

| REVOLVING FUND PROGRAM OR PURPOSE | DEPARTMENT RECEIPTS TO BE CREDITED TO FUND | REPRESENTATIVE OR BOARD ENTITY AUTHORIZED TO SPEND |
|---|--|--|
| <i>Police Department</i> – offset the wages of those employees who perform training, instructors, materials, supplies and associated costs for a Firearm Safety Course Program. | Fees charged and received in connection with the program | Chief of Police |

And, further, to establish a fiscal year spending limit of \$7,000 for such fund; and/or take any action relative thereto.

Submitted by Carlton E. Abbott, Jr., Esq., Chief of Police
Requires Majority Vote

EXPLANATION OF ARTICLE: A revolving fund established under the provisions of Massachusetts General Laws Chapter 44, Section 53E^{1/2} must be authorized annually by vote of the Town Meeting. The fund is credited with only the departmental receipts received in connection with the program supported by such revolving fund, and expenditures may be made from the revolving fund without further appropriation. The Chief of Police has also provided a selection of Frequently Asked Questions for this article, found in Appendix I.

Article 7: To see if the Town will vote to supplement the amount raised from Water-Sewer Enterprise Revenues for FY20, previously voted under Article 3 of the Annual Town Meeting of June 3, 2019, by the sum of Nine Thousand Nine Hundred Seventy-Six Dollars (\$9,976.00) to be allocated to the general fund for the purpose of funding increases in indirect costs previously appropriated in the Omnibus Budget under Article 1 of the Annual Town Meeting of June 3, 2019, and/or take any action relative thereto.

Submitted by the Water & Sewer Commission
Requires Majority Vote

EXPLANATION OF ARTICLE: A formal indirect cost allocation plan was adopted by the Board of Water & Sewer Commissioners, the Board of Selectmen and the Finance Committee. The enterprise fund needs to reimburse the general fund for all of the indirect costs associated with operating the department. The amount listed below as current calculation is based on the FY20 budget and the amount listed as original is based on the FY19 budget. The values now need to be updated with the adoption of the FY20 budget and a supplement of \$9,976 is needed.

Indirect Costs (in the general fund):

| | <i>Original</i> | <i>Current Calculation</i> | <i>Amount to Supplement</i> |
|-----------------|-----------------|--------------------------------|---------------------------------|
| Finance | \$19,855 | \$20,457 | \$602 |
| Utilities | \$971 | \$854 | \$ (117) |
| IT Service | \$1,268 | \$1,542 | \$274 |
| Insurance | \$26,150 | \$32,688 | \$6,538 |
| Retirement | \$24,758 | \$27,946 | \$3,188 |
| Gen'l Admin | \$7,191 | \$6,782 | \$(409) |
| Less Int Credit | \$- 400 | \$- 500 | \$(- 100) |
| Subtotal | \$79,793 | \$89,769 | \$9,976 |

Article 8: To see if the Town will vote to transfer the sum of One Thousand Dollars (\$1,000.00) from the Cemetery Commission part-time personnel budget (Line #001.4.491.5125.9030.30.00) to the Cemetery Commission expense budget (Line #001.4.491.5290.9001.40.00), and/or take any action relative thereto.

Submitted by the Cemetery Commission
Requires Majority Vote

EXPLANATION OF ARTICLE: A delay in hiring the part-time laborer resulting in a savings of slightly over \$1,000 in personnel costs. At the same time, we faced \$2,159 in unexpected costs in the first seven weeks of the fiscal year. This transfer would offset those costs using funds already appropriated and will hopefully allow us to avoid later transfer requests.

Article 9: To see if the Town will vote to accept the provisions of M.G.L. c. 59, § 5, Clause Twenty-second H (inserted by Chapter 218 of the Acts of 2018 known as an Act Relative to Veterans' Benefits, Rights, Appreciation, Validation, and Enforcement ("BRAVE Act")), and/or take any action relative thereto.

Submitted by Robert Klevecka, Veterans' Service Officer
Requires Majority Vote

EXPLANATION OF ARTICLE: The BRAVE Act provides for a property tax exemption for real estate to the full amount of the taxable valuation of the real property of the surviving parents or guardians of soldiers and sailors, members of the National Guard and veterans who: (i) during active duty service, suffered an injury or illness documented by the United States Department of Veteran Affairs or a branch of the armed forces that was a proximate cause of their death; or (ii) are missing in action with a presumptive finding of death as a result of active duty service as members of the Armed Forces of the United States; provided, however, that the real estate shall be occupied by the surviving parents or guardians as the surviving parents' or guardians' domicile; and provided further, that the surviving parents or guardians shall have been domiciled in the commonwealth for the 5 consecutive years immediately before the date of filing for an exemption pursuant to this clause or the soldier or sailor, member of the National Guard or veteran was domiciled in the commonwealth for not less than 6 months before entering service.

Surviving parents or guardians eligible for an exemption pursuant to this clause shall be eligible regardless of when the soldier, sailor, member of the National Guard or veteran died or became missing in action with a presumptive finding of death; provided, however, that the exemption shall only apply to tax years beginning on or after January 1,

2019. Such exemption shall be available until such time as the surviving parents or guardians are deceased.

Article 10: To see if the Town will vote to transfer the care, custody, management and control of the land described below, from the Board or officer currently having such care, custody, management and control for the purposes for which it is currently held, to the Board of Selectmen for the purposes of development and siting of a police station and leasing to telecommunications companies for the location of telecommunications facilities, and further to authorize the Board of Selectmen to enter into such a lease or leases for said purposes, for a portion of the land, currently known as the Freetown Police Station, located at 15 Memorial Drive and shown as Assessors Map and lot number 239-031, upon such terms and conditions, and for a period in excess of three years, and to grant such easements upon said land as are necessary for utility services in support of such use, as the Board of Selectmen shall determine to be in the best interest of the Town; and further to authorize the Board of Selectmen to enter into such agreements and execute such documents and instruments as necessary to effectuate the purposes of this article; and/or take any other action relating thereto.

Submitted by the Board of Selectmen
Requires Two-Thirds Vote

EXPLANATION OF ARTICLE: This article will allow for the installation of a communications tower on the site of the New Police Station and allow the Board of Selectmen to enter into a lease agreement with telecommunications companies for their use of the tower.

Article 11: To see if the Town will vote to transfer the care, custody, management, and control of that parcel of land in Bolton Cedar Swamp shown on Assessors' Map 246 as Lot 4, from the Treasurer or Board of Selectmen for the purposes for which it is currently held to the Conservation Commission under the provisions of Section 8C of Chapter 40 of the General Laws, and further to dedicate and designate the parcel for conservation purposes subject to the protections of Article 97 of the Amendments to the Massachusetts Constitution, and/or take any action relative thereto.

Submitted by the Conservation Commission
Requires Two-Thirds Vote

EXPLANATION OF ARTICLE: This article will transfer the above parcel to the Conservation Commission. The parcel is landlocked swampland. The Conservation Commission feels that the costs associated with auctioning the parcel would exceed the profits realized from auctioning it.

Article 12: To see if the Town will vote to transfer the care, custody, management, and control of that parcel of land in Elijah Pierce Woodlot shown on Assessors' Map 209 as Lot 1, from the Treasurer for tax title purposes to the Board of Selectmen for general municipal purposes, and/or take any action relative thereto.

Submitted by the Board of Selectmen
Requires Two-Thirds Vote

EXPLANATION OF ARTICLE: This article will transfer the above parcel to the Board of Selectmen. The parcel is next to the Transfer Station. The Board of Selectmen feel that

the costs associated with auctioning the parcel would exceed the profits realized from auctioning it.

Article 13: To see if the Town will vote to transfer the care, custody, management, and control of the following properties from the board or officer having such care, custody, management, and control for the purpose for which they are currently held to the Board of Selectmen for general municipal purposes and the purpose of disposition by lease, sale, or otherwise all or a portion of said properties listed as follows; and further to authorize the Board of Selectmen to enter into all agreements and execute any and all instruments as may be necessary or convenient to effectuate the foregoing purposes; and/or take any action relative thereto:

| <i>Map</i> | <i>Lot</i> | <i>Acquired</i> | <i>Location</i> |
|------------|------------|-----------------|--|
| 207 | 004 | 1879 | Richmond Road at Railroad, Assonet |
| 233 | 031 | 1982 | South of 160 South Main Street, Assonet |
| 241 | 009 | 2017 | Corner of Chace Road & Parker Drive, East Freetown |
| 243 | 070 | 1972 | Between 53 & 55 Middleboro Road, East Freetown |
| 247 | 015 | 1972 | Between 148 & 150 Braley Road, East Freetown |

Submitted by Jessica Thomas, Treasurer/Tax Collector
Requires Two Thirds Vote

EXPLANATION OF ARTICLE: This article would allow the Town to divest of certain surplus properties. These parcels are held for various purposes, including general municipal purposes or as the result of tax title foreclosures.

Article 14: To see if the Town will vote in accordance with Mass. General Laws Chapter 114, Section 23, to ratify the amended Rules and Regulations of the Cemetery Commission as on file with the Town Clerk, and/or take any action relative thereto.

Submitted by the Cemetery Commission
Requires Majority Vote

EXPLANATION OF ARTICLE: State law requires that Town Meeting approve cemetery rules.

Article 15: To see if the Town will vote to amend the Town of Freetown Protective By-laws, Article 11 Zoning By-laws Section 11.2; (Definitions, Building Coverage), by deleting from said definition the words “including accessory structures not on permanent foundations and above ground swimming pools” and inserting in place thereof the words “excluding any structure that according to building code does not require a foundation or building permit; above-ground pools; in-ground pools” and/or take any action relative thereto.

Submitted by the Planning Board and Jeffrey Chandler, Zoning Enforcement Officer
Requires Two-Thirds Vote

EXPLANATION OF ARTICLE: The intent of building coverage definition is to allow room for septic tanks. The structures and activities excluded in the article are not a significant obstacle if a septic tank has to be installed or replaced.

Article 16: To see if the Town will vote to amend Article 11, Section 11.29 of its Protective By-laws, relative to Planned Mixed-Use Overlay District, by deleting therefrom Section 11.29 H "Density and Dimensional Requirements" in its entirety, and to renumber the following subsections of Section 11.29 accordingly, and/or take any action relative thereto. The text of the section is on file at the Town Clerk's office at the Town Hall, 3 North Main Street, Assonet, MA.

Submitted by the Planning Board
Requires Two-Thirds Vote

EXPLANATION OF ARTICLE: This article would remove Article 11, Section 11.29 H "Density and Dimensional Requirements". The Planning Board's desire is to treat Planned Mixed-Use Overlay District applications in the same manner by which Site Plan review and Special Permit projects are administered.

Article 17: To see if the Town will vote to transfer from available funds to the capital project fund for the construction of the Police Station a sum of money to discharge the outstanding Bond Anticipation Note (BAN), and further to rescind the vote taken under Article 1 of the November 14, 2018 Special Town Meeting which authorized the Town to borrow Seventy-Two Thousand Dollars (\$72,000.00), and/or take any action relative thereto.

Submitted by the Board of Selectmen
Requires Majority Vote

EXPLANATION OF ARTICLE: This appropriation would use free cash to pay down the outstanding balance (\$6,428,000.00) of the BAN in the capital project fund for the construction of the Police Station. The BAN was issued in 2019 for 12 months and is due in January 2020. This article would use available funds to pay down the BAN. Further, the Town did not need to borrow \$72,000.00 of debt therefore this will rescind that vote taken on June 3, 2019.

Article 18: To see if the Town will vote to transfer a sum of money from Free Cash to the Capital Stabilization Account and to the Stabilization Account, and/or take any action relative thereto.

Submitted by the Board of Selectmen
Requires Majority Vote

EXPLANATION OF ARTICLE: This appropriation would add funds to the Stabilization Fund to be used for any lawful purpose and/or add funds to the Capital Stabilization Fund to be used for purchasing capital assets or payment of related debt service on capital assets. The Stabilization Fund is a "rainy day fund" or reserve to support the Town during times of financial stress. Any proposed use of these funds would require a 2/3 vote of Town Meeting.

And you are hereby directed to serve this Warrant by posting attested copies thereof at the following places: Assonet Post Office, East Freetown Post Office, the stores of Quick Pic in East Freetown, Junior's Convenience Store and Freetown Town Hall, and the Freetown Communications Center.

Hereof, fail not and make return of the original Warrant with your doings thereon immediately after making service thereof to the Town Clerk of the Town of Freetown, Massachusetts.

Given under our hands and seal of the Town of Freetown, this thirtieth day of September, Anno Domini, Two Thousand Nineteen.

Freetown Board of Selectmen

Charles B. Sullivan, Chair

Lisa A. Pacheco

George L. Grunwald

Appendix I

Frequently Asked Questions for Proposed Firearms Safety Course,
As Prepared by the Freetown Police Department

Special Town Meeting Article 6

What is the purpose of this program?

A basic firearms safety course is required in order to obtain a firearm license. The course will consist of 8 hours of instruction to be offered to Town residents.

How many courses will be offered per year?

We anticipate offering not more than 6 courses per year.

Who will be attending?

The program will be offered to Town residents, with remaining seating offered to the general public.

What will be the cost to attend?

Each attendee will pay a fee of \$75.00.

What will the size of each class be?

Each class will consist of not more than 30 attendees.

Who will provide the instruction?

The Chief of Police will assign two department firearm instructors to each class.

Will the receipts cover the expenses?

Yes.

Anticipated Annual Receipts

6 courses x 15 attendees @ \$75 each = \$6,750.00

Anticipated Annual Liabilities

6 courses x 8 hrs. x 2 instructors x @ \$53 each = \$5,088.00

Instructional materials = \$600.00

Firearm instructors professional development/training = \$500.00

Can a revolving account be established anytime during the fiscal year?

Yes. Per Mass. Dept. of Revenue, Division of Local Services. A departmental revolving fund, established pursuant to Chapter 44, Section 53E^{1/2}, where there is a new revenue source (in this case the fees generated from each course) and the accounting officer certifies that the anticipated revenues were not used in the tax rate (they were not).

**Special Town Meeting
Saturday, February 15, 2020 at 1pm
Freetown Elementary School Auditorium**

Bristol, ss:

To either of the Constables in the Town of Freetown, Greeting:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of the Town of Freetown who are qualified to vote in Town Affairs to meet in the Freetown Elementary School Auditorium, 43 Bullock Road, East Freetown, MA, 02717, on Saturday, February 15, 2020 at 1:00PM, then and there to act on the following Articles, viz:

Article 1: To see if the Town will vote to transfer the sum of ninety-five hundred dollars (\$9,500.00) from the Assessors' Personal Services budget (line #001.1.141.5110.9015.30.00) to the Assessors' Expense budget (line #001.1.141.5300.9003.40.00), and/or take any action relative thereto.

Submitted by the Board of Assessors
Requires Majority Vote

Article 2: To see if the town will put forth legislation to establish the Freetown Lakeville Lake District in the Towns of Lakeville/Freetown. The District's purpose is to use sustainable and appropriate environmental practices to encourage biodiversity in the plant and animal communities that use the lakes in the District while controlling nuisance or damaging species in Long Pond, take appropriate action to protect and maintain integrity of the water quality of the pond so as to protect public and private water supplies, or take other action relative thereto. We understand that in carrying out the purpose of the District, an assessment fee shall be collected from Town residents abutting and/or having deeded access to Long Pond on an annual basis. Without the Lake District, Long Pond and associated facilities will experience problems of declining resource use and deficiencies of environmental control that threaten the ecological, economical, public safety and health, and recreational values of these bodies of water within the District and subsequently the Assawompsett and Nemasket River watershed area.

Submitted by Citizen Petition
Requires Majority Vote

And you are hereby directed to serve this Warrant by posting attested copies thereof at the following places: Assonet Post Office, East Freetown Post Office, the stores of Quick Pic in East Freetown and Junior's Convenience Store in Assonet, the Freetown Town Hall, and the Freetown Communications Center.

Hereof, fail not and make return of the original Warrant with your doings thereon immediately after making service thereof to the Town Clerk of the Town of Freetown, Massachusetts.

Given under our hands and seal of the Town of Freetown, twenty first day of January, Anno Domini, Two Thousand Twenty.

Freetown Board of Selectmen
Charles B. Sullivan, Chair
Lisa A. Pacheco
George L. Grunwald

Special Town Meeting
Saturday, June 20, 2020 at 10:30am
Griffith Field at Apponequet Regional High School

Bristol, ss:

To either of the Constables in the Town of Freetown, Greeting:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of the Town of Freetown who are qualified to vote in Town Affairs to meet at Griffith Field at Apponequet Regional High School, 100 Howland Road, Lakeville, Massachusetts, on Saturday, the twentieth day of June, 2020, at 10:30 A.M., then and there to act on the following Articles, viz:

Article 1: To see if the Town will vote to appropriate the sum of twenty-eight thousand, three hundred seventy-one dollars and thirty-four cents (\$28,371.34) in the Water & Sewer Enterprise Fund for the purpose of paying three prior fiscal year bills to be funded from the certified retained earnings of the Water & Sewer Enterprise Fund; and/or take any action relative thereto.

Submitted by the Board Water & Sewer Commissioners

Requires Nine-Tenths Vote

Recommended by the Finance Committee & the Board of Selectmen

Explanation of Article: This request is to pay a prior fiscal year bill from the following:

- To pay the City of Fall River for water supplied to Ashland Chemical; invoices dated February 28, 2019 and March 29, 2019 with combined total of \$27,871.34. Ashland was billed for water used and has paid these bills in full.
- To pay the City of Fall River for an unpaid quarterly base fee in amount of \$500.00; invoice dated March 29, 2019.

Article 2: To see if the Town will vote to transfer from free cash the sum of one hundred thousand dollars (\$100,000.00) for the purpose of supplementing the educational assessment of the Old Colony Regional Vocational Technical High School for additional tuition due for Special Education students, and/or take any action relative thereto.

Submitted by the Board of Selectmen

Requires Majority Vote

Recommended by the Finance Committee & the Board of Selectmen

Explanation of Article: This article would use available funding from free cash to supplement the appropriation for the educational assessment for Old Colony. The amount of tuition due exceeds the current funding in the appropriation. The assessment includes additional tuition for Special Education students that was not originally budgeted for.

Article 3: To see if the Town will vote to appropriate the sum of One Hundred Sixty-Seven Thousand Nine Hundred Sixty-One Dollars and Sixty-Six Cents (\$167,961.66) for the purpose of supplementing funds for payment of the sewer use charges received from the City of Fall River in the expense budget of the Water-Sewer Enterprise Fund with funding from a transfer of certified retained earnings, and/or take any action relative thereto

Submitted by the Board of Water-Sewer Commissioners
Requires Majority Vote
Recommended by the Finance Committee & the Board of Selectmen

Explanation of Article: This article would use available funding from the Water-Sewer Retained Earnings to supplement the appropriation for sewer use charges. The amount of current sewer invoices from the City of Fall River exceeds funding in the appropriation. The invoices are higher than anticipated due to the installation of a new meter at Stop & Shop by the City. This increase in usage was not originally budgeted for.

Article 4: To see if the Town will vote to rescind authorization of the unissued portion of debt in the amount of seventy-two thousand dollars (\$72,000.00), which was originally authorized in the amount of six million, five hundred thousand dollars (\$6,500,000.00) under Article 1 of the Special Town Meeting on November 14, 2018 for the purpose of financing the construction, furnishings and equipment of a new police station, and/or take any action relative thereto.

Submitted by the Town Accountant and
Treasurer/Collector
Requires Majority Vote
Recommended by the Finance Committee & the Board of Selectmen

Explanation of Article: The town generated a premium of \$72,000 on the issuance of short-term financing (BAN) for the project and only \$6,428,000 was actually borrowed as the premium was used to reduce the amount of the note. This article does not reduce the appropriation amount or funding of the project, it only reduces the amount authorized to borrow for the project.

And you are hereby directed to serve this Warrant by posting attested copies thereof at the following places: the Assonet Post Office, the East Freetown Post Office, Junior's Convenience Store in Assonet, the Freetown Town Hall, the Freetown Communications Center, and Freetown Fire-Rescue Station #3.

Hereof, fail not and make return of the original Warrant with your doings thereon immediately after making service thereof to the Town Clerk of the Town of Freetown, Massachusetts.

Given under our hands and seal of the Town of Freetown, this second day of June, Anno Domini, Two Thousand Twenty.

Freetown Board of Selectmen

Lisa A. Pacheco, Chair
George L. Grunwald
Charles B. Sullivan

Report of the Accounting Department

Town Accountant
Kimberley S. Fales

Assistant Accountant
Pamela Sousa

To the Honorable Board of Selectmen and
Citizens of Freetown:

I hereby submit my report for the Fiscal
Year 2020 in the following schedules:

Respectfully submitted,
Kimberley S. Fales, Town Accountant

Combined Balance Sheet

All Funds

Combined Balance Sheet

Special Revenue Funds

Combined Balance Sheet

Trust & Agency Funds

Combined Statement of Revenues,
Expenditures, and Changes in Net Assets

All Funds

General Fund

Revenues - Budget vs Actual

Statement of Appropriations

Expenditures - Budget vs Actual

Changes in Fund Balance

Special Revenue Funds

Changes in Fund Balance

Federal Grants

Changes in Fund Balance

State Grants

Changes in Fund Balance

Receipts Reserved for Appropriation

Changes in Fund Balance

Revolving Funds

Changes in Fund Balance

Other Special Revenue

Capital Project Funds

Changes in Fund Balance

All Funds

Enterprise Funds

Statement of Revenues, Expenditures
and Changes in Net Assets

Water-Sewer

Trust Funds

Changes in Fund Balance

Non-Expendable

Changes in Fund Balance

Expendable

Changes in Fund Balance

Other

Agency Funds

Statement of Assets and Liabilities

Agency

Statement of Assets and Liabilities

Payroll Withholdings

Municipal Indebtedness Analysis

Free cash as of July 1, 2020, as certified by the Bureau of Accounts, was \$2,591,779.00

All Funds - Combined Balance Sheet

Year Ending June 30, 2020

[illegible]

| | <u>General Fund</u> | <u>General Fund Fixed Assets</u> | <u>General Long Term Assets</u> | <u>Special Revenue Funds</u> | <u>Capital Project Fund</u> | <u>Water-Sewer Enterprise Fund</u> | <u>Water Enterprise Fixed Assets</u> | <u>Trust Funds & Agency Accounts</u> | <u>Totals</u> |
|--|------------------------|--------------------------------------|-------------------------------------|----------------------------------|---------------------------------|--|--|--|-------------------------|
| Fixed Assets- Property, Plant & Equipment, net | | \$ 27,612,606.36 | | | | | \$ 2,035,810.13 | | \$ 29,648,416.49 |
| Total Assets | \$ 6,198,744.47 | \$ 27,612,606.36 | \$ 16,855,568.40 | \$ 1,127,241.97 | \$ 4,875,966.19 | \$ 1,113,750.89 | \$ 2,035,810.13 | \$ 5,812,567.21 | \$ 65,632,255.62 |
| <u>Liabilities</u> | | | | | | | | | |
| Warrants Payable | \$ 459,194.56 | | | \$ 32,737.96 | \$ 374,768.78 | \$ 266,574.35 | | \$ 9,128.00 | \$ 1,142,403.65 |
| Accounts Payable | \$ 41,475.50 | | | \$ 6,200.86 | | \$ 140,279.27 | | | \$ 187,955.63 |
| Retainage Payable | | | | | \$ 427,112.00 | | | | \$ 427,112.00 |
| Accrued Payroll & Amounts Withheld | \$ 114.00 | | | | | | | \$ 15,601.90 | \$ 15,715.90 |
| Due to Other Governments | | | | | | | | \$ 1,552.55 | \$ 1,552.55 |
| Other Liabilities | | | \$ 13,466,412.78 | | | | | \$ 34,395.93 | \$ 13,500,808.71 |
| Deferred Revenue | \$ 496,686.49 | | | \$ 41,047.72 | \$ (57.88) | \$ 222,394.15 | | \$ 31,571.56 | \$ 791,642.04 |
| Revenue Received, Not Yet Due | \$ 50,000.00 | | | | | | | | \$ 50,000.00 |
| Capitalized Leases Payable | | | \$ 799,155.62 | | | | | | \$ 799,155.62 |
| Bonds & BAN Payable | | | \$ 2,590,000.00 | | \$ 5,659,000.00 | | | | \$ 8,249,000.00 |
| Total Liabilities | \$ 1,047,470.55 | \$ - | \$ 16,855,568.40 | \$ 79,986.54 | \$ 6,460,822.90 | \$ 629,247.77 | \$ - | \$ 92,249.94 | \$ 25,165,346.10 |
| <u>Fund Equity</u> | | | | | | | | | |
| Net Assets, Restricted for Encumbrances | | | | | | \$ - | | | \$ - |
| Net Assets Restricted for Expenditures | | | | | | \$ 50,000.00 | | | \$ 50,000.00 |
| Net Assets, Unrestricted | | | | | | \$ 434,503.12 | | | \$ 434,503.12 |
| Reserved Fund Balance-Expenditures | | | | | | | | | \$ - |
| Reserved Fund Balance-Prepaid Expenditures | | | | | | | | | \$ - |
| Reserved Fund Balance-Continuing Appropriation | \$ 157,179.17 | | | | | | | | \$ 157,179.17 |
| Unreserved Fund Balance-Allowable Deficits | \$ (34,874.52) | | | | | | | | \$ (34,874.52) |
| Unreserved Fund Balance-Designated | | | | \$ 1,042,359.69 | | | | \$ 400,329.26 | \$ 1,442,688.95 |
| Unreserved Fund Balance- Undesignated | \$ 4,557,211.50 | | | \$ 4,895.74 | \$ (1,584,856.71) | | | \$ 5,319,988.01 | \$ 8,297,238.54 |

| | <u>General Fund</u> | <u>General Fund Fixed Assets</u> | <u>General Long Term Assets</u> | <u>Special Revenue Funds</u> | <u>Capital Project Fund</u> | <u>Water-Sewer Enterprise Fund</u> | <u>Water Enterprise Fixed Assets</u> | <u>Trust Funds & Agency Accounts</u> | <u>Totals</u> |
|--|---------------------|--------------------------------------|-------------------------------------|----------------------------------|---------------------------------|--|--|--|------------------|
| Total Fund Equity | \$ 5,151,273.92 | \$ 27,612,606.36 | \$ - | \$ 1,047,255.43 | \$ (1,584,856.71) | \$ 484,503.12 | \$ 2,035,810.13 | \$ 5,720,317.27 | \$ 40,466,909.52 |
| Total Liabilities and Fund Equity | \$ 6,198,744.47 | \$ 27,612,606.36 | \$ 16,855,568.40 | \$ 1,127,241.97 | \$ 4,875,966.19 | \$ 1,113,750.89 | \$ 2,035,810.13 | \$ 5,812,567.21 | \$ 65,632,255.62 |

Combined Balance Sheet – Special Revenue Funds Year Ending June 30, 2020

| | <u>Federal Grants</u> | <u>State Grants</u> | <u>Receipts Reserved for Appropriation</u> | <u>Revolving Funds</u> | <u>Other Special Revenue Funds</u> | <u>Septic Title V Betterments</u> | <u>Totals</u> |
|---|-----------------------|---------------------|--|------------------------|--|---------------------------------------|-----------------|
| Assets | | | | | | | |
| Cash | \$ 150,367.29 | \$ 223,961.96 | \$ 349,423.76 | \$ 143,398.95 | \$ 61,074.51 | \$ 105,537.58 | \$ 1,033,764.05 |
| Personal Property Taxes | | | | | | | \$ - |
| Real Estate Taxes | | | | | | | \$ - |
| Rollback Taxes | | | | | | | \$ - |
| Allowance for Abatements | | | | | | | \$ - |
| Tax Liens | | | | | | | \$ - |
| Deferred Property Taxes | | | | | | | \$ - |
| Taxes in Litigation | | | | | | | \$ - |
| Motor Vehicle Taxes | | | | | | | \$ - |
| Boat Excise Taxes | | | | | | | \$ - |
| User Charges | | | | | | | \$ - |
| User Liens-Added to Taxes | | | | | | | \$ - |
| User Liens- In Tax Title | | | | | | | \$ - |
| Police Detail, Receivable | | | | | | | \$ - |
| Fire Detail, Receivable | | | | | | | \$ - |
| Other Departmental Receivables | | | | | | | \$ - |
| Ambulance Receivable | | | | | | | \$ - |
| Title V Betterments, Not Yet Due | | | | | | \$ 40,228.74 | \$ 40,228.74 |
| Apportioned Assessments, Not Yet Due | | | | | | | \$ - |
| Apportioned Assess.- Added To Taxes | | | | | | | \$ - |
| Apportioned Interest- Added To Taxes | | | | | | | \$ - |
| Suspended Assessments | | | | | | | \$ - |
| Assessment Liens In Tax Title | | | | | | | \$ - |
| Accrued Revenue Receivable | | | | | | | \$ - |

| | <u>Federal Grants</u> | <u>State Grants</u> | <u>Receipts Reserved for Appropriation</u> | <u>Revolving Funds</u> | <u>Other Special Revenue Funds</u> | <u>Septic Title V Betterments</u> | <u>Totals</u> |
|--|-----------------------|----------------------|--|------------------------|--|---------------------------------------|------------------------|
| Due from Federal Government | \$ 14,867.71 | | | | | | \$ 14,867.71 |
| Due from Commonwealth of Massachusetts | | \$ 38,381.47 | | | | | \$ 38,381.47 |
| Due from(to) Other Fund(s) | | | | | | | \$ - |
| Prepaid Expenditures | | | | | | | \$ - |
| Tax Foreclosures | | | | | | | \$ - |
| Revenue Received, Not Yet Due | | | | | | | \$ - |
| Fixed Assets-Property, Plant & Equipment | | | | | | | \$ - |
| Amounts to be Provided for Long Term Debt | | | | | | | \$ - |
| Total Assets | \$ 165,235.00 | \$ 262,343.43 | \$ 349,423.76 | \$ 143,398.95 | \$ 61,074.51 | \$ 145,766.32 | \$ 1,127,241.97 |
| Liabilities | | | | | | | |
| Warrants Payable | \$ 9,817.96 | \$ 19,903.44 | \$ 59.13 | \$ 2,531.35 | \$ 426.08 | | \$ 32,737.96 |
| Accounts Payable | | \$ 6,200.86 | | | | | \$ 6,200.86 |
| Retainage Payable | | | | | | | \$ - |
| Accrued Payroll & Amounts Withheld | | | | | | | \$ - |
| Due to Other Governments | | | | | | | \$ - |
| Other Liabilities | | | | | | | \$ - |
| Deferred Revenue | | \$ 818.98 | | | | \$ 40,228.74 | \$ 41,047.72 |
| Capitalized Leases Payable | | | | | | | \$ - |
| Bonds Payable | | | | | | | \$ - |
| Total Liabilities | \$ 9,817.96 | \$ 26,923.28 | \$ 59.13 | \$ 2,531.35 | \$ 426.08 | \$ 40,228.74 | \$ 79,986.54 |
| Fund Equity | | | | | | | |
| Net Assets, Restricted | | | | | | | \$ - |
| Net Assets, Unrestricted | | | | | | | \$ - |
| Investment in Fixed Assets | | | | | | | \$ - |
| Reserved Fund Balance-Encumbrances | | | | | | | \$ - |
| Reserved Fund Balance-Expenditures | | | | | | | \$ - |
| Reserved Fund Balance-Prepaid Expenditures | | | | | | | \$ - |
| Reserved Fund Balance-Continuing Approp | | | | | | | \$ - |

| | <u>Federal Grants</u> | <u>State Grants</u> | <u>Receipts Reserved for Appropriation</u> | <u>Revolving Funds</u> | <u>Other Special Revenue Funds</u> | <u>Septic Title V Betterments</u> | <u>Totals</u> |
|--|-----------------------|----------------------|--|------------------------|--|---------------------------------------|------------------------|
| Unreserved Fund Balance-Allowable Deficits | | | | | | | \$ - |
| Unreserved Fund Balance-Designated | \$ 155,417.04 | \$ 235,420.15 | \$ 349,364.63 | \$ 135,971.86 | \$ 60,648.43 | \$ 105,537.58 | \$ 1,042,359.69 |
| Unreserved Fund Balance-Undesignated | | | | \$ 4,895.74 | | | \$ 4,895.74 |
| Total Fund Equity | \$ 155,417.04 | \$ 235,420.15 | \$ 349,364.63 | \$ 140,867.60 | \$ 60,648.43 | \$ 105,537.58 | \$ 1,047,255.43 |
| Total Liabilities and Fund Equity | \$ 165,235.00 | \$ 262,343.43 | \$ 349,423.76 | \$ 143,398.95 | \$ 61,074.51 | \$ 145,766.32 | \$ 1,127,241.97 |

Combined Balance Sheet - Capital Project Funds Year Ending June 30, 2020

| | <u>Chapter 90 Highway</u> | <u>Bridge Rehab Highway</u> | <u>Police Station</u> | <u>Water Filtration Site Improvements</u> | <u>Totals</u> |
|---|-------------------------------|---------------------------------|---------------------------|---|-----------------|
| Assets | | | | | |
| Cash | \$ 57.88 | \$ 61,280.95 | \$ 4,121,238.15 | \$ 693,447.09 | \$ 4,876,024.07 |
| Personal Property Taxes | | | | | \$ - |
| Real Estate Taxes | | | | | \$ - |
| Rollback Taxes | | | | | \$ - |
| Allowance for Abatements | | | | | \$ - |
| Tax Liens | | | | | \$ - |
| Deferred Property Taxes | | | | | \$ - |
| Taxes in Litigation | | | | | \$ - |
| Motor Vehicle Taxes | | | | | \$ - |
| Boat Excise Taxes | | | | | \$ - |
| User Charges | | | | | \$ - |
| User Liens-Added to Taxes | | | | | \$ - |
| User Liens-In Tax Title | | | | | \$ - |
| Police Detail, Receivable | | | | | \$ - |
| Fire Detail, Receivable | | | | | \$ - |
| Other Departmental Receivables | | | | | \$ - |
| Ambulance Receivable | | | | | \$ - |
| Title V Betterments, Not Yet Due | | | | | \$ - |
| Apportioned Assessments, Not Yet Due | | | | | \$ - |

| | <u>Chapter 90 Highway</u> | <u>Bridge Rehab Highway</u> | <u>Police Station</u> | <u>Water Filtration Site Improvements</u> | <u>Totals</u> |
|--|-------------------------------|---------------------------------|---------------------------|---|------------------------|
| Apportioned Assess.- Added To Taxes | | | | | \$ - |
| Apportioned Interest- Added To Taxes | | | | | \$ - |
| Suspended Assessments | | | | | \$ - |
| Assessment Liens In Tax Title | | | | | \$ - |
| Accrued Revenue Receivable | | | | | \$ - |
| Due from Federal Government | | | | | \$ - |
| Due from Commonwealth of Massachusetts | \$ (57.88) | | | | \$ (57.88) |
| Due from(to) Other Fund(s) | | | | | \$ - |
| Prepaid Expenditures | | | | | \$ - |
| Tax Foreclosures | | | | | \$ - |
| Revenue Received, Not Yet Due | | | | | \$ - |
| Fixed Assets-Property, Plant & Equipment | | | | | \$ - |
| Amounts to be Provided for Long Term Debt | | | | | \$ - |
| Total Assets | \$ - | \$ 61,280.95 | \$ 4,121,238.15 | \$ 693,447.09 | \$ 4,875,966.19 |
| Liabilities | | | | | |
| Warrants Payable | \$ - | \$ - | \$ 374,768.78 | \$ - | \$ 374,768.78 |
| Accounts Payable | | | | | \$ - |
| Retainage Payable | \$ - | \$ - | \$ 427,112.00 | | \$ 427,112.00 |
| Accrued Payroll & Amounts Withheld | | | | | \$ - |
| Due to Other Governments | | | | | \$ - |
| Other Liabilities | | | | | \$ - |
| Deferred Revenue | \$ (57.88) | | | | \$ (57.88) |
| Capitalized Leases Payable | | | | | \$ - |
| Bonds & BAN Payable | | \$ - | \$ 5,659,000.00 | \$ - | \$ 5,659,000.00 |
| Total Liabilities | \$ (57.88) | \$ - | \$ 6,460,880.78 | \$ - | \$ 6,460,822.90 |
| Fund Equity | | | | | |
| Net Assets, Restricted | | | | | \$ - |
| Net Assets, Unrestricted | | | | | \$ - |
| Investment in Fixed Assets | | | | | \$ - |

| | <u>Chapter 90 Highway</u> | <u>Bridge Rehab Highway</u> | <u>Police Station</u> | <u>Water Filtration Site Improvements</u> | <u>Totals</u> |
|--|-------------------------------|---------------------------------|---------------------------|---|--------------------------|
| Reserved Fund Balance- Encumbrances | | | | | \$ - |
| Reserved Fund Balance- Expenditures | | | | | \$ - |
| Reserved Fund Balance- Prepaid Expenditures | | | | | \$ - |
| Reserved Fund Balance- Continuing Approp | | | | | \$ - |
| Unreserved Fund Balance-Allowable Deficits | | | | | \$ - |
| Unreserved Fund Balance-Designated | | | | | \$ - |
| Unreserved Fund Balance-Undesignated | \$ 57.88 | \$ 61,280.95 | \$ (2,339,642.63) | \$ 693,447.09 | \$ (1,584,856.71) |
| Total Fund Equity | \$ 57.88 | \$ 61,280.95 | \$ (2,339,642.63) | \$ 693,447.09 | \$ (1,584,856.71) |
| Total Liabilities and Fund Equity | \$ 0.00 | \$ 61,280.95 | \$ 4,121,238.15 | \$ 693,447.09 | \$ 4,875,966.19 |

Combined Balance Sheet - Trust & Agency Funds Year Ending June 30, 2020

| | <u>Non-Expendable Trust Funds</u> | <u>Expendable Trust Funds</u> | <u>Other Trust Funds</u> | <u>Agency Funds</u> | <u>Payroll Withholding Agency Fund</u> | <u>Totals</u> |
|------------------------------|---------------------------------------|-----------------------------------|--------------------------|---------------------|--|-----------------|
| Assets | | | | | | |
| Cash | \$ 400,329.26 | \$ 92,898.57 | \$ 5,227,749.44 | \$ 44,416.48 | \$ 15,601.90 | \$ 5,780,995.65 |
| Long Term Investments | | | | | | \$ - |
| Personal Property Taxes | | | | | | \$ - |
| Real Estate Taxes | | | | | | \$ - |
| Rollback Taxes | | | | | | \$ - |
| Allowance for Abatements | | | | | | \$ - |
| Tax Liens | | | | | | \$ - |
| Deferred Property Taxes | | | | | | \$ - |
| Taxes in Litigation | | | | | | \$ - |
| Motor Vehicle Taxes | | | | | | \$ - |
| Boat Excise Taxes | | | | | | \$ - |
| User Charges | | | | | | \$ - |
| User Liens-Added to Taxes | | | | | | \$ - |
| User Liens-In Tax Title | | | | | | \$ - |
| Police Detail, Receivable | | | | \$ 30,914.38 | | \$ 30,914.38 |
| Fire Detail, Receivable | | | | \$ 657.18 | | \$ 657.18 |

| | <u>Non-Expendable Trust Funds</u> | <u>Expendable Trust Funds</u> | <u>Other Trust Funds</u> | <u>Agency Funds</u> | <u>Payroll Withholding Agency Fund</u> | <u>Totals</u> |
|--|---------------------------------------|-----------------------------------|--------------------------|---------------------|--|------------------------|
| Other Departmental Receivables | | | | | | \$ - |
| Ambulance Receivable | | | | | | \$ - |
| Title V Betterments, Not Yet Due | | | | | | \$ - |
| Apportioned Assessments, Not Yet Due | | | | | | \$ - |
| Apportioned Assess.- Added To Taxes | | | | | | \$ - |
| Apportioned Interest- Added To Taxes | | | | | | \$ - |
| Suspended Assessments | | | | | | \$ - |
| Assessment Liens In Tax Title | | | | | | \$ - |
| Accrued Revenue Receivable | | | | | | \$ - |
| Due from Federal Government | | | | | | \$ - |
| Due from Commonwealth of Massachusetts | | | | | | \$ - |
| Due from(to) Other Fund(s) | | | | | | \$ - |
| Prepaid Expenditures | | | | | | \$ - |
| Tax Foreclosures | | | | | | \$ - |
| Revenue Received, Not Yet Due | | | | | | \$ - |
| Fixed Assets- Property, Plant & Equipment | | | | | | \$ - |
| Amounts to be Provided for Long Term Debt | | | | | | \$ - |
| Total Assets | \$ 400,329.26 | \$ 92,898.57 | \$ 5,227,749.44 | \$ 75,988.04 | \$ 15,601.90 | \$ 5,812,567.21 |
| Liabilities | | | | | | |
| Warrants Payable | | \$ 660.00 | | \$ 8,468.00 | | \$ 9,128.00 |
| Accounts Payable | | | | | | \$ - |
| Retainage Payable | | | | | | \$ - |
| Accrued Payroll & Amounts Withheld | | | | | \$ 15,601.90 | \$ 15,601.90 |
| Due to Other Governments | | | | \$ 1,552.55 | | \$ 1,552.55 |
| Other Liabilities | | | | \$ 34,395.93 | | \$ 34,395.93 |
| Deferred Revenue | | | | \$ 31,571.56 | | \$ 31,571.56 |
| Capitalized Leases Payable | | | | | | \$ - |
| Bonds Payable | | | | | | \$ - |

| | <u>Non-Expendable Trust Funds</u> | <u>Expendable Trust Funds</u> | <u>Other Trust Funds</u> | <u>Agency Funds</u> | <u>Payroll Withholding Agency Fund</u> | <u>Totals</u> |
|--|---------------------------------------|-----------------------------------|--------------------------|---------------------|--|------------------------|
| Total Liabilities | \$ - | \$ 660.00 | \$ - | \$ 75,988.04 | \$ 15,601.90 | \$ 92,249.94 |
| Fund Equity | | | | | | |
| Net Assets, Restricted | | | | | | \$ - |
| Net Assets, Unrestricted | | | | | | \$ - |
| Investment in Fixed Assets | | | | | | \$ - |
| Reserved Fund Balance-Encumbrances | | | | | | \$ - |
| Reserved Fund Balance-Expenditures | | | | | | \$ - |
| Reserved Fund Balance-Prepaid Expenditures | | | | | | \$ - |
| Reserved Fund Balance-Continuing Approp | | | | | | \$ - |
| Unreserved Fund Balance-Allowable Deficits | | | | | | \$ - |
| Unreserved Fund Balance-Designated | \$ 400,329.26 | | | | | \$ 400,329.26 |
| Unreserved Fund Balance-Undeignated | | \$ 92,238.57 | \$ 5,227,749.44 | | | \$ 5,319,988.01 |
| Total Fund Equity | \$ 400,329.26 | \$ 92,238.57 | \$ 5,227,749.44 | \$ - | \$ - | \$ 5,720,317.27 |
| Total Liabilities and Fund Equity | \$ 400,329.26 | \$ 92,898.57 | \$ 5,227,749.44 | \$ 75,988.04 | \$ 15,601.90 | \$ 5,812,567.21 |

[illegible]

| | | | | | | | | | | | |
|--|---------------------------|------------------------|------------------------|-------------------------------------|------------------------|-----------------------------|--------------------------|--------------------------|------------------------|--------------------------|---------------------------|
| Enterprise Funds | \$ 87,962.00 | | | | | | | \$ 25,240.00 | | | \$ 113,202.00 |
| | General Fund | Federal Grants | State Grants | Receipts Reserved for Appropriation | Revolving Funds | Other Special Revenue Funds | Capital Projects | Water-Sewer Enterprise | Trust Funds | Agency Funds | Totals |
| General Fund | \$ - | | \$ 3,217.29 | | | | \$ 728,000.00 | | \$ 919,731.00 | | \$ 1,650,948.29 |
| Agency Funds | \$ 23,213.08 | | | | | | | | | | \$ 23,213.08 |
| Trust Funds | \$ - | | | | | | | | | | \$ - |
| SUBTOTAL | \$ 114,175.08 | \$ - | \$ 3,217.29 | \$ - | \$ - | \$ - | \$ 728,000.00 | \$ 25,240.00 | \$ 919,731.00 | \$ - | \$ 1,790,363.37 |
| | | | | | | | | | | | \$ - |
| Total Revenues and Other Financing Sources | \$ 28,905,401.28 | \$ 351,174.50 | \$ 346,361.21 | \$ 40,806.38 | \$ 158,449.18 | \$ 14,420.77 | \$ 1,647,085.38 | \$ 1,309,249.94 | \$ 1,034,221.07 | \$ 2,523,377.13 | \$ 36,330,546.84 |
| | | | | | | | | | | | |
| Expenditures | | | | | | | | | | | |
| General Government | \$ (1,348,858.02) | | \$ (2,768.60) | \$ (2,511.06) | \$ (85,059.96) | \$ (1,995.31) | | | \$ (1,364.00) | \$ (28,196.33) | \$ (1,470,753.28) |
| Public Safety | \$ (3,542,194.21) | \$ (185,749.64) | \$ (81,217.95) | | \$ (67,873.08) | \$ (12,296.12) | \$ (7,503,455.12) | | | \$ (537,167.09) | \$ (11,923,953.21) |
| Education | \$ (13,452,945.46) | | | | | | | | | | \$ (13,452,945.46) |
| Public Works | \$ (1,444,410.99) | | \$ (5,040.00) | | | \$ (1,050.06) | \$ (706,971.33) | \$ (970,777.92) | \$ (11,316.28) | | \$ (3,139,566.58) |
| Human Services | \$ (383,675.18) | | \$ (78,826.92) | | | \$ (319.60) | | | | | \$ (462,821.70) |
| Culture & Recreation | \$ (152,145.68) | | \$ (4,393.53) | | \$ (4,609.84) | \$ (310.08) | | | | | \$ (161,459.13) |
| Debt Service | \$ (919,262.77) | | | | | | | | | | \$ (919,262.77) |
| Intergovernmental | | | | | | | | | | | |
| Assessments | \$ (278,707.53) | | | | | | | | | | \$ (278,707.53) |
| Employee Benefits | \$ (2,792,620.81) | | | | | | | | | \$ (1,900,419.68) | \$ (4,693,040.49) |
| Other | \$ (131,203.76) | | | | | | | | | | \$ (131,203.76) |
| Capital Equipment | \$ (686,274.76) | | | | | | | | | | \$ (686,274.76) |
| Capital Building Improvements | \$ (87,206.29) | | | | | | | | | | \$ (87,206.29) |
| SUBTOTAL | \$ (25,219,505.46) | \$ (185,749.64) | \$ (172,247.00) | \$ (2,511.06) | \$ (157,542.88) | \$ (15,971.17) | \$ (8,210,426.45) | \$ (970,777.92) | \$ (12,680.28) | \$ (2,465,783.10) | \$ (37,413,194.96) |
| | | | | | | | | | | | |
| Other Financing Uses: | | | | | | | | | | | \$ - |
| Special Revenue Funds | \$ (3,217.29) | | | | | | | | | | \$ (3,217.29) |
| Capital Projects | \$ (728,000.00) | | | | | | | | | | \$ (728,000.00) |
| Enterprise Funds | \$ - | | | | | | | \$ (25,240.00) | | | \$ (25,240.00) |
| General Fund | \$ - | | | \$ (3,000.00) | | | | \$ (87,962.00) | | \$ (23,213.08) | \$ (114,175.08) |
| Trust Funds | \$ (919,731.00) | | | | | | | | | | \$ (919,731.00) |
| Agency Funds | \$ - | | | | | | | | | | \$ - |
| SUBTOTAL | \$ (1,650,948.29) | \$ - | \$ - | \$ (3,000.00) | \$ - | \$ - | \$ - | \$ (113,202.00) | \$ - | \$ (23,213.08) | \$ (1,790,363.37) |
| | | | | | | | | | | | |
| Total Expenditures and Other Financing Uses | \$ (26,870,453.75) | \$ (185,749.64) | \$ (172,247.00) | \$ (5,511.06) | \$ (157,542.88) | \$ (15,971.17) | \$ (8,210,426.45) | \$ (1,083,979.92) | \$ (12,680.28) | \$ (2,488,996.18) | \$ (39,203,558.33) |
| | | | | | | | | | | | \$ - |
| CHANGE IN NET ASSETS | \$ 2,034,947.53 | \$ 165,424.86 | \$ 174,114.21 | \$ 35,295.32 | \$ 906.30 | \$ (1,550.40) | \$ (6,563,341.07) | \$ 225,270.02 | \$ 1,021,540.79 | \$ 34,380.95 | \$ (2,873,011.49) |
| Net Assets, Beginning | \$ 3,116,326.39 | \$ (10,007.82) | \$ 61,305.94 | \$ 314,069.31 | \$ 139,961.30 | \$ 167,736.41 | \$ 4,978,484.36 | \$ 259,233.10 | \$ 4,698,776.48 | \$ - | \$ 13,725,885.47 |
| | | | | | | | | | | | |
| Other Adjustments | \$ - | | | | | | | | | \$ (34,380.95) | \$ (34,380.95) |
| Net Assets, Ending | \$ 5,151,273.92 | \$ 155,417.04 | \$ 235,420.15 | \$ 349,364.63 | \$ 140,867.60 | \$ 166,186.01 | \$ (1,584,856.71) | \$ 484,503.12 | \$ 5,720,317.27 | \$ 0.00 | \$ 10,818,493.03 |

Revenues – Budget vs. Actual Fiscal Year 2020

| | Budget | Actual | Favorable (Unfavorable) Difference |
|---|-------------------------|-------------------------|--|
| LOCAL TAXES: | | | |
| Personal Property Taxes (Net of Refunds)* | \$ 1,456,390.38 | \$ 1,444,501.49 | \$ (11,888.89) |
| Real Estate Taxes (Net of Refunds)* | \$ 19,969,930.18 | \$ 20,126,324.53 | \$ 156,394.35 |
| Tax Liens Redeemed | \$ - | \$ 283,404.12 | \$ 283,404.12 |
| Rollback Taxes | \$ - | \$ 13,627.34 | \$ 13,627.34 |
| Other Taxes | | | \$ - |
| Total Local Taxes | \$ 21,426,320.56 | \$ 21,867,857.48 | \$ 441,536.92 |
| LOCAL RECEIPTS: | | | |
| Motor Vehicle Excise (Net of Refunds) | \$ 1,700,000.00 | \$ 1,853,707.41 | \$ 153,707.41 |
| Vessel Excise (Net of Refunds) | \$ 5,800.00 | \$ 5,801.00 | \$ 1.00 |
| Excise Paid After Abatement | \$ - | \$ 4,131.22 | \$ 4,131.22 |
| Penalties & Interest on Taxes & Excises | \$ 120,000.00 | \$ 248,921.55 | \$ 128,921.55 |
| Fees/Other Dept. Revenue-Trash Disposal | \$ 265,000.00 | \$ 313,750.00 | \$ 48,750.00 |
| Fees | \$ 162,000.00 | \$ 250,878.32 | \$ 88,878.32 |
| Charges for Services-Ambulance | \$ 350,000.00 | \$ 623,773.60 | \$ 273,773.60 |
| Other Departmental Revenue | \$ 35,000.00 | \$ 57,057.10 | \$ 22,057.10 |
| Alcohol Licenses | \$ 5,000.00 | \$ 6,750.00 | \$ 1,750.00 |
| Other Licenses | \$ 19,000.00 | \$ 33,936.00 | \$ 14,936.00 |
| Permits | \$ 108,672.00 | \$ 628,046.83 | \$ 519,374.83 |
| Payments in Lieu of Taxes | \$ - | \$ 13,721.43 | \$ 13,721.43 |
| Fines & Forfeits | \$ 38,000.00 | \$ 41,894.69 | \$ 3,894.69 |
| Proceeds from Sale of Property - Foreclosures | \$ - | \$ 248,000.00 | \$ 248,000.00 |
| Earnings on Investments | \$ 135,000.00 | \$ 189,609.72 | \$ 54,609.72 |
| Miscellaneous Revenue - Non-Recurring | \$ - | \$ 7,190.97 | \$ 7,190.97 |
| Miscellaneous Revenue - Recurring | \$ 81,528.00 | \$ 65,463.58 | \$ (16,064.42) |
| Total Local Receipts | \$ 3,025,000.00 | \$ 4,592,633.42 | \$ 1,567,633.42 |
| FEDERAL RECEIPTS: | | | |
| FEMA Reimbursements | \$ - | \$ 7,412.66 | \$ 7,412.66 |
| STATE RECEIPTS: | | | |
| Exemptions: Vets, Blind, Surviving Spouses & Elderly | \$ - | \$ 54,301.00 | \$ 54,301.00 |
| State Owned Land | \$ 198,492.00 | \$ 198,492.00 | \$ - |
| Veterans Benefits, Chapter 115* | \$ 90,846.00 | \$ 112,633.00 | \$ 21,787.00 |
| Chapter 70 | \$ 459,454.00 | \$ 459,454.00 | \$ - |
| Mass. School Building Authority | \$ 479,742.00 | \$ 479,742.00 | \$ - |
| Unrestricted General Government Aid | | | |
| Chapter 29 | \$ 1,008,321.00 | \$ 1,008,321.00 | \$ - |
| Other Revenue from the State | \$ - | \$ 1,007.64 | \$ 1,007.64 |
| School Transportation | \$ - | \$ 9,372.00 | \$ 9,372.00 |
| Total State Receipts | \$ 2,236,855.00 | \$ 2,323,322.64 | \$ 86,467.64 |
| OTHER FINANCING SOURCES: | | | |
| Special Revenue Funds | \$ 3,000.00 | \$ 3,000.00 | \$ - |
| Enterprise Funds | \$ 89,769.00 | \$ 87,962.00 | \$ (1,807.00) |
| Agency Funds | \$ - | \$ 23,213.08 | \$ 23,213.08 |
| General Stabilization-Reduce Levy | \$ - | \$ - | \$ - |
| Total Transfers from Other Fund | \$ 92,769.00 | \$ 114,175.08 | \$ 21,406.08 |
| TOTAL ALL REVENUES | \$ 26,780,944.56 | \$ 28,905,401.28 | \$ 2,124,456.72 |
| *Includes 60-day accruals | | | |

Statement of Appropriations Fiscal Year 2019-2020

| | Appropriations ATM- Oper/Capital | Appropriations ATM-Spec. Articles | Encumbrance/ Carryforward | Other Amount to Raise | Add'l Approp. STM-Fall/Oct | Add'l Approp. STM-Wtr/Feb | Add'l Approp. STM-Sprg/June | Reserve Fund Transfers | Line Item Transfers | Expended FY2020 | Unexpended Appropriation |
|-----------------------------------|--|---|------------------------------|--------------------------|-------------------------------|------------------------------|--------------------------------|---------------------------|------------------------|--------------------|-----------------------------|
| GENERAL GOVERNMENT | | | | | | | | | | | |
| Moderator | \$ 450.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 150.00 | \$ - | \$ (600.00) | \$ - |
| Board of Selectmen | \$ 84,748.51 | \$ 2,000.00 | \$ 2,000.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (81,489.03) | \$ 7,259.48 |
| Administrator | \$ 206,108.80 | \$ 25,000.00 | \$ 44,998.29 | \$ - | \$ 18,600.00 | \$ - | \$ - | \$ - | \$ - | \$ (187,086.62) | \$ 107,620.47 |
| Finance Committee | \$ 4,300.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 800.00 | \$ - | \$ (1,538.83) | \$ 3,561.17 |
| Reserve Fund | \$ 125,000.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (80,260.32) | \$ - | \$ - | \$ 44,739.68 |
| Accounting | \$ 119,336.00 | \$ - | \$ - | \$ - | \$ 2,646.00 | \$ - | \$ - | \$ - | \$ - | \$ (119,811.42) | \$ 2,170.58 |
| Audit | \$ 19,500.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (19,500.00) | \$ - |
| Board of Assessors | \$ 99,218.18 | \$ - | \$ 720.50 | \$ (9,500.00) | \$ - | \$ 9,500.00 | \$ - | \$ - | \$ - | \$ (72,674.45) | \$ 27,264.23 |
| BOA Revaluation | \$ - | \$ 43,500.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (39,900.00) | \$ 3,600.00 |
| Town Treasurer | \$ 201,743.50 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (190,460.33) | \$ 11,283.17 |
| Legal Services | \$ 125,000.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 380.80 | \$ - | \$ (125,380.80) | \$ - |
| Management Information Systems | \$ 52,862.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (37,289.59) | \$ 15,572.41 |
| Tax Title | \$ 15,500.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (23,796.03) | \$ (8,296.03) |
| Town Clerk | \$ 111,925.28 | \$ - | \$ 14,292.59 | \$ - | \$ 1,100.00 | \$ - | \$ - | \$ 443.52 | \$ - | \$ (114,602.37) | \$ 13,159.02 |
| Elections | \$ 12,147.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 2,120.00 | \$ - | \$ (13,564.84) | \$ 702.16 |
| Registration | \$ 6,186.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (5,469.55) | \$ 716.45 |
| Conservation Commission | \$ 12,465.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (8,528.72) | \$ 3,936.28 |
| Planning Board | \$ 49,048.84 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (42,155.16) | \$ 6,893.68 |
| Board of Appeals-Zoning | \$ 2,571.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (1,250.00) | \$ 1,321.00 |
| Soil Board | \$ 1,100.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (106.37) | \$ 993.63 |
| Economic Development | \$ 1,000.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (250.00) | \$ 750.00 |
| Public Buildings | \$ 213,611.00 | \$ - | \$ 2,507.71 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 11,165.00 | \$ (171,476.92) | \$ 55,806.79 |
| Property Insurance | \$ 98,117.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (86,522.99) | \$ 11,594.01 |
| Public Property - Hazmat Site | \$ 2,455.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (2,455.00) | \$ - |
| Town Reports | \$ 3,000.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (2,949.00) | \$ 51.00 |
| | \$ 1,567,393.11 | \$ 70,500.00 | \$ 64,519.09 | \$ (9,500.00) | \$ 22,346.00 | \$ 9,500.00 | \$ - | \$ (76,366.00) | \$ 11,165.00 | \$ (1,348,858.02) | \$ 310,699.18 |
| PUBLIC SAFETY | | | | | | | | | | | |
| Police | \$ 2,096,541.95 | \$ - | \$ 2,603.00 | \$ - | \$ 11,487.00 | \$ - | \$ - | \$ - | \$ - | \$ (1,909,769.78) | \$ 200,862.17 |
| Communications | \$ 333,013.88 | \$ - | \$ 4,500.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (268,154.37) | \$ 69,359.51 |
| Fire | \$ 1,230,887.00 | \$ - | \$ 10,645.63 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (1,176,560.20) | \$ 64,972.43 |
| Building Department | \$ 104,702.50 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (95,084.53) | \$ 9,617.97 |
| Gas | \$ 10,080.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (2,905.00) | \$ 7,175.00 |
| Plumbing | \$ 7,580.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (3,325.00) | \$ 4,255.00 |
| Sealer of Weights/Measures | \$ 4,000.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 4,000.00 |
| Electrical | \$ 30,000.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (14,525.00) | \$ 15,475.00 |
| Civil Defense-EMA | \$ 19,639.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (10,660.16) | \$ 8,978.84 |
| Animal Control | \$ 42,255.54 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (39,307.55) | \$ 2,947.99 |
| Forestry | \$ 24,090.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (21,902.62) | \$ 2,187.38 |
| Harbormaster | \$ 100.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 100.00 |
| | \$ 3,902,889.87 | \$ - | \$ 17,748.63 | \$ - | \$ 11,487.00 | \$ - | \$ - | \$ - | \$ - | \$ (3,542,194.21) | \$ 389,931.29 |

| | Appropriations ATM— Oper/Capital | Appropriations ATM—Spec. Articles | Encumbrance/ Carryforward | Other Amount to Raise | Add'l Approp. STM—Fall Oct | Add'l Approp. STM—Wtr/Feb | Add'l Approp. STM—Sprg/June | Reserve Fund Transfers | Line Item Transfers | Expended FY2020 | Unexpended Appropriation |
|---|--|---|------------------------------|--------------------------|-------------------------------|------------------------------|--------------------------------|---------------------------|------------------------|---------------------------|-----------------------------|
| EDUCATION | | | | | | | | | | | |
| School Committee | \$ 4,424.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (4,424.00) | \$ - |
| Regional School Assessment & Debt Service | \$ 11,512,609.46 | \$ 11,165.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (11,165.00) | \$ (11,512,609.46) | \$ - |
| Bristol County Agricultural School | \$ 27,804.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (27,804.00) | \$ - |
| Old Colony Voc Assesment & Transportation | \$ 1,796,364.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 100,000.00 | \$ 34,366.00 | \$ - | \$ (1,908,108.00) | \$ 22,622.00 |
| | \$ 13,341,201.46 | \$ 11,165.00 | \$ - | \$ - | \$ - | \$ - | \$ 100,000.00 | \$ 34,366.00 | \$ (11,165.00) | \$ (13,452,945.46) | \$ 22,622.00 |
| PUBLIC WORKS | | | | | | | | | | | |
| Highway | \$ 480,002.00 | \$ 45,000.00 | \$ 36.30 | \$ - | \$ - | \$ - | \$ - | \$ 1,000.00 | \$ (500.00) | \$ (492,017.18) | \$ 33,521.12 |
| Snow & Ice Removal | \$ 100,000.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (126,578.49) | \$ (26,578.49) |
| Street Lights | \$ 13,000.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 500.00 | \$ (12,529.98) | \$ 970.02 |
| Trash Collection & Disposal | \$ 567,162.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 16,000.00 | \$ - | \$ (581,035.65) | \$ 2,126.35 |
| Transfer Station | \$ 184,725.60 | \$ - | \$ 2,000.00 | \$ - | \$ - | \$ - | \$ - | \$ 25,000.00 | \$ - | \$ (199,021.15) | \$ 12,704.45 |
| Cemetery | \$ 28,155.00 | \$ 7,000.00 | \$ 3,598.83 | \$ (1,000.00) | \$ 1,000.00 | \$ - | \$ - | \$ - | \$ - | \$ (33,228.54) | \$ 5,525.29 |
| | \$ 1,373,044.60 | \$ 52,000.00 | \$ 5,635.13 | \$ (1,000.00) | \$ 1,000.00 | \$ - | \$ - | \$ 42,000.00 | \$ - | \$ (1,444,410.99) | \$ 28,268.74 |
| HUMAN SERVICES | | | | | | | | | | | |
| Board of Health | \$ 114,903.26 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (99,278.16) | \$ 15,625.10 |
| Council on Aging | \$ 156,798.62 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (143,379.99) | \$ 13,418.63 |
| Veterans Services | \$ 180,750.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (139,070.23) | \$ 41,679.77 |
| Memorial & Veterans Day | \$ 2,200.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (1,946.80) | \$ 253.20 |
| | \$ 454,651.88 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (383,675.18) | \$ 70,976.70 |
| CULTURE & RECREATION | | | | | | | | | | | |
| Library | \$ 145,889.00 | \$ - | \$ 15,000.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (127,597.80) | \$ 33,291.20 |
| Parade & Fireworks | \$ 3,000.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (3,000.00) | \$ - |
| Cable Advisory Committee | \$ - | \$ - | \$ 26,342.23 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (21,547.88) | \$ 4,794.35 |
| Arts Local Cultural Council | \$ 1,500.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,500.00 |
| Historical Commission | \$ 500.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 500.00 |
| | \$ 150,889.00 | \$ - | \$ 41,342.23 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (152,145.68) | \$ 40,085.55 |
| DEBT SERVICE | | | | | | | | | | | |
| Retirement of Debt | | | | | | | | | | | |
| Principal Payments | \$ 635,000.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (635,000.00) | \$ - |
| Interest on Long Term Debt | \$ 58,150.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (58,150.00) | \$ - |
| Bond Issuance Cost | \$ - | \$ - | \$ 47,742.05 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (17,202.77) | \$ 30,539.28 |
| Interest on Short Term Debt & Other Int. | \$ 208,910.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (208,910.00) | \$ - |
| | \$ 902,060.00 | \$ - | \$ 47,742.05 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (919,262.77) | \$ 30,539.28 |

| | Appropriations ATM- Oper/Capital | Appropriations ATM-Spec. Articles | Encumbrance/ Carryforward | Other Amount to Raise | Add'l Approp. STM-Fall/Oct | Add'l Approp. STM-Wtr/Feb | Add'l Approp. STM-Sprg/June | Reserve Fund Transfers | Line Item Transfers | Expended FY2020 | Unexpended Appropriation |
|--|--|---|------------------------------|--------------------------|-------------------------------|------------------------------|--------------------------------|---------------------------|------------------------|--------------------|-----------------------------|
| INTERGOVERNMENTAL ASSESSMENTS & CHARGES | | | | | | | | | | | |
| State Assessments & Charges | \$ - | \$ - | \$ - | \$ 130,436.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (126,525.00) | \$ 3,911.00 |
| County Assessments & Charges | \$ - | \$ - | \$ - | \$ 150,521.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (150,521.00) | \$ - |
| SRPEDD Assessment | \$ 1,680.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (1,661.53) | \$ 18.47 |
| | \$ 1,680.00 | \$ - | \$ - | \$ 280,957.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (278,707.53) | \$ 3,929.47 |
| EMPLOYEE BENEFITS | | | | | | | | | | | |
| Retirement & Pension Contributions | \$ 1,191,219.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (1,167,946.31) | \$ 23,272.69 |
| Workers Compensation Insurance | \$ 93,860.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (60,804.00) | \$ 33,056.00 |
| Unemployment Benefits | \$ 20,000.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 20,000.00 |
| Health Insurance | \$ 1,615,104.36 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (5,229.68) | \$ (1,498,601.73) | \$ 111,272.95 |
| Life Insurance | \$ 1,350.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (1,265.01) | \$ 84.99 |
| Medicare | \$ 58,900.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 5,229.68 | \$ (64,003.76) | \$ 125.92 |
| Retirement Sick Buyback | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | \$ 2,980,433.36 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (2,792,620.81) | \$ 187,812.55 |
| OTHER | | | | | | | | | | | |
| Liability Insurance | \$ 55,078.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (51,741.48) | \$ 3,336.52 |
| Town-wide Fueling | \$ 138,000.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (79,462.28) | \$ 58,537.72 |
| | \$ 193,078.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (131,203.76) | \$ 61,874.24 |
| CAPITAL EQUIPMENT BUDGET: | | | | | | | | | | | |
| Capital Equipment Leases & Purchases | \$ 581,626.65 | \$ - | \$ 147,303.71 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (686,274.76) | \$ 42,655.60 |
| | \$ 581,626.65 | \$ - | \$ 147,303.71 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (686,274.76) | \$ 42,655.60 |
| CAPITAL BUILDING BUDGET: | | | | | | | | | | | |
| Town Building Improvements | \$ 214,000.00 | \$ - | \$ 144,628.89 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (87,206.29) | \$ 271,422.60 |
| | \$ 214,000.00 | \$ - | \$ 144,628.89 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (87,206.29) | \$ 271,422.60 |
| CURRENT FISCAL YEAR TRANSFERS | | | | | | | | | | | |
| Transfer to Special Revenue | \$ - | \$ - | \$ - | \$ 3,217.29 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (3,217.29) | \$ - |
| Transfer to Capital Project Fund | \$ - | \$ - | \$ - | \$ - | \$ 728,000.00 | \$ - | \$ - | \$ - | \$ - | \$ (728,000.00) | \$ - |
| Transfer to Trust Fund - OPEB | \$ 200,000.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (200,000.00) | \$ - |
| Transfer to Trust Fund - Stabilization | \$ - | \$ 125,000.00 | \$ - | \$ - | \$ 9,731.00 | \$ - | \$ - | \$ - | \$ - | \$ (134,731.00) | \$ - |
| Transfer to Trust Fund - Capital Stabilization | \$ - | \$ 325,000.00 | \$ - | \$ - | \$ 260,000.00 | \$ - | \$ - | \$ - | \$ - | \$ (585,000.00) | \$ - |
| Transfer to Agency Fund | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Total Transfers | \$ 200,000.00 | \$ 450,000.00 | \$ - | \$ 3,217.29 | \$ 997,731.00 | \$ - | \$ - | \$ - | \$ - | \$ (1,650,948.29) | \$ - |
| Total FY2020 Appropriations | | | | | | | | | | | |
| | \$ 25,862,947.93 | \$ 583,665.00 | \$ 468,919.73 | \$ 273,674.29 | \$ 1,032,564.00 | \$ 9,500.00 | \$ 100,000.00 | \$ - | \$ - | \$ (26,870,453.75) | \$ 1,460,817.20 |

General Fund Expenditures – Budget vs. Actual Fiscal Year 2020

| | | Budget | Actual | Favorable (Unfavorable) Difference |
|--|------------------|-------------------------|-------------------------|--|
| TOWN BUDGETS: | | | | |
| General Government | Personnel | \$ 798,183.27 | \$ 767,989.89 | \$ 30,193.38 |
| | Overtime | \$ 924.10 | \$ - | \$ 924.10 |
| | Expenses | \$ 705,730.74 | \$ 520,451.38 | \$ 185,279.36 |
| | Special Articles | \$ 142,194.59 | \$ 58,771.25 | \$ 83,423.34 |
| | Encumbrances | \$ 12,524.50 | \$ 1,645.50 | \$ 10,879.00 |
| Public Safety | Personnel | \$ 3,181,711.43 | \$ 2,895,852.29 | \$ 285,859.14 |
| | Overtime | \$ 392,259.44 | \$ 339,136.73 | \$ 53,122.71 |
| | Expenses | \$ 337,756.00 | \$ 302,917.56 | \$ 34,838.44 |
| | Special Articles | \$ 16,709.40 | \$ 809.40 | \$ 15,900.00 |
| | Encumbrances | \$ 3,689.23 | \$ 3,478.23 | \$ 211.00 |
| Education | Personnel | \$ 4,424.00 | \$ 4,424.00 | \$ - |
| | Expenses | \$ 13,471,143.46 | \$ 13,448,521.46 | \$ 22,622.00 |
| Public Works | Personnel | \$ 460,053.52 | \$ 419,630.77 | \$ 40,422.75 |
| | Overtime | \$ 29,134.08 | \$ 13,479.33 | \$ 15,654.75 |
| | Expenses | \$ 925,857.00 | \$ 961,202.36 | \$ (35,345.36) |
| | Special Articles | \$ 57,598.83 | \$ 50,076.63 | \$ 7,522.20 |
| | Encumbrances | \$ 36.30 | \$ 21.90 | \$ 14.40 |
| Human Services | Personnel | \$ 255,872.88 | \$ 241,553.79 | \$ 14,319.09 |
| | Expenses | \$ 198,779.00 | \$ 142,121.39 | \$ 56,657.61 |
| Culture & Recreation | Personnel | \$ 109,387.00 | \$ 93,630.68 | \$ 15,756.32 |
| | Expenses | \$ 41,502.00 | \$ 36,967.12 | \$ 4,534.88 |
| | Special Articles | \$ 41,342.23 | \$ 21,547.88 | \$ 19,794.35 |
| Debt Service | | \$ 949,802.05 | \$ 919,262.77 | \$ 30,539.28 |
| Inter-governmental Assessments | | \$ 282,637.00 | \$ 278,707.53 | \$ 3,929.47 |
| Employee Benefits | Personnel | \$ 2,980,433.36 | \$ 2,792,620.81 | \$ 187,812.55 |
| | Encumbrances | \$ - | \$ - | \$ - |
| Other | | \$ 193,078.00 | \$ 131,203.76 | \$ 61,874.24 |
| Capital Equipment | Expenses | \$ 581,626.65 | \$ 568,197.80 | \$ 13,428.85 |
| | Encumbrances | \$ 147,303.71 | \$ 118,076.96 | \$ 29,226.75 |
| Capital Building | Expenses | \$ 214,000.00 | \$ 44,864.20 | \$ 169,135.80 |
| | Encumbrances | \$ 144,628.89 | \$ 42,342.09 | \$ 102,286.80 |
| Total Current Fiscal Year Budget Appropriations | | \$ 26,680,322.66 | \$ 25,219,505.46 | \$ 1,460,817.20 |
| OTHER FINANCING USES: | | | | |
| Current Fiscal Year Transfers: | | | | |
| Transfers to Special Revenue | | \$ 3,217.29 | \$ 3,217.29 | \$ - |
| Transfers to Capital Projects | | \$ 728,000.00 | \$ 728,000.00 | \$ - |
| Transfers to Trust Funds - Stabilization Accounts | | \$ 719,731.00 | \$ 719,731.00 | \$ - |
| Transfers to Trust Funds - OPEB | | \$ 200,000.00 | \$ 200,000.00 | \$ - |
| Transfers to Agency Funds | | \$ - | \$ - | \$ - |
| Total Other Financing Uses | | \$ 1,650,948.29 | \$ 1,650,948.29 | \$ - |
| | | \$ 28,331,270.95 | \$ 26,870,453.75 | \$ 1,460,817.20 |

Changes in Fund Balance for General Fund Fiscal Year 2020

| | |
|--|-------------------------|
| Unreserved Fund Balance, June 30, 2019 | \$ 2,681,406.00 |
| Reverse PY Reserve for Appropriation Deficit (Snow & Ice) | \$ (112,395.18) |
| Reverse PY Reserve for Appropriation Deficit (Tax Title Costs) | \$ (7,194.16) |
| Reverse PY Reserve for Encumbrances | \$ 308,182.63 |
| Reverse PY Reserve for Overlay Deficit | \$ - |
| Reverse PY Reserve for Expenditures | \$ 84,665.00 |
| Reverse PY Reserve for Continued Appropriations | \$ 160,737.10 |
| Reverse PY Reserve for Special Purposes (Prepaid) | \$ 925.00 |
| Current Year Overlay Surplus Released | \$ - |
| Current Year Revenues | \$ 28,791,226.20 |
| Current Year Other Financing Sources | \$ 114,175.08 |
| Subtotal | \$ 32,021,727.67 |
| Reserve Fund Balance for Encumbrances | \$ (471,757.77) |
| Reserve Fund Balance for Special Purposes (Prepaid) | \$ - |
| Reserve Fund Balance for Expenditures | \$ - |
| Reserve Fund Balance for Continued Appropriations | \$ (157,179.17) |
| Current Year Overlay Surplus Closed | \$ - |
| Current Year Appropriation Deficits (Snow & Ice) | \$ 26,578.49 |
| Current Year Appropriation Deficits (Tax Title Costs) | \$ 8,296.03 |
| Current Year Overlay Deficits | \$ - |
| Current Year Expenditures | \$ (25,219,505.46) |
| Current Year Other Financing Uses | \$ (1,650,948.29) |
| Unreserved Fund Balance, June 30, 2020 | \$ 4,557,211.50 |
| <u>FUND BALANCE BY ACCOUNT</u> | |
| Fund Balance Reserved for Encumbrances | \$ 471,757.77 |
| Fund Balance Reserved for Special Purpose (Prepaid) | \$ - |
| Fund Balance Reserved for Expenditures | \$ - |
| Fund Balance Reserved for Debt Service | \$ - |
| Fund Balance Reserved for Future Excluded Debt | \$ - |
| Fund Balance Reserved for Continued Appropriations | \$ 157,179.17 |
| Fund Balance Reserved for Court Judgment | \$ - |
| Unreserved Fund Balance-Appropriation Deficit | \$ (34,874.52) |
| Unreserved Fund Balance-Overlay Deficits | \$ - |
| Unreserved Fund Balance | \$ 4,557,211.50 |
| Fund Balance, June 30, 2020 | \$ 5,151,273.92 |

Changes in Fund Balances - 200 Federal Grants

| | Program # | Beginning Balance 7/1/2019 | Receipts | Expenditures | Transfers In | Transfers Out | Adjustments | Reclassify Adjustments | Ending Balance 6/30/2020 |
|---|-----------|-------------------------------|----------------------|------------------------|--------------|---------------|-------------|---------------------------|-----------------------------|
| FEDERAL GRANTS | | | | | | | | | |
| PUBLIC SAFETY | | | | | | | | | |
| Police FY19 Traffic Enf Grant | 0203-19 | \$ (1,466.36) | \$ 2,880.00 | \$ (1,413.64) | | | | | \$ - |
| Police FY19 Traffic Enf Equip Grant | 0207-19 | \$ - | \$ 4,820.00 | \$ (4,820.00) | | | | | \$ - |
| Fire SHSH Federal Grant | 0202-00 | \$ - | \$ 2,832.40 | \$ (2,832.40) | | | | | \$ - |
| Fire FY19 AFG Federal Grant | 0205-19 | \$ 0.60 | \$ 17,778.00 | \$ (17,778.00) | | | | | \$ 0.60 |
| Fire FY20 AFG Federal Grant | 0205-20 | \$ - | \$ 16,666.66 | \$ (16,666.66) | | | | | \$ - |
| Fire SAFER Grant | 0209-00 | \$ (0.02) | \$ 114,733.43 | \$ (114,733.47) | | | | | \$ (0.06) |
| EMS HHS Stimulus Grant | 0212-20 | \$ - | \$ 11,687.97 | \$ (2,227.72) | | | | | \$ 9,460.25 |
| EMA FEMA DR-4496 COVID-19 | 0211-00 | \$ - | \$ - | \$ (16,843.81) | | | | | \$ (16,843.81) |
| EMA Fed Coronavirus "CARES" | 0213-20 | \$ - | \$ 168,334.00 | \$ (5,533.94) | | | | | \$ 162,800.06 |
| EMA FY20 EMPG Federal Grant | 0201-20 | \$ - | \$ 2,900.00 | \$ (2,900.00) | | | | | \$ - |
| EMA NC Swift Water Deployment | 0208-19 | \$ (8,542.04) | \$ 8,542.04 | | | | | | \$ - |
| TOTAL PUBLIC SAFETY | | \$ (10,007.82) | \$ 351,174.50 | \$ (185,749.64) | \$ - | \$ - | \$ - | \$ - | \$ 155,417.04 |
| FEMA GRANTS | | | | | | | | | |
| TOTAL FEMA GRANTS | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| CULTURE & RECREATION | | | | | | | | | |
| TOTAL CULTURE & RECREATION | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| COMMUNITY DEVELOPMENT BLOCK GRANTS | | | | | | | | | |
| TOTAL HUMAN SERVICES | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| OTHER | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| TOTAL OTHER | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| TOTAL ALL FEDERAL GRANTS | | \$ (10,007.82) | \$ 351,174.50 | \$ (185,749.64) | \$ - | \$ - | \$ - | \$ - | \$ 155,417.04 |

Changes in Fund Balances – 210 State Grants

[illegible]

| | Program # | Beginning Balance 7/1/2019 | Receipts | Expenditures | Transfers In | Transfers Out | Adjustments | Reclassify Adjustments | Ending Balance 6/30/2020 |
|---|-----------|-------------------------------|---------------|-----------------|--------------|---------------|-------------|---------------------------|-----------------------------|
| COUNCIL ON AGING | | | | | | | | | |
| COA Earmark MOTT Grant | 1027-20 | \$ - | \$ 25,000.00 | \$ (25,000.00) | | | | | \$ - |
| COA Earmark EOEA Grant | 1028-20 | \$ - | \$ 20,000.00 | \$ (19,957.16) | | | | | \$ 42.84 |
| COA - Elderly Affairs Formula Grant | 1005-20 | \$ - | \$ 21,012.00 | \$ (21,012.00) | | | | | \$ - |
| TOTAL COUNCIL ON AGING | | \$ - | \$ 66,012.00 | \$ (65,969.16) | \$ - | \$ - | \$ - | \$ - | \$ 42.84 |
| CULTURE & RECREATION | | | | | | | | | |
| Arts Cultural Council | 1008-00 | \$ 4,897.03 | \$ 5,900.00 | \$ (3,510.75) | | | | | \$ 7,286.28 |
| TOTAL CULTURE & RECREATION | | \$ 4,897.03 | \$ 5,900.00 | \$ (3,510.75) | \$ - | \$ - | \$ - | \$ - | \$ 7,286.28 |
| LIBRARY | | | | | | | | | |
| Library Grant FY18 | 1006-18 | \$ 3,294.90 | | \$ (882.78) | | | | | \$ 2,412.12 |
| Library Grant FY20 | 1006-20 | \$ - | \$ 11,266.29 | | | | | | \$ 11,266.29 |
| Library Grant FY19 | 1006-19 | \$ 10,580.23 | | | | | | | \$ 10,580.23 |
| Library Plan & Design | 1007-00 | \$ 19,064.64 | \$ 104.34 | | | | | | \$ 19,168.98 |
| TOTAL LIBRARY | | \$ 32,939.77 | \$ 11,370.63 | \$ (882.78) | \$ - | \$ - | \$ - | \$ - | \$ 43,427.62 |
| OTHER | | | | | | | | | |
| BOH MAHB COVID-19 Grant | 1025-20 | \$ - | \$ 11,000.00 | \$ (10,675.00) | | | | | \$ 325.00 |
| BOH MassDEP Mat'ls Recovery | 1019-17 | \$ 4,750.00 | | \$ (2,182.76) | | | | | \$ 2,567.24 |
| TOTAL OTHER | | \$ 4,750.00 | \$ 11,000.00 | \$ (12,857.76) | \$ - | \$ - | \$ - | \$ - | \$ 2,892.24 |
| COUNTY GRANTS | | | | | | | | | |
| TOTAL COUNTY GRANTS | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| TOTAL ALL STATE GRANTS | | \$ 61,305.94 | \$ 343,143.92 | \$ (172,247.00) | \$ 3,217.29 | \$ - | \$ - | \$ - | \$ 235,420.15 |

Changes in Fund Balances - 220 Receipts Reserved For Appropriation

| | Program # | Beginning Balance 7/1/2019 | Receipts | Expenditures | Transfers In | Transfers Out | Adjustments | Reclassify Adjustments | Ending Balance 6/30/2020 |
|--|-----------|-------------------------------|---------------------|----------------------|--------------|----------------------|-------------|---------------------------|-----------------------------|
| RECEIPTS RESERVED FOR APPROPRIATION | | | | | | | | | |
| Conservation Wetlands | 2000-00 | \$ 56,548.42 | \$ 6,102.50 | \$ (2,511.06) | | | | | \$ 60,139.86 |
| Transportation Network Co Fund | 2007-00 | \$ 256.70 | \$ 269.70 | | | | | | \$ 526.40 |
| PEG Access & Cable | 2005-00 | \$ 173,364.52 | \$ 29,574.18 | | | | | | \$ 202,938.70 |
| TOTAL RECEIPTS RESERVED | | \$ 230,169.64 | \$ 35,946.38 | \$ (2,511.06) | \$ - | \$ - | \$ - | \$ - | \$ 263,604.96 |
| INSURANCE OVER \$20,000.00 | | | | | | | | | |
| TOTAL INSURANCE | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Sale of Real Estate | 2002-00 | \$ 7,266.88 | | | | | | | \$ 7,266.88 |
| Sale of Cemetery Lots | 2001-00 | \$ 8,872.00 | \$ 4,860.00 | | | \$ (3,000.00) | | | \$ 10,732.00 |
| OTHER | | | | | | | | | |
| Landfill | 2004-00 | \$ 67,760.79 | | | | | | | \$ 67,760.79 |
| Recycling Fund | 2003-00 | \$ - | | | | | | | \$ - |
| TOTAL OTHER | | \$ 67,760.79 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 67,760.79 |
| TOTAL ALL RECEIPTS RESERVED FUNDS | | \$ 314,069.31 | \$ 40,806.38 | \$ (2,511.06) | \$ - | \$ (3,000.00) | \$ - | \$ - | \$ 349,364.63 |

Changes in Fund Balances – 230 Revolving Accounts

| | Program # | Beginning Balance 7/1/2019 | Receipts | Expenditures | Transfers In | Transfers Out | Adjustments | Reclassify Adjustments | Ending Balance 6/30/2020 |
|---------------------------------------|-----------|-------------------------------|----------------------|------------------------|--------------|---------------|-------------|---------------------------|-----------------------------|
| REVOLVING FUNDS | | | | | | | | | |
| INSURANCE RECOVERY | | | | | | | | | |
| Police Insurance Recovery | 3000-00 | \$ 241.57 | \$ 11,807.31 | \$ (9,388.76) | | | | | \$ 2,660.12 |
| Fire/EMS Insurance Recovery | 3001-00 | \$ - | \$ 2,808.00 | \$ (2,808.00) | | | | | \$ - |
| Council on Aging Insurance Recovery | 3003-00 | \$ 215.00 | | | | | | | \$ 215.00 |
| Highway Insurance Recovery | 3004-00 | \$ - | \$ 500.00 | | | | | | \$ 500.00 |
| TOTAL INSURANCE RECOVERY | | \$ 456.57 | \$ 15,115.31 | \$ (12,196.76) | \$ - | \$ - | \$ - | \$ - | \$ 3,375.12 |
| CULTURE & RECREATION | | | | | | | | | |
| Arts Council | 3702-00 | \$ 2,913.49 | \$ 3,285.60 | \$ (1,303.35) | | | | | \$ 4,895.74 |
| TOTAL CULTURE & RECREATION | | \$ 2,913.49 | \$ 3,285.60 | \$ (1,303.35) | \$ - | \$ - | \$ - | \$ - | \$ 4,895.74 |
| CH. 44 S 53E-1/2 REVOLVING | | | | | | | | | |
| Long Pond Boat Ramp | 3202-00 | \$ 36,301.08 | \$ 7,026.00 | \$ (3,306.49) | | | | | \$ 40,020.59 |
| Annual Town Reports | 3200-00 | \$ 1,900.00 | \$ 400.00 | | | | | | \$ 2,300.00 |
| Comms Alarms | 3201-00 | \$ 1,575.94 | \$ 400.00 | | | | | | \$ 1,975.94 |
| TOTAL DEPT REVOLVING | | \$ 39,777.02 | \$ 7,826.00 | \$ (3,306.49) | \$ - | \$ - | \$ - | \$ - | \$ 44,296.53 |
| OTHER | | | | | | | | | |
| Police State Law Enforcement Trust | 3700-00 | \$ 1,229.98 | \$ 6.75 | | | | | | \$ 1,236.73 |
| Police Federal Forfeiture Funds | 3701-00 | \$ 58,475.82 | \$ 320.02 | \$ (1,676.32) | | | | | \$ 57,119.52 |
| Police/Fire Special Injury Indemnity | 3600-00 | \$ - | \$ 49,714.29 | \$ (54,000.00) | | | | | \$ (4,285.71) |
| Planning Board-Consulting Accounts | 3500-00 | \$ 27,959.27 | \$ 81,184.01 | \$ (77,412.83) | | | | | \$ 31,730.45 |
| Conservation-Consulting Accounts | 3502-00 | \$ 9,149.15 | \$ 997.20 | \$ (7,647.13) | | | | | \$ 2,499.22 |
| TOTAL OTHER | | \$ 96,814.22 | \$ 132,222.27 | \$ (140,736.28) | \$ - | \$ - | \$ - | \$ - | \$ 88,300.21 |
| TOTAL ALL REVOLVING FUNDS | | \$ 139,961.30 | \$ 158,449.18 | \$ (157,542.88) | \$ - | \$ - | \$ - | \$ - | \$ 140,867.60 |

Changes in Fund Balances – 240 Other Special Revenue & 241 Septic Betterments

| | Program # | Beginning Balance 7/1/2019 | Receipts | Expenditures | Transfers In | Transfers Out | Adjustments | Reclassify Adjustments | Ending Balance 6/30/2020 |
|--|------------|-------------------------------|---------------------|-----------------------|--------------|---------------|-------------|---------------------------|-----------------------------|
| OTHER SPECIAL REVENUE | | | | | | | | | |
| Title V | Fund # 241 | \$ 100,356.91 | \$ 5,180.67 | | | | | | \$ 105,537.58 |
| GIFTS & DONATIONS | | | | | | | | | |
| Hathaway Park | 4008-00 | \$ 5,205.56 | | | | | | | \$ 5,205.56 |
| Boston Beer | 4012-00 | \$ 999.04 | | \$ (792.32) | | | | | \$ 206.72 |
| Patriot Half Triathlon | 4013-00 | \$ 500.00 | | | | | | | \$ 500.00 |
| Town Hall Events | 4016-00 | \$ 543.60 | \$ 2,313.00 | \$ (1,202.99) | | | | | \$ 1,653.61 |
| Bandstand | 4018-00 | \$ - | \$ 100.00 | | | | | | \$ 100.00 |
| TRWA-Open Space & Rec. Plan | 4009-00 | \$ 1,320.00 | | | | | | | \$ 1,320.00 |
| Bicycle Safety | 4000-00 | \$ 391.85 | | | | | | | \$ 391.85 |
| Police Drug Education Program | 4011-00 | \$ 2,022.38 | | | | | | | \$ 2,022.38 |
| Police K-9 Stanton Grant | 4017-00 | \$ 5,084.45 | | \$ (5,084.45) | | | | | \$ - |
| Police K-9 Donations | 4027-00 | \$ 7,047.77 | \$ 2,181.00 | \$ (7,211.67) | | | | | \$ 2,017.10 |
| Animal Control Officer | 4015-00 | \$ 872.00 | | | | | | | \$ 872.00 |
| Tree Warden | 4006-00 | \$ 1,070.00 | | | | | | | \$ 1,070.00 |
| Compost Bins | 4004-00 | \$ 1,354.20 | | | | | | | \$ 1,354.20 |
| Cemetery | 4005-00 | \$ 250.06 | \$ 1,100.00 | \$ (1,050.06) | | | | | \$ 300.00 |
| Council on Aging | 4001-00 | \$ 35,997.96 | \$ 2,289.10 | \$ (319.60) | | | | | \$ 37,967.46 |
| Library Donations | 4003-00 | \$ 4,278.63 | \$ 1,257.00 | \$ (310.08) | | | | | \$ 5,225.55 |
| Historical | 4007-00 | \$ 442.00 | | | | | | | \$ 442.00 |
| Cablevision Fund | 4002-00 | \$ - | | | | | | | \$ - |
| Cable Public Access | 4010-00 | \$ - | | | | | | | \$ - |
| Stop & Shop Smart Growth | 1011-00 | \$ - | | | | | | | \$ - |
| TOTAL GENERAL GOVERNMENT | | \$ 67,379.50 | \$ 9,240.10 | \$ (15,971.17) | \$ - | \$ - | \$ - | \$ - | \$ 60,648.43 |
| OTHER | | | | | | | | | |
| TOTAL OTHER | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| TOTAL ALL OTHER SPECIAL REVENUE FUNDS | | \$ 167,736.41 | \$ 14,420.77 | \$ (15,971.17) | \$ - | \$ - | \$ - | \$ - | \$ 166,186.01 |

Changes in Fund Balances – 300 Highway Chapter 90 & Other Capital Projects

| | Program # | Beginning Balance 7/1/2019 | Receipts | Bond Payable | Ban Paydown | Transfers In | Expenditures | Reclassify Adjustments | Ending Balance 6/30/2020 |
|--|------------|-------------------------------|----------------------|--------------|-------------|----------------------|--------------------------|---------------------------|-----------------------------|
| CAPITAL PROJECTS | | | | | | | | | |
| Highway-Chapter 90 | Fund # 300 | \$ (354,850.45) | \$ 877,249.52 | | | | \$ (522,341.19) | | \$ 57.88 |
| Bridge Rehab | Fund # 301 | \$ 245,911.09 | | | | | \$ (184,630.14) | | \$ 61,280.95 |
| Police Station | Fund # 302 | \$ 4,393,976.63 | \$ 41,835.86 | | \$ - | \$ 728,000.00 | \$ (7,503,455.12) | | \$ (2,339,642.63) |
| Water Cap Proj - Filter Site Improv | Fund # 615 | \$ 693,447.09 | | | | | | | \$ 693,447.09 |
| TOTAL CAPITAL PROJECTS | | \$ 4,978,484.36 | \$ 919,085.38 | \$ - | \$ - | \$ 728,000.00 | \$ (8,210,426.45) | \$ - | \$ (1,584,856.71) |

Water-Sewer Enterprise Fiscal Year 2020 Statement of Revenues, Expenditures and Changes in Net Assets

| | Budget | Actual | Difference |
|--|----------------------|------------------------|----------------------|
| REVENUES | | | |
| Water Usage and Liens Collected | \$ 589,665.00 | \$ 765,146.72 | \$ 175,481.72 |
| Sewer Usage | \$ 252,724.00 | \$ 489,415.38 | \$ 236,691.38 |
| Interest and Penalties | \$ 2,500.00 | \$ 4,881.57 | \$ 2,381.57 |
| Other Non-Usage Charges | \$ 18,400.00 | \$ 16,630.37 | \$ (1,769.63) |
| Water Lien Costs & NSF Fees | \$ - | \$ - | \$ - |
| Permit Fees | \$ 3,500.00 | \$ 2,800.00 | \$ (700.00) |
| Miscellaneous Revenues | \$ - | \$ 220.84 | \$ 220.84 |
| Transfer In from Water Assessment Fund | \$ - | \$ 25,240.00 | \$ 25,240.00 |
| Total Receipts - Operations | \$ 866,789.00 | \$ 1,304,334.88 | \$ 437,545.88 |
| WATER ASSESSMENTS | | | |
| App. Betterments-Added to Taxes | \$ - | \$ 2,189.05 | \$ 2,189.05 |
| Committed Interest-Added to Taxes | \$ - | \$ 490.53 | \$ 490.53 |
| App. Betterments-Not Yet Due | \$ - | \$ - | \$ - |
| Interest on Betterments-Not Yet Due | \$ - | \$ - | \$ - |
| Penalties & Interest on Betterments in Tax Title | \$ - | \$ 419.72 | \$ 419.72 |
| Water Betterment Liens-Added to Taxes | \$ - | \$ 1,815.76 | \$ 1,815.76 |
| Total Receipts - Assessments | \$ - | \$ 4,915.06 | \$ 4,915.06 |
| OTHER AVAILABLE FUNDS: | | | |
| Retained Earnings Voted to Supplement Sewer Charges at Spring Town Meeting | \$ - | \$ 167,961.66 | \$ 167,961.66 |
| Retained Earnings Voted to Pay Prior Year Bills at Spring Town Meeting | \$ - | \$ 28,371.34 | \$ 28,371.34 |
| Total Receipts - Other Available Funds | \$ - | \$ 196,333.00 | \$ 196,333.00 |

| | | | |
|---|------------------------|------------------------|-----------------------|
| Grand Total All Revenues & Transfers | \$ 866,789.00 | \$ 1,505,582.94 | \$ 638,793.94 |
| EXPENDITURES: | | | |
| Water-Sewer - Personnel | \$ 92,870.00 | \$ 90,294.92 | \$ 2,575.08 |
| Water-Sewer - Use Charges for Purchased Sewer Service | \$ 417,961.66 | \$ 417,961.66 | \$ - |
| Water-Sewer - Expenses, with Supplemental Appropriation | \$ 434,150.00 | \$ 434,150.00 | \$ - |
| Special Articles | \$ 28,371.34 | \$ 28,371.34 | \$ - |
| Reserve Fund | \$ - | \$ - | \$ - |
| Transfer to General Fund-Indirect Costs | \$ 89,769.00 | \$ 87,962.00 | \$ 1,807.00 |
| Total Expenditures - Operations | \$ 1,063,122.00 | \$ 1,058,739.92 | \$ 4,382.08 |
| WATER ASSESSMENTS - Transfer Out to Operations | \$ - | \$ 25,240.00 | \$ (25,240.00) |
| Grand Total All Expenditures & Transfers | \$ 1,063,122.00 | \$ 1,083,979.92 | \$ (20,857.92) |

| | |
|---|-------------------|
| CURRENT FISCAL YEAR CHANGES IN NET ASSETS | |
| Net Assets, June 30, 2019 | \$ 259,233.10 |
| Actual Revenues Closed for FY2020 | \$ 1,309,249.94 |
| Actual Expenditures Closed for FY2020 | \$ (1,083,979.92) |
| Net Assets, June 30, 2020 | \$ 484,503.12 |
| FUND BALANCE BY ACCOUNT | |
| Net Assets Restricted for Encumbrances | \$ - |
| Net Assets Restricted for Expenditures | \$ 50,000.00 |
| Net Assets Restricted for Continued Appropriations | \$ - |
| Net Assets, Unrestricted | \$ 410,082.06 |
| Net Assets, Unrestricted-Water Assessments | \$ 24,421.06 |
| Net Assets, June 30, 2020 | \$ 484,503.12 |
| Retained Earnings Certified as of 7/1/2020 by the Bureau of Accounts was \$ 434,503.00. | |

Changes in Fund Balances – 810 Non-Expendable Trust Funds

| | <u>Program #</u> | <u>Beginning Balance</u> <u>7/1/2019</u> | <u>Receipts</u> | <u>Expenditures</u> | <u>Transfers In</u> | <u>Transfers Out</u> | <u>Adjustments</u> | <u>Reclassify</u> <u>Adjustments</u> | <u>Ending Balance</u> <u>6/30/2020</u> |
|-----------------------------|------------------|---|-----------------|---------------------|---------------------|----------------------|--------------------|---|---|
| NON-EXPENDABLE TRUST | | | | | | | | | |
| OTHER: | | | | | | | | | |
| C. Clark Scholarship Fund | 6400-00 | \$ 10,000.00 | | | | | | | \$ 10,000.00 |
| CEMETERY: | | | | | | | | | |
| Assonet Cemetery | 6200-00 | \$ 210,715.00 | \$ 6,550.00 | | | | | | \$ 217,265.00 |
| Chace Cemetery | 6201-00 | \$ 76,700.00 | | | | | | | \$ 76,700.00 |

| | Program # | Beginning Balance 7/1/2019 | Receipts | Expenditures | Transfers In | Transfers Out | Adjustments | Reclassify Adjustments | Ending Balance 6/30/2020 |
|---|-----------|-------------------------------|--------------------|--------------|--------------|---------------|-------------|---------------------------|-----------------------------|
| Rounseville Cemetery | 6202-00 | \$ 10,650.00 | | | | | | | \$ 10,650.00 |
| Morton Cemetery | 6203-00 | \$ 7,365.00 | | | | | | | \$ 7,365.00 |
| White Cemetery | 6204-00 | \$ 500.00 | | | | | | | \$ 500.00 |
| Evans Cemetery | 6205-00 | \$ 38,000.00 | | | | | | | \$ 38,000.00 |
| Friends Tripp Cemetery | 6206-00 | \$ 1,000.00 | | | | | | | \$ 1,000.00 |
| Nichols Cemetery | 6207-00 | \$ 345.00 | | | | | | | \$ 345.00 |
| Richmond Cemetery | 6208-00 | \$ 612.00 | | | | | | | \$ 612.00 |
| Ruby (Winslow) Linn Cemetery | 6209-00 | \$ 20,000.00 | | | | | | | \$ 20,000.00 |
| East Freetown Cemetery | 6210-00 | \$ 600.00 | | | | | | | \$ 600.00 |
| LIBRARY: | | | | | | | | | |
| J. L. Lawton Kirker Memorial | 6001-00 | \$ 1,000.00 | | | | | | | \$ 1,000.00 |
| Annie S. Hunt | 6002-00 | \$ 2,000.00 | | | | | | | \$ 2,000.00 |
| Warren Cudworth | 6003-00 | \$ 500.00 | | | | | | | \$ 500.00 |
| Gager | 6004-00 | \$ 635.00 | | | | | | | \$ 635.00 |
| A. A. Paine | 6005-00 | \$ 128.06 | | | | | | | \$ 128.06 |
| Betsey Hathaway | 6006-00 | \$ 500.00 | | | | | | | \$ 500.00 |
| George Hathaway | 6007-00 | \$ 5,000.00 | | | | | | | \$ 5,000.00 |
| H. Douglas Dana | 6008-00 | \$ 268.00 | | | | | | | \$ 268.00 |
| M. Marvin Fletcher | 6009-00 | \$ 1,000.00 | | | | | | | \$ 1,000.00 |
| C. Isabel Hathaway | 6010-00 | \$ 500.00 | | | | | | | \$ 500.00 |
| C. Clark Memorial | 6013-00 | \$ 5,000.00 | | | | | | | \$ 5,000.00 |
| I. B. Plouffe | 6016-00 | \$ 761.20 | | | | | | | \$ 761.20 |
| TOTAL ALL NON-EXPENDABLE TRUST FUNDS | | \$ 393,779.26 | \$ 6,550.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 400,329.26 |

Changes in Fund Balances – 820 Expendable Trust Funds

| | Program # | Beginning Balance 7/1/2019 | Receipts | Expenditures | Transfers In | Transfers Out | Adjustments | Reclassify Adjustments | Ending Balance 6/30/2020 |
|---------------------------|-----------|-------------------------------|-------------|--------------|--------------|---------------|-------------|---------------------------|-----------------------------|
| <u>EXPENDABLE TRUST</u> | | | | | | | | | |
| OTHER: | | | | | | | | | |
| C. Clark Scholarship Fund | 6900-00 | \$ 172.96 | \$ 55.67 | | | | | | \$ 228.63 |
| CEMETERY: | | | | | | | | | |
| Assonet Cemetery | 6700-00 | \$ 2,524.49 | \$ 1,184.09 | \$ (877.44) | | | | | \$ 2,831.14 |
| Chace Cemetery | 6701-00 | \$ 1,207.82 | \$ 426.37 | | | | | | \$ 1,634.19 |
| Rounseville Cemetery | 6702-00 | \$ 127.53 | \$ 507.99 | \$ (598.86) | | | | | \$ 36.66 |

| | Program # | Beginning Balance 7/1/2019 | Receipts | Expenditures | Transfers In | Transfers Out | Adjustments | Reclassify Adjustments | Ending Balance 6/30/2020 |
|---|-----------|-------------------------------|--------------------|----------------------|--------------|---------------|-------------|---------------------------|-----------------------------|
| Morton Cemetery | 6703-00 | \$ 81.08 | \$ 40.76 | | | | | | \$ 121.84 |
| White Cemetery | 6704-00 | \$ 5.69 | \$ 2.79 | | | | | | \$ 8.48 |
| Evans Cemetery | 6705-00 | \$ 1,307.71 | \$ 214.04 | \$ (640.00) | | | | | \$ 881.75 |
| Friends Tripp Cemetery | 6706-00 | \$ 15.65 | \$ 5.55 | | | | | | \$ 21.20 |
| Nichols Cemetery | 6707-00 | \$ 106.07 | \$ 2.47 | | | | | | \$ 108.54 |
| Richmond Cemetery | 6708-00 | \$ 3.87 | \$ 3.34 | | | | | | \$ 7.21 |
| Ruby (Winslow) Linn Cemetery | 6709-00 | \$ 4,648.25 | \$ 134.13 | \$ (600.00) | | | | | \$ 4,182.38 |
| East Freetown Cemetery | 6710-00 | \$ 6.87 | \$ 3.33 | | | | | | \$ 10.20 |
| LIBRARY: | | | | | | | | | |
| Morgan Memorial | 6500-00 | \$ 2,240.71 | \$ 12.26 | | | | | | \$ 2,252.97 |
| J. L. Lawton Kirker Memorial | 6501-00 | \$ 200.84 | \$ 6.56 | | | | | | \$ 207.40 |
| Annie S. Hunt | 6502-00 | \$ 3,112.32 | \$ 27.98 | | | | | | \$ 3,140.30 |
| Warren Cudworth | 6503-00 | \$ 5,499.29 | \$ 32.83 | | | | | | \$ 5,532.12 |
| Gager | 6504-00 | \$ 2,213.44 | \$ 15.59 | | | | | | \$ 2,229.03 |
| A. A. Paine | 6505-00 | \$ 1,178.87 | \$ 7.18 | | | | | | \$ 1,186.05 |
| Betsey Hathawy | 6506-00 | \$ 4,509.71 | \$ 27.41 | | | | | | \$ 4,537.12 |
| George Hathaway | 6507-00 | \$ 34,036.83 | \$ 213.62 | | | | | | \$ 34,250.45 |
| H. Douglas Dana | 6508-00 | \$ 1,610.03 | \$ 10.30 | | | | | | \$ 1,620.33 |
| M. Fletcher Marvin | 6509-00 | \$ 1,691.17 | \$ 14.72 | | | | | | \$ 1,705.89 |
| C. Isabel Hathaway | 6510-00 | \$ 1,348.36 | \$ 10.09 | | | | | | \$ 1,358.45 |
| J. White Therrien | 6511-00 | \$ 18,023.34 | \$ 98.65 | | | | | | \$ 18,121.99 |
| White Memorial | 6512-00 | \$ 1,868.34 | \$ 10.20 | | | | | | \$ 1,878.54 |
| C. Clark Memorial | 6513-00 | \$ 2,277.78 | \$ 39.83 | | | | | | \$ 2,317.61 |
| R.Parker Memorial | 6514-00 | \$ 966.89 | \$ 5.28 | | | | | | \$ 972.17 |
| C. Kendrick Memorial | 6515-00 | \$ 541.87 | \$ 2.99 | | | | | | \$ 544.86 |
| I. B. Plouffe | 6516-00 | \$ 305.24 | \$ 5.83 | | | | | | \$ 311.07 |
| TOTAL ALL EXPENDABLE TRUST FUNDS | | \$ 91,833.02 | \$ 3,121.85 | \$ (2,716.30) | \$ - | \$ - | \$ - | \$ - | \$ 92,238.57 |

Changes in Fund Balances – 830 Other Trust Funds

| | Program # | Beginning Balance 7/1/2019 | Receipts | Expenditures | Transfers In | Transfers Out | Adjustments | Reclassify Adjustments | Ending Balance 6/30/2020 |
|---|-----------|-------------------------------|----------------------|-----------------------|----------------------|------------------|--------------------|---------------------------|-----------------------------|
| OTHER TRUST FUNDS | | | | | | | | | |
| Conservation | 6901-00 | \$ 94,670.30 | \$ 516.06 | \$ (1,364.00) | | | | | \$ 93,822.36 |
| Police Res. Disability | 6904-00 | \$ 822.59 | \$ 4.52 | | | | | | \$ 827.11 |
| Fire Call Disability | 6905-00 | \$ 12,684.81 | \$ 69.42 | | | | | | \$ 12,754.23 |
| Scholar & Education | 6906-00 | \$ 447.64 | \$ 147.49 | | | | | | \$ 595.13 |
| Elderly & Disabled | 6907-00 | \$ 5,656.63 | \$ 277.22 | | | | | | \$ 5,933.85 |
| Symp. & Hosp. | 6908-00 | \$ 1,496.10 | \$ 8.19 | | | | | | \$ 1,504.29 |
| Unfunded Pension | 6909-00 | \$ 4.94 | | | | \$ (4.94) | | | \$ 0.00 |
| OPEB Reserve | 6910-00 | \$ 825,617.33 | \$ 27,048.08 | | \$ 200,000.00 | | \$ 5,987.95 | | \$ 1,058,653.36 |
| Parade/Fire/ Recreation | 6903-00 | \$ 30,768.53 | \$ 4,608.91 | \$ (8,599.98) | | | | | \$ 26,777.46 |
| TOTAL OTHER TRUST FUNDS | | \$ 972,168.87 | \$ 32,679.89 | \$ (9,963.98) | \$ 200,000.00 | \$ (4.94) | \$ 5,987.95 | \$ - | \$ 1,200,867.79 |
| STABILIZATION ACCOUNTS | | | | | | | | | |
| General | 6902-00 | \$ 2,556,177.29 | \$ 47,626.03 | | \$ 134,731.00 | | | | \$ 2,738,534.32 |
| Capital | 6911-00 | \$ 684,818.04 | \$ 18,529.29 | | \$ 585,000.00 | | | | \$ 1,288,347.33 |
| TOTAL STABILIZATION ACCOUNTS | | \$ 3,240,995.33 | \$ 66,155.32 | \$ - | \$ 719,731.00 | \$ - | \$ - | \$ - | \$ 4,026,881.65 |
| TOTAL ALL OTHER TRUST FUNDS | | \$ 4,213,164.20 | \$ 98,835.21 | \$ (9,963.98) | \$ 919,731.00 | \$ (4.94) | \$ 5,987.95 | \$ - | \$ 5,227,749.44 |
| TOTAL ALL TRUST FUNDS | | \$ 4,698,776.48 | \$ 108,507.06 | \$ (12,680.28) | \$ 919,731.00 | \$ (4.94) | \$ 5,987.95 | \$ - | \$ 5,720,317.27 |

Statement of Assets and Liabilities – 900 Agency Funds

| | Program # | Beginning Balance 7/1/2019 | Receipts | Expenditures | Transfers In | Transfers Out | Adjustments | Reclassify Adjustments | Ending Balance 6/30/2020 |
|-----------------------------|-----------|-------------------------------|----------------------|------------------------|--------------|-----------------------|-----------------------|---------------------------|-----------------------------|
| ASSETS | | | | | | | | | |
| Cash | | \$ 19,647.48 | \$ 634,952.50 | \$ (565,363.42) | | \$ (23,213.08) | \$ (21,607.00) | | \$ 44,416.48 |
| Police Detail Receivable | | \$ 57,643.75 | | | | | \$ (26,729.37) | | \$ 30,914.38 |
| Fire Detail Receivable | | \$ 2,902.36 | | | | | \$ (2,245.18) | | \$ 657.18 |
| TOTAL ALL ASSETS | | \$ 80,193.59 | \$ 634,952.50 | \$ (565,363.42) | \$ - | \$ (23,213.08) | \$ (50,581.55) | \$ - | \$ 75,988.04 |
| LIABILITIES | | | | | | | | | |
| Warrants Payable | | \$ 30,075.00 | | | | | \$ (21,607.00) | | \$ 8,468.00 |
| Accrued Payroll | | \$ - | | | | | | | \$ - |

| | Program # | Beginning Balance 7/1/2019 | Receipts | Expenditures | Transfers In | Transfers Out | Adjustments | Reclassify Adjustments | Ending Balance 6/30/2020 |
|---------------------------------------|-----------|-------------------------------|---------------|-----------------|--------------|----------------|----------------|---------------------------|-----------------------------|
| TOTAL ACCRUED PAYROLL | | \$ 30,075.00 | \$ - | \$ - | \$ - | \$ - | \$ (21,607.00) | \$ - | \$ 8,468.00 |
| DUE TO OTHER GOVERNMENTS | | | | | | | | | |
| Due to County - Property Recordings | 7702-00 | \$ 74.99 | \$ 1,613.56 | \$ (1,508.50) | | | | | \$ 180.05 |
| Due to School Districts/Others | 7704-00 | \$ - | \$ 8,000.00 | \$ (8,000.00) | | | | | \$ - |
| Firearms Overlay-FID Licenses | 7701-00 | \$ 5,072.50 | \$ 14,437.50 | \$ (18,137.50) | | | | | \$ 1,372.50 |
| TOTAL DUE TO OTHER GOVERNMENTS | | \$ 5,147.49 | \$ 24,051.06 | \$ (27,646.00) | \$ - | \$ - | \$ - | \$ - | \$ 1,552.55 |
| OTHER LIABILITIES | | | | | | | | | |
| Police Details | 7705-00 | \$ (58,157.75) | \$ 545,215.32 | \$ (508,932.95) | | | | | \$ (21,875.38) |
| Fire Details | 7706-00 | \$ (2,948.08) | \$ 13,341.82 | \$ (10,096.64) | | | | | \$ 297.10 |
| Def. Revenue-Departmental | | \$ 60,546.11 | | | | | \$ (28,974.55) | | \$ 31,571.56 |
| TOTAL OTHER LIABILITIES | | \$ (559.72) | \$ 558,557.14 | \$ (519,029.59) | \$ - | \$ - | \$ (28,974.55) | \$ - | \$ 9,993.28 |
| UNCLAIMED ITEMS | | | | | | | | | |
| Unclaimed Items | 7700-00 | \$ 23,213.08 | \$ 2,252.82 | \$ (1,434.70) | | \$ (23,213.08) | | | \$ 818.12 |
| TOTAL UNCLAIMED ITEMS | | \$ 23,213.08 | \$ 2,252.82 | \$ (1,434.70) | \$ - | \$ (23,213.08) | \$ - | \$ - | \$ 818.12 |
| PERFORMANCE/BID DEPOSITS | | | | | | | | | |
| Planning Board | 7203-00 | \$ 22,317.74 | \$ 88.61 | \$ (17,253.13) | | | | | \$ 5,153.22 |
| Police Surety | 7204-00 | \$ - | \$ 50,002.87 | | | | | | \$ 50,002.87 |
| TOTAL OTHER | | \$ 22,317.74 | \$ 50,091.48 | \$ (17,253.13) | \$ - | \$ - | \$ - | \$ - | \$ 55,156.09 |
| TOTAL ALL LIABILITIES | | \$ 80,193.59 | \$ 634,952.50 | \$ (565,363.42) | \$ - | \$ (23,213.08) | \$ (50,581.55) | \$ - | \$ 75,988.04 |

Statement of Assets and Liabilities – 901 Agency Fund – Payroll Withholdings

| | Program # | Beginning Balance 7/1/2019 | Receipts | Expenditures | Transfers In | Transfers Out | Adjustments | Reclassify Adjustments | Ending Balance 6/30/2020 |
|---------------------------|-----------|-------------------------------|-----------------|-------------------|--------------|---------------|-------------|---------------------------|-----------------------------|
| ASSETS | | | | | | | | | |
| Cash | | \$ 27,596.95 | \$ 1,888,424.63 | \$ (1,900,419.68) | | | | | \$ 15,601.90 |
| Due From/(To) Other Funds | | \$ - | | | | | | | \$ - |
| TOTAL ALL ASSETS | | \$ 27,596.95 | \$ 1,888,424.63 | \$ (1,900,419.68) | \$ - | \$ - | \$ - | \$ - | \$ 15,601.90 |
| LIABILITIES | | | | | | | | | |
| Warrants Payable | | \$ - | | | | | | | \$ - |

| | Program # | Beginning Balance 7/1/2019 | Receipts | Expenditures | Transfers In | Transfers Out | Adjustments | Reclassify Adjustments | Ending Balance 6/30/2020 |
|--|-----------|-------------------------------|-----------------|-------------------|--------------|----------------|----------------|---------------------------|-----------------------------|
| PAYROLL WITHHOLDINGS | | | | | | | | | |
| Federal Withholding Tax | 7000-00 | \$ - | \$ 556,421.13 | \$ (556,421.13) | | | | | \$ - |
| Medicare Tax Withholdings | 7001-00 | \$ - | \$ 64,999.26 | \$ (64,999.26) | | | | | \$ - |
| State Income Tax Withholdings | 7002-00 | \$ - | \$ 246,389.79 | \$ (246,389.79) | | | | | \$ - |
| County Retirement Withholdings | 7003-00 | \$ - | \$ 405,794.49 | \$ (405,794.49) | | | | | \$ - |
| Group Life Insurance Withholdings | 7005-00 | \$ 1,329.86 | \$ 9,921.95 | \$ (9,938.76) | | | | | \$ 1,313.05 |
| Health Insurance Withholdings | 7008-00 | \$ 23,505.95 | \$ 364,490.45 | \$ (374,794.78) | | | | | \$ 13,201.62 |
| Aflac Insurance Withholdings | 7010-00 | \$ - | \$ 4,729.92 | \$ (4,729.92) | | | | | \$ - |
| Dental Insurance Withholdings | 7011-00 | \$ 2,761.14 | \$ 42,952.59 | \$ (44,626.50) | | | | | \$ 1,087.23 |
| United Way Withholdings | 7012-00 | \$ - | \$ 96.00 | \$ (96.00) | | | | | \$ - |
| Town Hall/Hwy. Union Dues Withholdings | 7013-00 | \$ - | \$ 7,979.50 | \$ (7,979.50) | | | | | \$ - |
| Police Union Dues Withholdings | 7014-00 | \$ - | \$ 35,305.10 | \$ (35,305.10) | | | | | \$ - |
| Comm. Union Dues Withholdings | 7015-00 | \$ - | \$ 1,947.00 | \$ (1,947.00) | | | | | \$ - |
| Fire Union Dues Withholdings | 7016-00 | \$ - | \$ 10,400.00 | \$ (10,400.00) | | | | | \$ - |
| Deferred Compensation Withholdings | 7017-00 | \$ - | \$ 63,452.40 | \$ (63,452.40) | | | | | \$ - |
| Credit Union Withholdings | 7018-00 | \$ - | \$ 2,600.00 | \$ (2,600.00) | | | | | \$ - |
| OBRA Withholdings | 7019-00 | \$ - | \$ 39,951.05 | \$ (39,951.05) | | | | | \$ - |
| Miscellaneous Withholdings | 7021-00 | \$ - | \$ - | \$ - | | | | | \$ - |
| Garnishment Withholdings | 7020-00 | \$ - | \$ 30,994.00 | \$ (30,994.00) | | | | | \$ - |
| TOTAL PAYROLL WITHHOLDINGS | | \$ 27,596.95 | \$ 1,888,424.63 | \$ (1,900,419.68) | \$ - | \$ - | \$ - | \$ - | \$ 15,601.90 |
| TOTAL ALL LIABILITIES | | \$ 27,596.95 | \$ 1,888,424.63 | \$ (1,900,419.68) | \$ - | \$ - | \$ - | \$ - | \$ 15,601.90 |
| TOTAL ALL AGENCY FUNDS | | \$ 107,790.54 | \$ 2,523,377.13 | \$ (2,465,783.10) | \$ - | \$ (23,213.08) | \$ (50,581.55) | \$ - | \$ 91,589.94 |

Municipal Indebtedness Analysis

June 30, 2020

| <u>Date</u> | <u>Loan</u> | <u>Interest Rate</u> | <u>Outstanding 6/30/2019</u> | <u>Borrowed FY 2020</u> | <u>Paid/Retired Principal FY 2020</u> | <u>Outstanding 6/30/2020</u> | <u>Interest Paid FY 2020</u> |
|-------------------------------------|---|----------------------|------------------------------|-------------------------|---------------------------------------|------------------------------|------------------------------|
| LONG TERM DEBT | | | | | | | |
| | INSIDE DEBT LIMIT | | | | | | |
| 5/15/2013 | Freetown Elem. - New Bond | 1.2491% | \$ 2,945,000.00 | \$ - | \$ 565,000.00 | \$ 2,380,000.00 | \$ 53,250.00 |
| | 74% State Reimbursed | | \$ 2,945,000.00 | \$ - | \$ 565,000.00 | \$ 2,380,000.00 | \$ 53,250.00 |
| 5/15/2013 | Flooding, Bridges, Spring 2010 | 1.0569% | \$ 280,000.00 | \$ - | \$ 70,000.00 | \$ 210,000.00 | \$ 4,900.00 |
| | | | \$ 3,225,000.00 | \$ - | \$ 635,000.00 | \$ 2,590,000.00 | \$ 58,150.00 |
| | Total Long Term Debt | | \$ 3,225,000.00 | \$ - | \$ 635,000.00 | \$ 2,590,000.00 | \$ 58,150.00 |
| SHORT TERM DEBT | | | | | | | |
| 1/16/2019 | BAN New Police Station | 3.25% | \$ 6,428,000.00 | \$ 5,659,000.00 | \$ 6,428,000.00 | \$ 5,659,000.00 | \$ 208,910.00 |
| | Total Short Term Debt | | \$ 6,428,000.00 | \$ 5,659,000.00 | \$ 6,428,000.00 | \$ 5,659,000.00 | \$ 208,910.00 |
| | Grand Total All Debt | | \$ 9,653,000.00 | \$ 5,659,000.00 | \$ 7,063,000.00 | \$ 8,249,000.00 | \$ 267,060.00 |
| AUTHORIZED AND UNISSUED DEBT | | | | | | | |
| | | | <u>Authorized</u> | | <u>Issued FY 2020</u> | <u>Rescinded FY 2020</u> | <u>Unissued 6/30/2020</u> |
| 11/14/2018 | BAN New Police Station | 3.25% | \$ 72,000.00 | | \$ - | \$ (72,000.00) | \$ - |
| | Total Debt Authorized and Unissued | | \$ 72,000.00 | | \$ - | \$ (72,000.00) | \$ - |

Report of the Board of Assessors

Board Members:

Michael J. Motta, *Chair*, 2022

Jeffrey D. Field, 2023

Suzanne R. Parker, 2021

Board of Assessors Staff

Michael T. McCue, *Senior Clerk*

The Board of Assessors office is open Monday through Thursday, 10am to 4pm, and Friday, 10am to 12pm. Meetings are scheduled as necessary throughout the year.

To the Honorable Board of Selectmen and Citizens of Freetown:

Following is the annual report of the Board of Assessors for the fiscal year July 1, 2019 through June 30, 2020. The assessment date for real estate and personal property accounts during this fiscal year was January 1, 2019, plus any new construction or improvements through June 30, 2019.

We were deeply saddened by the loss of our Assistant Assessor, Karen Mello, in September 2019 after a brief illness. Karen

had worked for the Board of Assessors since December 1991. The many residents who expressed their shock, sympathy, and genuine sadness at her passing was a testament to Karen's dedication to her work and, more importantly, to the people of Freetown. The stories of Karen's quiet kindnesses were many, and the Town Hall's annual Christmastime food drive, which Karen helped establish and spearheaded for many years, was named in her honor beginning with Christmas 2019. Although she would have eschewed the spotlight were she here, the recognition bestowed on her has been well-deserved.

We appreciate the assistance of Ellen Blanchard, retired Director of Assessing for the Town of Carver, who was present throughout the winter to assist with completing valuation data and setting the FY20 tax rate.

Respectfully submitted,
Michael Motta, Chair

Statistics:

| | |
|---|-------|
| Number of Real Estate Parcels Assessed | 3,921 |
| Number of Personal Property Accounts Assessed | 283 |

Tax Rate, per \$1,000.00 of value:

| | |
|---|----------|
| Residential | \$ 13.02 |
| Commercial, Industrial, and Personal Property | \$ 21.03 |

Total Assessments

| | |
|-------------------------------------|---------------------------|
| Assessed Value of Land & Buildings | \$1,431,655,930.00 |
| Assessed Value of Personal Property | \$69,252,990.00 |
| Total | \$1,500,908,920.00 |

Amounts to be Raised

| | |
|------------------------------------|-------------------------|
| Appropriations | \$ 28,320,451.53 |
| Other Amounts to be Raised | \$ 133,920.63 |
| State & County Assessments Overlay | \$ 280,957.00 |
| Total | \$ 29,384,921.52 |
| Estimated Receipts & Local Funds | \$ (7,309,008.60) |
| Net Amounts to be Raised | \$ 22,075,912.92 |
| Real Property Tax Levy | \$ 20,619,522.84 |
| Personal Property Tax Levy | \$ 1,456,390.49 |
| Total | \$ 22,075,913.33 |

Taxes & Liens Committed

| | |
|---|-------------------------|
| Real Estate | \$ 20,619,522.84 |
| Real Estate Rollback (Ch. 61, 61A, 61B) | \$ 15,374.64 |
| Personal Property | \$ 1,456,390.49 |
| Motor Vehicle & Trailer Excise | \$ 1,970,911.23 |
| Boat (Vessel) Excise | \$ 6,335.00 |
| Septic Betterment Assessments | \$ 4,620.96 |
| Water Line Betterment Assessments | \$ 3,988.25 |
| Special Assessment – Water Liens | \$ 365.53 |
| Payment in Lieu of Tax – New Bedford Water Dept. | \$ 6,797.63 |
| Total | \$ 24,084,306.57 |

Real Estate Exemptions Granted, by Clause

| | | |
|---|---------------------|-----------------------|
| 5K (Senior Work-off) | 11 @ ≤ \$750.00 ea. | \$ 7,590.00 |
| 17D (Seniors, Surviving Spouses, Minors) | 16 @ \$175.00 ea. | \$ 2,800.00 |
| 18 (Hardship) | 1 @ \$500.00 ea. | \$ 500.00 |
| 22 (Veterans) | 63 @ \$400.00 ea. | \$ 25,200.00 |
| 22A (Veterans) | 0 @ \$750.00 ea. | \$ 0.00 |
| 22C (Veterans) | 5 @ \$1,500.00 ea. | \$ 7,500.00 |
| 22D (Veterans) | 2 @ \$(various) | \$ 7,520.35 |
| 22E (Veterans) | 30 @ \$1,000.00 ea. | \$ 30,000.00 |
| 22F (Veterans) | 1 @ \$(various) | \$ 3,691.17 |
| 22H (Veterans) | 1 @ \$(various) | \$ 4,882.50 |
| 37A (Blind) | 6 @ \$500.00 ea. | \$ 3,000.00 |
| 41A (Deferral) | 1 @ \$3,401.80 ea. | \$ 3,782.31 |
| 41C (Elderly) | 51 @ \$1,000.00 ea. | \$ 51,000.00 |
| Total | | \$ 147,466.33 |
| Amount to be partially reimbursed by the Commonwealth: | | \$ (56,619.52) |
| Net taxes exempted by the Town of Freetown: | | \$ 90,846.81 |

Real Estate Abatements Granted, by Fiscal Year

| | | |
|--------------|---|--------------------|
| 2020 | 2 | \$ 1,000.00 |
| Total | | \$ 1,000.00 |

Personal Property Abatements Granted, by Fiscal Year

| | | |
|--------------|---|----------------|
| 2020 | 0 | \$ 0.00 |
| Total | | \$ 0.00 |

Boat (Vessel) Excise Abatements Granted, by Fiscal Year

| | | |
|--------------|---|------------------|
| 2020 | 5 | \$ 142.00 |
| Total | | \$ 142.00 |

Motor Vehicle/Trailer Excise Abatements Granted, by Year

| | | |
|--------------|-----|---------------------|
| 2016 | 1 | \$ 36.25 |
| 2017 | 6 | \$ 545.00 |
| 2018 | 7 | \$ 608.17 |
| 2019 | 171 | \$ 15,720.03 |
| 2020 | 176 | \$ 21,974.64 |
| Total | | \$ 38,884.09 |

Report of the Treasurer's Office

Treasurer
Jessica Thomas, CMMT

Assistant Treasurer
Isabel Ferreira

*The Treasurer's Office is open Monday
through Thursday, 8am to 4pm, and Friday,
8am to 4pm.*

To the Honorable Board of Selectmen and
the Citizens of Freetown:

The following is the Annual Town Report of
the Treasurer's Office for the fiscal year
July 1, 2019 to June 30, 2020.

Respectfully submitted,
Jessica Thomas, CMMT
Treasurer/Collector

Cash Summary

| | | |
|-----------------------------|----|-----------------|
| Balance as of June 30, 2019 | \$ | 21,409,850.68 |
| Receipts | \$ | 38,312,748.10 |
| Expended | \$ | (41,392,719.51) |
| Balance as of June 30, 2020 | \$ | 18,329,879.27 |

Interest

| Earned | <u>FY 17</u> | <u>FY 18</u> | <u>FY 19</u> | <u>FY 20</u> |
|--------|--------------|--------------|---------------|---------------|
| Net | \$ 30,785.99 | \$ 53,675.73 | \$ 275,334.79 | \$ 287,675.65 |

Account Balances

| | |
|-----------------------------------|-------------------------|
| Bristol County Savings | \$ 2,247,391.18 |
| MMDT | \$ 357.82 |
| Rockland Trust - GF | \$ 1,128,785.61 |
| Rockland Trust - Payroll | \$ 0.10 |
| Rockland Trust- New Vendor | \$ 21.49 |
| Rockland Trust - Sundry Trust | \$ 920,465.20 |
| Rockland Trust - Debit Card | \$ 1,000.00 |
| Unibank - Town Clerk | \$ 103.03 |
| Unibank - Fire Permits | \$ 50.26 |
| Unibank - On line | \$ 18,940.28 |
| Unibank - Money Market | \$ 725,138.47 |
| Harbor One- Stabilization | \$ 2,738,534.32 |
| Harbor One- Capital Stabilization | \$ 1,288,347.33 |
| Harbor One - Police Station | \$ 1,848,661.82 |
| East Boston Savings Bank | \$ 6,259,719.11 |
| Cash and Checks in Office | \$ 450.00 |
| Santander- Ambulance | \$ 93,259.89 |
| Bartholomew - OPEB | \$ 1,058,653.36 |
| Total | \$ 18,329,879.27 |

Indebtedness Analysis

Long Term Debt

| INSIDE DEBT LIMIT | | |
|------------------------|--------------------------------|-----------------|
| 5/15/13 | Freetown Elem - New Bond | |
| | 74% State Reimbursed | |
| | Outstanding June 30, 2019 | \$ 2,945,000.00 |
| | Borrowed FY 2020 | \$ - |
| | Paid Principal FY 2020 | \$ 565,000.00 |
| | Outstanding June 30, 2020 | \$ 2,380,000.00 |
| | Interest Paid FY 2020 | \$ 53,250.00 |
| 5/15/13 | Flooding, Bridges, Spring 2010 | |
| | Outstanding June 30, 2019 | \$ 280,000.00 |
| | Borrowed FY 2020 | \$ - |
| | Paid Principal FY 2020 | \$ 70,000.00 |
| | Outstanding June 30, 2020 | \$ 210,000.00 |
| | Interest Paid FY 2020 | \$ 4,900.00 |
| OUTSIDE THE DEBT LIMIT | | |
| | - | \$ - |

Short Term Debt

| | | |
|---------|---------------------------|-----------------|
| 1/16/19 | Police Station BAN | |
| | Outstanding June 30, 2019 | \$ 6,428,000.00 |
| | Borrowed FY 2020 | \$ 5,659,000.00 |
| | Paid Principal FY 2020 | \$ 6,428,000.00 |
| | Outstanding June 30, 2020 | \$ 5,659,000.00 |
| | Interest Paid FY 2020 | \$ 208,910.00 |

Special Funds

| | | |
|----------------------------------|-----------|-------------------|
| Septic Grant Program | \$ | 105,538.08 |
| Planning Board Engineering | \$ | 31,730.45 |
| Law Enforcement | \$ | 1,236.73 |
| Library Plan & Design | \$ | 19,168.98 |
| Arts Lottery | \$ | 12,182.02 |
| Conser. Bd. Eng. Fees | \$ | 2,499.22 |
| Bicycle Safety | \$ | 391.85 |
| Sub Total - Special Funds | \$ | 172,747.33 |

Library Funds, Non-Expendable

| | | |
|----------------------------------|-----------|------------------|
| Annie Hunt | \$ | 3,000.00 |
| Betsey Hathaway | \$ | 1,000.00 |
| C. Clark Memorial | \$ | 5,000.00 |
| Clarence Kendrick | \$ | 400.00 |
| Douglas Dana | \$ | 400.00 |
| Gager | \$ | 2,000.00 |
| George Hathaway | \$ | 10,000.00 |
| Irene Plouffe | \$ | 761.20 |
| Isabel Hathaway | \$ | 500.00 |
| J. White Therien | \$ | 14,874.05 |
| J.L. Lawton Kirker | \$ | 1,000.00 |
| M. Marvin Fletcher | \$ | 1,000.00 |
| Morgan Memorial | \$ | 1,195.00 |
| Paine | \$ | 100.00 |
| Parker Memorial | \$ | 515.00 |
| Warren Cudworth | \$ | 1,000.00 |
| White Memorial | \$ | 500.00 |
| Sub Total - Library Funds | \$ | 43,245.25 |

Library Funds, Expendable

| | | |
|----------------------------------|-----------|------------------|
| Annie Hunt | \$ | 2,140.30 |
| Betsey Hathaway | \$ | 4,037.12 |
| C. Clark Memorial | \$ | 2,317.61 |
| Clarence Kendrick | \$ | 144.86 |
| Douglas Dana | \$ | 1,488.33 |
| Gager | \$ | 864.03 |
| George Hathaway | \$ | 29,250.45 |
| Irene Plouffe | \$ | 311.07 |
| C. Isabel Hathaway | \$ | 1,358.45 |
| J. White Therrien | \$ | 3,247.94 |
| J.L. Lawton Kirker | \$ | 207.40 |
| M. Marvin Fletcher | \$ | 1,705.89 |
| Morgan Memorial | \$ | 1,057.97 |
| A.A. Paine | \$ | 1,214.11 |
| Parker Memorial | \$ | 457.17 |
| Warren Cudworth | \$ | 5,032.12 |
| White Memorial | \$ | 1,378.54 |
| Sub Total - Library Funds | \$ | 56,213.36 |

Cemetery Funds, Non-Expendable

| | | |
|-----------------------------------|-----------|-------------------|
| Assonet Cemetery | \$ | 213,740.28 |
| Chace Cemetery | \$ | 77,500.00 |
| Rounsvelle Cemetery | \$ | 10,650.00 |
| Morton Cemetery | \$ | 7,365.00 |
| White Cemetery | \$ | 500.00 |
| E. Freetown Cemetery | \$ | 600.00 |
| Evans Cemetery | \$ | 36,920.00 |
| Nichols Cemetery | \$ | 345.00 |
| Richmond Cemetery | \$ | 612.00 |
| Ruby W. Linn Trust | \$ | 18,315.00 |
| Tripp Cemetery | \$ | 1,000.00 |
| Sub Total - Cemetery Funds | \$ | 367,547.28 |

Cemetery Funds, Expendable

| | | |
|-----------------------------------|-----------|------------------|
| Assonet Cemetery | \$ | 5,555.86 |
| Chace Cemetery | \$ | 1,634.19 |
| Rounsvelle Cemetery | \$ | 36.66 |
| Morton Cemetery | \$ | 121.84 |
| White Cemetery | \$ | 8.48 |
| E. Freetown Cemetery | \$ | 10.20 |
| Evans Cemetery | \$ | 2,201.75 |
| Nichols Cemetery | \$ | 108.54 |
| Richmond Cemetery | \$ | 7.21 |
| Ruby W. Linn | \$ | 6,287.38 |
| Tripp Cemetery | \$ | 21.20 |
| Sub Total - Cemetery Funds | \$ | 15,993.31 |

Miscellaneous

| | | | |
|----------------------|-------------|--------------------------------|---------------------|
| Clark Scholarship | \$10,228.63 | Police Reserve Disability | \$827.11 |
| Symp. & Hosp. | \$1,504.29 | Education & Scholarship | \$595.13 |
| Conservation | \$93,822.36 | Elderly & Disabled Donation | \$5,933.85 |
| Unfunded Pension | \$0.00 | Trinity Ln. Ext. Perf. Bond | \$5,153.22 |
| Fire-Call Disability | \$12,754.23 | Police Surety Deposit | \$50,002.87 |
| Parade & Fireworks | \$26,777.46 | | |
| Federal Forfeiture | \$57,119.52 | | |
| | | Sub Total Miscellaneous | \$264,718.67 |

| | |
|-----------------------------------|---------------------|
| Trust Fund Balance 6/30/20 | \$920,465.20 |
|-----------------------------------|---------------------|

Report of the Tax Collector's Office

Collector of Taxes

Jessica Thomas, CMMT

Assistant Tax Collector

Linette Uzzell-Langevin

The Tax Collector's Office is open Monday through Thursday, 8am to 4pm, and Friday, 8am to 4pm.

To the Honorable Board of Selectmen and the Citizens of Freetown:

The following is the Annual Town Report of the Treasurer's Office for the fiscal year July 1, 2019 to June 30, 2020.

The Collector of Taxes collects taxes and excises due to the Town. The Tax Collector deposits all monies received and a turnover of the monies is given to the Treasurer at least once a week. The Tax Collector also pursues delinquent accounts.

The following represents the unaudited year and tax balances of the Tax Collector, as of June 30, 2020.

Respectfully submitted,
Jessica Thomas, CMMT
Treasurer/Collector

Real Estate

| | | |
|---------------|-----------|-------------------|
| Levy 2020 | \$ | 589,929.93 |
| Prior Years | \$ | - |
| Totals | \$ | 589,929.93 |

Personal Property

| | | |
|---------------|-----------|------------------|
| Levy 2020 | \$ | 20,787.38 |
| Levy 2019 | \$ | 5,850.00 |
| Levy 2018 | \$ | 7,481.43 |
| Levy 2017 | \$ | 7,150.04 |
| Prior Years | \$ | 43,772.86 |
| Totals | \$ | 85,041.71 |

Motor Vehicle

| | | |
|---------------|-----------|-------------------|
| Levy 2020 | \$ | 251,510.55 |
| Levy 2019 | \$ | 29,040.81 |
| Levy 2018 | \$ | 12,134.64 |
| Prior Years | \$ | 11,156.14 |
| Totals | \$ | 303,842.14 |

Boat

| | | |
|-----------------|-----------|-----------------|
| Boat Excise Tax | \$ | 2,113.00 |
| Totals | \$ | 2,113.00 |

Report of the Finance Committee

Finance Committee

Gary Martin, *Chair*, 2023
Christine Shea Dupras, 2021
Huguette Lord, 2021
Craig S. Rosen, 2021
Katie L. Calheta, 2022
Carol N. Woldrof, 2022
Robert H. Alderson, 2023

Finance Committee Staff

Catrina Goncalves, *Clerk*

The Finance Committee holds meeting as necessary throughout the year.

To the Honorable Board of Selectmen and Citizens of Freetown:

The following is the report of the Finance Committee for the fiscal year July 1, 2019, through June 30, 2020.

The Finance Committee is a seven-member volunteer elected committee that makes recommendations to the Board of Selectmen and the Town Meeting voters on the annual Omnibus Budget prepared by the Town Administrator and on financial articles on the Town Meeting Warrants.

The Finance Committee also administers the Reserve Fund, which has been set at \$125,000.00 for the past fiscal year. This fund is set aside for extraordinary and unforeseen expenditures. Transfers from the Reserve Fund require the approval of the Finance Committee. We try to make

sure departments use their budgeted funds before we will allocate more from the Reserve Fund. We are rigorous in protecting these funds, so they are properly used.

Transfers approved during this fiscal year were as follows:

| | |
|-------------------------------|--------------|
| Town Clerk | \$ 443.52 |
| Health Department | \$ 25,000.00 |
| Trash Collection and Disposal | \$ 16,000.00 |
| Town Administration | \$ 34,366.00 |
| Moderator | \$ 150.00 |
| Highway Department | \$ 500.00 |
| Highway Department | \$ 500.00 |
| Finance Committee | \$ 800.00 |
| Registration | \$ 380.80 |
| Elections | \$ 550.00 |
| Elections | \$ 1,400.00 |
| Elections | \$ 100.00 |
| Elections | \$ 70.00 |
| Total | \$ 80,260.32 |
| Unused Balance: | \$ 44,739.68 |

In addition to the members of the Finance Committee, we employed a part-time clerk, first Aleesha Freire and later Catrina Goncalves, to record and type minutes and agendas, and to handle other clerical tasks.

Respectfully submitted,
Gary A. Martin
Chairman

Report of the Planning Board

Board Members

Keven V. Desmarais, Chair, 2022

Debra Robbins, 2021

Robert P. Jose, 2023

James Frates, 2024

Christopher Michael Mello, 2025

Associate Member

David Crose

Planning Board Staff

C. Nils McKay, Planning Technician

The Planning Board's office is open Monday-Friday, 8am-4pm, and Friday, 8am-12pm. Meetings are scheduled for the first and third Tuesdays of each month at 6pm at the Freetown Town Hall.

To the Honorable Board of Selectmen and Citizens of Freetown,

Following is the report of the Planning Board for the Fiscal Year July 1, 2019 through June 30, 2020.

During this fiscal year the Planning Board endorsed multiple Form A Approval Not Required under Subdivision Control plans. The Planning Board collected \$600.00 in filing fees. The Board reviewed multiple

Site Plan Review applications, resulting in the collection of \$3000.00 in fees. The Board reviewed multiple Form C subdivision plans resulting in the collection of \$1,152.00 in filing fees. The Planning Board collected \$1400 in Special Permit filing fees. A total of \$100,408.47 in engineering review fees was collected for various projects.

During FY 20, the Board held public hearings to review articles related to deleting the "Density and Height Requirements" section of the Planned Mixed Use Overlay District By-Law, amending the Building Coverage By-Law to change how building coverage is calculated., all of which were adopted at Special or Annual Town Meeting.

Vice-Chairman Rogers retired from the Board after 15 years of service and Christopher Mello was elected to take his place. The Board wishes to express their deepest gratitude for his years of service and dedication to the Town of Freetown.

Respectfully submitted,
C. Nils McKay
Planning Technician

Report of the Zoning Board of Appeals

Board Members

James Frates, Chair, 2021

Nicolas Velozo, 2022

Associate Members

Robert P. Jose

Swede Magnett

Zoning Board of Appeals Staff

Michael McCue, Senior Clerk

The Zoning Board of Appeals had a vacancy as of June 30, 2020, due to the passing of Mr. Bradford Paiva.

Meetings of the Zoning Board of Appeals are held on Wednesdays at 6:30pm at the Freetown Town Hall.

To the Honorable Board of Selectmen and Citizens of Freetown:

Following is the report of the Zoning Board of Appeals for the Fiscal Year July 1, 2019, through June 30, 2020.

The Zoning Board of Appeals hears applications for variances, special permits for accessory ("in-law") apartments and certain home occupations, and administrative appeals from certain actions of the Building Inspector or Board of Selectmen. In accordance with state law, the board's decisions must be unanimous for a petition to prevail; otherwise, in cases of split votes, the petition will fail. During this fiscal year, no petitions were submitted to the Zoning Board of Appeals.

Members of the Zoning Board of Appeals during this fiscal year were James J. Frates, Bradford E. Paiva, and Nicolas J. Velozo. Associate members James J. Sarcia and Christopher S. Chapin both resigned during the fiscal year. Robert Jose and Swede Magnett were appointed as Associate Members.

Respectfully submitted,
C. Nils McKay, Senior Clerk

Report of the Building Department

Building Commissioner & Zoning Enforcement Agent

Jeffrey Chandler, Building Commissioner & Zoning Enforcement Agent

Inspectional Services

Joseph Biszko, Building Inspector & Zoning Enforcement Officer, Alternate

Eugene Borges, Interim Building Inspector & Zoning Enforcement Officer

Allen Beaupre, Wiring Inspector, Assistant Part-Time

Christopher Cabral, Electrical Inspector

William Alphonse, Jr., Plumbing/Gas Fitting Inspector

Thomas Barlow, Plumbing/Gas Fitting Inspector Assistant, Part-Time/Substitute

Building Department Staff

Nadine Dimond, Principal Clerk

The Building Department is open Monday through Thursdays, 8am to 4pm, and Fridays 8am to 12pm. Inspections may be scheduled by calling the office.

To the Honorable Board of Selectmen and Citizens of Freetown:

The following is the annual report of the Building Department for the fiscal year, July 1, 2019 through June 30, 2020.

The following is a list of fees collected for the Building Department:

Respectfully submitted for
Jeffrey Chandler, Building Commissioner
and Zoning Enforcement Officer

| | <u>Permits Issued</u> | <u>Permit Fees Collected</u> |
|---|---------------------------|----------------------------------|
| New Homes | 10 | \$ 14,280.00 |
| Additions | 12 | \$ 3,257.00 |
| New Commercial | 4 | \$ 397,316.65 |
| Commercial Misc. | 17 | \$ 17,821.00 |
| Commercial Remodel | 4 | \$ 1,300.00 |
| Garages | 13 | \$ 5,475.80 |
| Sheds | 2 | \$ 50.00 |
| Foundations | 3 | \$ 300.00 |
| Decks | 28 | \$ 3,055.00 |
| Residential Remodel | 32 | \$ 8,946.00 |
| Demolition Permits | 1 | \$ 100.00 |
| Wood Stoves | 10 | \$ 500.00 |
| Fireplaces | 0 | \$ 0.00 |
| Chimneys | 2 | \$ 100.00 |
| Roofing/Siding/ Doors/Windows | 108 | \$ 6,700.00 |
| Trench Permits | 65 | \$ 3,250.00 |
| Occupancy Permits | 38 | \$ 1,900.00 |
| Miscellaneous | 96 | \$ 9,311.13 |
| Wiring Permits | 228 | \$ 106,124.25 |
| Plumbing Permits | 74 | \$ 8,570.00 |
| Gas Permits | 105 | \$ 7,765.00 |
| Sheet Metal | 13 | \$ 650.00 |
| Above-Ground Pools | 20 | \$ 800.00 |
| In ground Pools | 9 | \$ 675.00 |
| Home Occupation | 13 | \$ 650.00 |
| Certificates of Inspection - School/Daycare | 31 | \$ 1,240.00 |
| Certificates of Inspection - Restaurant | 1 | \$ 50.00 |
| Zoning Permits | 18 | \$ 900.00 |
| Total Permits/Fees Collected | 957 | \$ 586,826.83 |

Report of the Fence Viewers

Fence Viewer
Jeffrey Chandler
Keven V. Desmarais
Michael T. McCue
Samuel J. Ruest

To the Honorable Board of Selectmen and
Citizens of Freetown:

Following is the report of the Fence Viewers
for the Fiscal Year July 1, 2019 through June
30, 2020.

The office of Fence Viewer was established
by the colonial government nearly 400
years ago, in response to the needs of a
predominantly agrarian society. Although
the needs of the community have evolved,
the role and duties of the Fence Viewer have
remained relatively unchanged over the
centuries.

Anyone requiring the assistance of the
Fence Viewers should contact us through
the Building Department at (508) 644-
2201.

Respectfully submitted,
Jeffrey Chandler
Keven V. Desmarais
Michael T. McCue
Samuel J. Ruest

Report of the Conservation Commission

Conservation Commission

Keven V. Desmarais, *Chair*, 2020

Christopher R. Mather, 2022

Janine C. Robidoux, 2020

Charles B. Sullivan, 2022

Maria V. Ternullo, 2021

Conservation Commission Staff

Michael T. McCue, Senior Clerk

The Conservation Commission's office is open Monday through Thursday from 12:30pm to 4:00pm and is closed on Fridays. Meetings are scheduled for the second and fourth Mondays of each month at 7pm at the Town Hall in the September through April, and once a month, as posted, in the summer.

To the Honorable Board of Selectmen and Citizens of Freetown:

Following is the report of the Conservation Commission for the Fiscal Year July 1, 2019, through June 30, 2020.

The role of the Conservation Commission is to protect the town's wetland areas. The commission reviews and, if appropriate, approves plans for any work that is contemplated within 100 feet of wetlands and within 200 feet of a river or stream. This approval process is to ensure that all work conducted within or near wetlands resource areas will not have a detrimental effect on the wetlands. Wetlands serve to provide storm and flood protection, pollution control, and habitats for various species of plants and animals. Groundwater also replenishes the wells that many residents rely on for water. As such, it is important that residents feel free to contact the Conservation Commission if they feel that a project may be endangering wetlands.

The Conservation Commission is also a steward of much of the Town's open space and recreational properties. The Conservation Commission holds approximately 554.35 acres of land it has received through gifts to the townspeople

over the years. Included in that acreage is approximately 0.98 acre of land acquired in this fiscal year by transfers from tax title foreclosures. The Conservation Commission appoints a Town Forest Committee consisting of three members to assist with developing our land holdings for passive recreation. Their report appears separately.

The Conservation Commission applied for and received two grants this year from the Massachusetts Department of Conservation and Recreation to help offset the costs of completing forest stewardship plans for two of our larger parcels. The Conservation Commission received a \$910.00 grant toward creating a forest stewardship plan for the Porter Pasture property off Gramp Deane Road in Assonet, and \$1,310.00 toward creating a forest stewardship plan including songbird habitat assessment for the Betsy Taber Wildlife Sanctuary on Nestle's Lane in East Freetown. Both plans will be developed by Benjamin Forestry Services of North Easton.

During this fiscal year, the Conservation Commission acted on the following:

Notices of Intent / Orders of Conditions

| | |
|-------------|---|
| Standard | 4 |
| Abbreviated | 0 |
| Restoration | 0 |
| Amendments | 0 |
| Extensions | 1 |
| Withdrawals | 1 |

Certificates of Compliance

| | |
|----------|----|
| Complete | 12 |
| Partial | 2 |
| Invalid | 1 |

Requests for Determination of Applicability

| | |
|---------------------------|----|
| Negative Determination | 17 |
|---------------------------|----|

Positive 0
Determination

**Notices of Resource Area
Delineation / Orders of R.A.D**

Standard 1
Abbreviated 0
Extensions 0

Emergency 0
Certifications

Enforcement 1
Orders

The Conservation Commission collected \$6,102.50 in filing fees, which are retained to offset the administrative costs of the

department. In addition, \$250.00 in local fees was collected and remitted to the General Fund to offset operating expenses of the department.

Meetings of the Conservation Commission are held at the Town Hall in Assonet on the second and fourth Mondays of each month at 7:00 p.m., with adjustments to this schedule as holidays may require. Our office is open Monday through Thursday, 12:30pm – 4pm.

Respectfully submitted,
Keven V. Desmarais
Chairman

**Schedule of Properties Owned by
the Freetown Conservation Commission**

| Property | Location | Approx. Acreage | Year Acquired |
|--|--------------------|--------------------|------------------|
| Mildred Ashley Property ¹ | Chace Road | 12.20 | 1969 |
| The Porter Pasture ² | Gramp Deane Road | 22.00 | 1970 |
| Pond Next Woodlot ³ | Bryant Street | 25.00 | 1971 |
| Bosworth Lot ⁴ | Gurney Road | 10.30 | 1971 |
| Wilson Woodlot ⁵ | High Plains Street | 14.50 | 1972 |
| Summit Park – Kendrick ⁶ | Summit Park | 0.04 | 1972 |
| Kenswood Green Area ⁷ | Joaquin Avenue | 5.53 | 1976 |
| Old Town Well ⁸ | South Main Street | 0.45 | 1976 |
| Betsey Taber Estate ⁹ | Nestle's Lane | 28.60 | 1978 |
| Summit Park – Nisbet ¹⁰ | Summit Park | 0.15 | 1978 |
| Westcott Island ¹¹ | Westcott Island | 3.50 | 1996 |
| Chace Farms ¹² | East Howland Road | 144.00 | 2003 |
| Gull Lane ¹³ | 56 Gull Lane | 0.23 | 2011 |
| Richmond Road ¹⁴ | Richmond Road | 0.61 | 2016 |
| Icehouse Lot ¹⁴ | Forge Pond | 5.90 | 2016 |
| High Plains ¹⁴ | High Plains Street | 48.02 | 2016 |
| Crapo Indian Lot ¹⁵ | Christopher Drive | 29.09 | 2016 |
| Julia Myrick Lot ¹⁵ | Proprietors Way | 24.90 | 2016 |
| Weetamoe Heights ¹⁴ | Matawa Drive | 9.27 | 2016 |

| | | | |
|---------------------------------------|---------------------|--------|-------|
| Haskins Sawmill & Dam ¹⁴ | Maple Tree Crossing | 8.06 | 2017 |
| Bryant's Neck Marshland ¹⁶ | Bryant's Neck | 39.76 | 2017 |
| Olive Sherman Lot ¹⁴ | Proprietors Way | 15.00 | 2018 |
| Newhall Woodlot ¹⁴ | Proprietors Way | 33.00 | 2018 |
| Paull & Pierce Lots ¹⁴ | Proprietors Way | 73.00 | 2018 |
| Horse Pound Swamp ¹⁴ | Beechwood Road | 0.26 | 2018 |
| Bolton Cedar Swamp ¹⁴ | Bolton Cedar Swamp | 0.98 | 2019 |
| Total Approximate Acreage: | | 554.35 | Acres |

¹ Donated by Mildred Ashley, in memory of Mr. & Mrs. Cornelius Chace and Emily A. Delano.

² Partly donated by, and partly purchased from, the heirs of Milton I. "Gramp" Deane.

³ Donated by the heirs of Helen Winslow.

⁴ Donated by Henry R. Gurney, in memory of Charles E. Gurney.

⁵ Donated by Robert & Helen Spencer, Mary V. Dana, and Merton B. Gurney, in memory of H. Douglass Dana, Mary V. Dana, Charles E. Gurney, and George E. Gurney.

⁶ Donated by Ruth H. Kendrick, in memory of Eugene, Robert, and Frank Kendrick.

⁷ Donated by Kenneth R. Rezendes.

⁸ Donated by Olin Corporation.

⁹ Bequeathed by Betsey W. Taber, for preservation as a wildlife sanctuary.

¹⁰ Donated by Mabel N. Nisbet.

¹¹ Donated by George S. Mycock, Jr.

¹² Donated by Gene Bartlett & Francis A. Will.

¹³ Donated by Lauren M. Cuzzi.

¹⁴ These parcels were owned by the Town of Freetown through tax title foreclosures or for other purposes and were subsequently dedicated by Town Meeting for conservation purposes.

¹⁵ Donated by Freetown Land Company, LLC (Endriunas Bros.).

¹⁶ Donated by the Assonet Bay Shores Association, Inc., in memory of Dasco D. DeFeo and in honor of Nicolette J. DeFeo.

Report of the Town Forest Committee

Town Forest Committee

Steven Chandler

Benjamin Pierpont

Daniel Rezendes

*The Town Forest Committee is appointed by
the Conservation Commission.*

From freetownma.gov: “The Town Forest Committee is a three-member committee appointed by the Conservation Commission to help the commission promote and develop town-owned conservation properties for active and passive recreational uses. This committee was formed in 2018 and is beginning to develop its goals and future projects.”

The Town Forest Committee did not meet in Fiscal Year 2020 and did not submit a report for the Fiscal Year 2020 Annual Town Report.

Report of the Historical Commission

Commission Members

Mary Rezendes Brown, *Chair*, 2022
Travis Bowie, 2020
Nicole Bruno, 2020
Paul Deneault, *Vice Chair*, 2020
Miriam Gurney, 2020
Jacqueline Petrowski, *Clerk*, 2022

Associate Members

Peter Erwin, *Associate Member*, 2020
James Rezendes, *Associate Member*,
2020

*The Historical Commission meets as necessary
throughout the year.*

To the Honorable Board of Selectmen
and citizens of Freetown:

Following is the report of the Historical
Commission for the period July 1, 2019
through June 30, 2020. The Freetown
Historical Commission, the town
appointed board continues work to
protect and preserve historic structures
and landmarks.

The FHC has remained persistent in its
efforts to preserve and rehabilitate
historic structures and sites in the town
of Freetown, especially town owned
buildings. The first phase of the
restoration of Assonet Village School,
circa 1794 is an example of such efforts
through the assistance of a
Massachusetts Preservation Projects
Fund Emergency. The members of FHC
met with Town Manager, David
DeManche, to review repairs and
restoration of the Assonet Bandstand in
the Four Corners which is located in
one of Freetown Historic Districts.
Funds will be requested to repair the
foundation and railings and to place a
façade around the base that will look

similar to the original foundation. A
historic photo of the bandstand will be
utilized to guide the repairs to reflect
this original structure. The Bandstand
is located on the parcel of land that the
Ye Olde Tavern occupied. The Historical
Commission serves to encourage
preservation and attends workshops to
be better prepared to serve as resource
for the community.

The Freetown Historical Commission
partook in representation on the
Freetown Police Station Building
Committee and feel that the new
station will blend traditional and
modern architecture to balance with
Freetown's scenery.

The Freetown Historical Commission
met with David DeManche, Town
Administrator, Charles Sullivan,
selectman, Gary Silva, Fire Chief, Andy
Digiammo, Architect, at Precinct 1 Fire
Station on Elm Street to determine a
solution for a problem at this location.
The station is over 70 years old and
located in the Assonet Historic District.
The station could not accommodate
new fire equipment due to the arch
opening and present doors. Together
this committee worked to find a
solution to provide the station with
updated fire equipment without
destroying the integrity of the brick
structure. Research and
recommendations were being
considered.

Demolition Delay Bylaw:

There were no demolition requests that
involved historic structures during this
time period.

Meetings of the FHC are usually held on the second Thursday of the month, except when noted in official postings at the Town Hall. Interested residents are always welcome. Due to the pandemic, less FHC meetings were held, there was participation by members at other town committee zoom meetings.

There is an opening for a member on the Freetown Historical Commission. Interested candidates should submit a letter of request to the Freetown Historical Commission.

Respectfully submitted,
Mary E. Rezendes Brown, Chairman

Report of the Soil Conservation Board

Board Members

Keven V. Desmarais, Chair
George L. Grunwald
Trevor R. Matthews
Lisa A. Pacheco

Soil Conservation Board Staff

C. Nils McKay, Clerk

The Planning Board did not have a representative on the Soil Conservation Board as of June 30, 2020. Meetings are scheduled as necessary throughout the fall, with a regular meeting each fall.

The Honorable Board of Selectmen and Citizens of Freetown,

Following is the report of the Planning Board for the Fiscal Year July 1, 2019 through June 30, 2020.

The Soil Conservation Board is a 5-member Board consisting of three Selectmen (George Grunwald, Lisa Pacheco, Charles Sullivan), one member of the Conservation Commission, Keven Desmarais, and one member of the Planning Board, Mark Rogers.

The responsibilities of the Soil Conservation Board are to oversee gravel operations and such activities in the town. During the fiscal year, the Board took action on a total of 7 permits. The Board collected \$1,380.00 in application fees and \$180,588.83 in tipping fees, totaling \$181,968.83.

The Soil Conservation Board customarily meets in the fall, and also when new applications or requested meetings make it necessary.

Respectfully submitted,
C. Nils McKay
Soil Board Clerk

Report of the Building Committee & Police Sub-Committee

Building Committee Members

Lisa Pacheco, *Chair*
Robert Alderson
Jacqueline A. Brown
David DeManche
Antonio DeMelo
Mark Fornaciari
George Grunwald
Robert P. Jose
Benjamin Levesque
Paul Lubin
Michael McCue
Mary Rezendes Brown
Paul G. Sadeck
Gary Silvia
Charles Sullivan
Jeanette Tisdelle
Kent Wilkins

Police Sub-Committee Members

Lisa Pacheco, *Chair*
Carlton E. Abbott, Jr.
David DeManche
Mark Fornaciari
Benjamin Levesque
Robert P. Jose
Mary Rezendes Brown
Paul Sadeck
Charles Sullivan

Police Sub-Committee Staff

Catrina Goncalves, Recordings Clerk

The Building Committee meets as necessary throughout the year.

The Police Sub-Committee meets at least once a month for the duration of the construction of the new Freetown Police Station.

Dear Honorable Selectmen and Citizens of Freetown:

Immediately following the approval of the new Police Station, the Police Station Building Committee, with the help of Owners' Project Manager Taylor MacDonald from Pomroy and Associates

and Andrew DiGiammo from Compass Group Architecture, worked diligently to ensure the project was on course to open on time and within budget.

It first began with securing the premier construction company with reliable and high-quality construction project delivery. The Police Station Building Committee entered into agreement with H.V. Collins Construction Company due to their wealth of expertise in building projects and a stellar reputation.

The New Police Station broke ground on February 11, 2019 beginning with the clearing of the site to make way for the state of the art 17,000 square foot station. It was imperative that we found a way to include Town employees, boards, committees and citizens in this momentous occasion. On July 25, 2019 and August 2, 2019, we held a beam signing event. It was awesome to see so many come out and put their mark on this project.

Throughout the course of the project there have been bi-monthly construction meetings with all stakeholders. These meetings create a culture imbued with commitment, starting with an ownership from all which sets the tone during the entire project. This approach helps us to deter from mistakes, ensures project control and resolves potential issues and problems.

The Police Station Building Committee has been steadfast in their approach as well. There have been monthly meetings to keep the committee completely informed before finalizing important decisions. The committee approved a 180-foot communications tower to enhance radio transmission between East Freetown and Assonet for police, fire, 9-1-1, or other public safety personnel. The committee also approved a 250-foot carport to protect police vehicles from the harsh elements thereby enhancing the fleets longevity. Another important decision was the

inclusion of an electric vehicle charging station. The decisions remain within budget and did not incur additional costs.

While the completion of the Police Station has been delayed a bit due to the ongoing COVID-19 pandemic, the entire Committee has every belief that the delay will be

temporary, and the final project will be a resounding success, something for our community to be proud of for generations to come.

Respectfully submitted,
Lisa A. Pacheco, Chairman

Report of the Commissioners of the Southeastern Regional Planning & Economic Development District (SRPEDD)

Southeastern Regional Planning and Economic Development District (Freetown Representatives)

Althea Brady (Regional Open Space
Committee)

David DeManche (SRPEDD, Regional
Economic Strategy Committee)

C. Nils McKay (SRPEDD)

Gary Silvia (Pre-Disaster Mitigation
Committee)

The Honorable Board of Selectmen and
Citizens of Freetown:

The Town of Freetown is a member of the
Southeastern Regional Planning and
Economic Development District. Originally
founded in 1956, SRPEDD (pronounced
“sir-ped”), is one of 13 regional planning
agencies (RPAs) across the state and one of
approximately 550 across the country.

SRPEDD serves 4 cities and 23 towns in
southeastern Massachusetts. Through our
work, we address common issues facing the
region, including economic development,
growth and land use, safe and efficient
transportation,
environmental stewardship, municipal
partnerships, community development and
affordable housing, and general planning. A
Commission of local mayors, selectmen,
planning board members, and at-large
members govern SRPEDD. Federal and
state grants, local assessments, and local
contracts fund our activities. In 2020,
the Town of Freetown paid

\$1,661.53 to SRPEDD, based upon
an assessment of 18.732 cents per capita.
SRPEDD’s annual budget in 2020 was
\$3,145,922.

SRPEDD also serves as the region’s staff for
the Southeastern Massachusetts
Metropolitan Planning Organization
([SMMPO](#)) and the regional Economic
Development District ([EDD](#)) with the U.S.
Economic Development Administration
(EDA). In both roles, SRPEDD works with
numerous partners to program tens of
millions of dollars to directly invest in our
region’s infrastructure and community
development.

Please visit SRPEDD’s recently updated
agency website at www.srpedd.org to
review our work, read our [2020 Annual
Report](#), and tour new projects, including:
our [Drone Program](#) and [Virtual Building
Tours](#); our [Regional Housing Services
Office](#) (RHSO) feasibility study; our
[Complete Streets](#) and [Multi-Use Path](#)
transportation project; and various
municipal projects, such as [Redevelopment
Studies](#) and [Community Master Plans](#). Our
website also includes departmental web
pages, a calendar of events, and recent
news.

Please do not hesitate to [contact us](#) with
any questions, concerns, or project ideas.

Local citizens/officials representing Freetown in SRPEDD activities:

David DeManche and Chris McKay on the
SRPEDD Commission.

David DeManche on the Joint
Transportation Planning Group (JTPG).

In 2020, SRPEDD provided technical assistance to Freetown in the following areas; please
note that funding sources are indicated in parentheses:

| Project Name | Funding Source(s) |
|--|-------------------|
| Traffic Counts - Chace Road west of Parker Drive, County Road at the Lakeville town line, and South Main Street west of Route 24 | MassDOT |

Highlights from SRPEDD's general 2020 Work Program include the following:

| Project Name | Funding Source(s) | More Information |
|--|----------------------|---|
| Transportation Improvement Program (TIP) | FHWA, FTA | https://srpedd.org/transportation/regional-transportation-planning/transportation-improvement-program-tip/ |
| Comprehensive Planning Technical Assistance | DLTA, MA, CCC, Local | https://srpedd.org/comprehensive-planning/technical-assistance/ |
| Drone Program | - | https://srpedd.org/comprehensive-planning/drone-program/ |
| Marine Science and Technology Cluster | EDA | http://www.southcoastpartnership.org/blue-economy/ |
| Southeast Regional Homeland Security Council (SRAC) | DHS | https://srpedd.org/homeland-security/ |
| Traffic Counting Program | FHWA | https://srpedd.org/transportation/transportation-infrastructure/traffic-counting/ |
| Resilient Taunton Watershed Network (RTWN) | Several sources | https://srpedd.org/comprehensive-planning/environment/watershed-planning/resilient-taunton-watershed-network-rtwn/ |
| Partner with National Estuary Programs | - | - |
| Taunton Watershed Pilot Project | SNEP, Mass-Audubon | https://srpedd.org/comprehensive-planning/environment/watershed-planning/#ongoing-watershed-projects |
| Agriculture Retention Workshops | DLTA | - |
| SEMAP Agriculture and Food Conference | - | https://semaponline.org/ |
| Technical and Administrative Support to the Taunton River Stewardship Council (TRSC) | - | http://tauntonriver.org/homepage_lay.htm |
| Public Education & Stewardship Opportunities with TRSC | - | http://tauntonriver.org/homepage_lay.htm |
| GATRA & SRTA Technical Assistance | GATRA, SRTA | https://srpedd.org/transportation/public-transit/ |
| Pavement Management Program | FHWA, MassDOT | https://srpedd.org/transportation/transportation-infrastructure/#pavement-management |
| Database of Signalized Intersections | FHWA, MassDOT | https://srpedd.org/transportation/transportation-infrastructure/signalized-intersection-database/ |
| Regional Bicycle Plan | FHWA, MassDOT | https://srpedd.org/transportation/bicycle-and-pedestrian-networks/regional-bicycle-plan/ |
| Regional Bus Stop Capital Investment Plan | GATR, SRTA | https://srpedd.org/transportation/public-transit/ |
| Geographic Information System (GIS) Mapping Program | - | - |
| Southeastern Massachusetts Data Center | - | https://srpedd.org/data-center/ |
| CARES Act/COVID-19 U.S. EDA Technical Assistance | SRPEDD, U.S. EDA | https://srpedd.org/announcement/srpedd-us-eda-cares-act/ |

| | | |
|--|-------------------|---|
| South Coast Bikeway Planning | MassDOT | https://srpedd.org/transportation/bicycle-and-pedestrian-networks/scba-feasibility-study/ |
| South Coast Bikeway Planning Phase 2 | Local, MassDOT | https://srpedd.org/transportation/bicycle-and-pedestrian-networks/scba-feasibility-study/ |
| Regional Housing Services Office Feasibility Study | DLTA, MassHousing | https://srpedd.org/comprehensive-planning/housing/regional-housing-services-office/ |
| Rural Policy Advisory Council | DLTA, sister RPAs | https://www.mass.gov/service-details/rural-policy-advisory-commission-rpac |
| Cranberry Bog Restoration Program Technical Assistance | DER | - |
| Flood Hazard Inundation Program | MassDOT | |
| Assawompset Ponds Flood Management Program | DER | https://srpedd.org/comprehensive-planning/environment/watershed-planning/assawompset-ponds-complex-and-nemasket-river-watershed-planning/ |
| FEMA Flood Map Bylaw Update | SRPEDD | - |
| Technical Assistance Planning and GIS | GATRA | https://srpedd.org/transportation/public-transit/ |
| Technical Assistance Planning and GIS | SRTA | https://srpedd.org/transportation/public-transit/ |
| SRTA Public Hearing Assistance | SRTA | https://srpedd.org/transportation/public-transit/ |
| Trails Mapping (Off Road) | MassDOT | https://srpedd.org/transportation/bicycle-and-pedestrian-networks/regional-trails-mapping-project/ |
| Freight Action Plan | MassDOT | https://srpedd.org/freight-action-plan/ |
| RTP Continuous Public Outreach | MassDOT | https://srpedd.org/transportation/regional-transportation-planning/regional-transportation-plan-rtp/ |
| Transit Signal Prioritization Study | MassDOT | https://srpedd.org/transportation/public-transit/ |
| Taunton River Trail | MassDOT | - |

Report of the Board of Health

Board Members:

George L. Grunwald, Chair, 2022

Lisa A. Pacheco, 2021

Trevor R. Matthews, 2023

Board of Health Agent

Derek Macedo

Board of Health Staff

Mary Freire-Kellogg, Part-Time Board of Health Agent

Joseph Carvalho, Tobacco Compliance Officer

Nadine Dimond, Principal Clerk

Lori Desmarais, RN BSN, Public Health Nurse

The Board of Health's office is open Monday through Thursday, 8am to 4pm, and Friday 8am to 12pm. Meetings are scheduled as part of the meetings of the Board of Selectmen on the first and third Mondays of each month, with additional meetings scheduled as necessary.

To the Honorable Board of Selectmen and Citizens of Freetown:

The following is the annual report of the Board of Health for the fiscal year, July 1, 2019 through June 30, 2020

The following is a list of fees collected for the Board of Health:

| | |
|---|---------------------|
| Total Fees Collected for Trash Bag Sales | \$317,218.75 |
|---|---------------------|

| | |
|---|--------------------|
| Total Fees Collected for the Boat Ramp | \$ 4,420.00 |
|---|--------------------|

| | <u>Permits Issued</u> | <u>Permit Fees Collected</u> |
|--------------------------------------|---------------------------|----------------------------------|
| New Septic Systems | 12 | \$ 2,200.00 |
| Repaired Septic Systems | 59 | \$ 9,825.00 |
| Septic System Review | 69 | \$ 5,100.00 |
| Cert. Of Compliance | 69 | \$ 670.00 |
| Title 5 Review | 94 | \$ 4,800.00 |
| Installers Licenses | 39 | \$ 7,800.00 |
| Pump & Transport Licenses | 8 | \$ 1,600.00 |
| Well Permits | 14 | \$ 2,100.00 |
| Percolation Test | 59 | \$ 17,425.00 |
| Milk & Cream | 1 | \$ 5.00 |
| Camp License | 2 | \$ 150.00 |
| Temporary Food | 19 | \$ 560.00 |
| Common Victualler Food Establishment | 19 | \$ 1,425.00 |
| Retail Food | 23 | \$ 3,850.00 |
| Transient Vendor | 18 | \$ 1,750.00 |
| Mobile Food | 0 | \$ 0.00 |
| Bakery License | 2 | \$ 250.00 |
| Piggery License | 4 | \$ 300.00 |
| Trash Hauler | 0 | \$ 0.00 |
| Tobacco | 6 | \$ 1,200.00 |
| Tattoo | 9 | \$ 495.00 |
| Establishment | 0 | \$ 0.00 |
| Tattoo Practitioner | 0 | \$ 0.00 |
| Public Beach | 0 | \$ 0.00 |
| Outdoor Wood Burning Stove Permit | 0 | \$ 0.00 |
| Tanning Facility | 1 | \$ 75.00 |
| Pool Permits for Camp | 3 | \$ 300.00 |
| Total Permits/Fees Collected | 530 | \$ 63,770.00 |

Respectfully submitted for:
Derek Macedo, Board of Health Agent

Report of the Council on Aging

Council Members

Jeannette Tisdelle, *Chair*, 2022
Victoria Brownell, 2023
Ruth Ferland, 2022
Robin Kendrick, 2021
Marion Rylands, *Vice Chair*, 2023
Bruce Wilbur, *Treasurer*, 2023

Council on Aging Director

Barbara Place, Council on Aging
Director

Council on Aging Staff

Rosemary Haley, Senior Clerk
Janet Pilotte, Senior Clerk
Judy Reese, Van Driver
Vincent D'Oliveira, Van Driver
John Pye, Jr., Van Driver
Donna Silva, Van Driver

The Multipurpose Senior Center is located at 227 Chace Road, East Freetown. The Council generally meets on the second Tuesday of each month, at the Multipurpose Senior Center.

To the Honorable Board of Selectmen and Citizens of Freetown:

The following is the annual report of the Council on Aging for the fiscal year, July 1, 2019 through June 30, 2020.

Programs that were offered this year are Yoga (chair & mat), Strength training, Referral service, Fuel Assistance applications, Food Stamp applications (SNAP) kiosk, Flu Clinic, Podiatry Clinic, AARP Income Tax Preparation, Line Dancing, Bingo, Meat Bingo, Card Games-Pitch, Food Pantry, Meals on Wheels, Catered Lunches, Fresh baked muffins and Ice Cream socials, Knitting, May Breakfast, Kanakis Produce, Brown Bag, Senior Work Off Program, Legal Referrals, Legislative hours, Medical Equipment Loan, Pool Table, Painting class, Monthly Birthday Party, Handicap Transportation, Farmers

Market Coupons, SHINE (Serving Health Information Needs of Everyone) Tea Parties, Free books, Senior Club, Blood Pressure, Scrabble and puzzle exchange, Drums Alive, Volunteer luncheon and Volunteer Opportunities.

Brown Bag program is for eligible seniors to receive free groceries once a month from the Boston Food Bank. Many devoted volunteers go to Taunton to pick up the bags. They are distributed from the senior center and some are delivered to seniors' homes that cannot drive. We served 110 eligible families on this program.

The Council on Aging receives donations to help needy families in town regardless of age. Volunteers help with stocking our "Grocery Room" (Food Pantry) with donations from Stop & Shop Warehouse, United Church of Assonet, Tuesday Club, Saint John Neumann Parish and from citizens consisting of cleaning, personal and non-perishable products. We currently serve 139 families. Any resident that receives help from the state is eligible for this program.

Grants are written for individual seniors to fix their homes for health and safety. Through the USDA Rural Development qualified seniors can receive up to \$7,500.00 (seven thousand five hundred) to fix their home. Some examples are wheelchair ramp, deck repair, doors, heating systems, railings, steps, roof work and new windows.

We received three grants totaling \$66,012.00. We were able to purchase and install a walk-in refrigerator/freezer. It can also help pay for mailing the Newsletter and various other purchases that the Council on Aging Board feels are needed within the State guidelines.

Citizens for Citizens, Inc. (Fuel Assistance) the total number of households served 202, 153 were elders, 29 of the 202 were veterans. Total spent \$212,420.91.

Department of Transitional Assistance (Food Stamps, SNAP). We have a kiosk that anyone can come in and apply or check their benefits in our office.

Free luncheons were held for seniors: Stop & Shop Warehouse sponsored two cookouts and a Christmas luncheon sponsored by our Legislative Representatives held at the VFW Freetown.

Thank you to the Freetown VFW for letting the Council on Aging use their hall every Wednesday free of charge for the line dancing. We have activities that cannot be held here, we do not have the capacity to hold some programs.

Donations we have received in goods and services totaled approximately \$75,000.00. Our 59 volunteers saved the town \$33,731.00 in volunteer hours

The building is used by different boards and committees for meetings.

March 2020, Covid19 pandemic changed many things. The building was closed. Many departments came together to help distribute goods and services that were needed. We cannot thank them enough for helping us, help others. We received countless donations to help people with food and water. We would receive up to 100 boxes of fruits, vegetables, meats, dairy

products that we distributed to people or they came and picked them up. We were very fortunate to receive these items.

Last fiscal year we were blessed with the addition of a refrigerator/freezer unit attached to our existing building. It has been an asset, especially with the COVID-19 pandemic. We have been able to receive much more food that requires refrigeration then in the past years to distribute to our seniors. Thank you to our State Representatives in obtaining these funds. We could not have done it without them.

Addition Update: At the June 2020 town meeting, the council on aging board, submitted an article on the town warrant to fund the design and construction of an addition to the senior center to allow our seniors more room to meet and provide them with additional services and activities. Unfortunately, the board of selectmen has delayed this project for nearly a year. We were hoping that the addition could have been started and completed in a timely fashion.

Respectfully submitted,

Barbara Place, Director
Marion Rylands, Chairman

Report of the Housing Authority

Housing Authority Members

Brian W. Miller, Chair, 2023

Emily Anne Dors, 2021

Susan J. Jose, 2022

Ellen Lima, 2024

The Housing Authority meets as necessary.

From freetownma.gov: “Authorization to create a Housing Authority was approved by the Freetown voters at the annual town meeting held on June 6, 2011.

The Freetown Housing Authority received its Certificate of Organization from the State on December 8, 2011 establishing it as a public body, politic and corporate, under the provisions of Chapter 121B, Section 5.”

The Housing Authority met one time in Fiscal Year 2020, on September 18, 2019, to discuss a proposed senior housing project on the site of the former Freetown Screw project on County Road in East Freetown. The Board did not submit a report for the Fiscal Year 2020 Annual Town Report.

Report of the Office of Veterans' Services

Veterans' Services

Robert Klevecka, Agent & Director

The Office of Veterans' Services can be reached via email, at veteransagent@freetownma.gov or by mail directed to the Town Hall, 3 North Main Street / PO Box 438, Assonet, MA 02702

The following is the Report of the Office of Veterans' Services for Fiscal Year July 1, 2019 through June 30, 2020.

This office has maintained a roster of over eighteen clients/families with Massachusetts General Law (M.G.L.) Chapter 115 and Department of Veterans' Services (DVS) benefits. Provided financial assistance this past year to these clients was in the amount of \$128,170.22. All benefits that were provided were audited by both the Town Auditor and the Massachusetts Department of Veterans' Services which did not report any discrepancies. The office has had a 75% reimbursement of expenses incurred in the amount of \$96,127.67, which will be issued to the town in the next fiscal year.

Due to the COVID-19 pandemic, this year has been exceptionally difficult to assist Veterans and for Veterans to receive Chapter 115 benefits, Veteran Health Care services and Veterans Benefits Administration assistance.

However, over this past year this office has not only maintained and provided assistance and guidance to those more than eighteen Chapter 115 clients but also to numerous other Veterans and their families, receiving hundreds of calls and questions regarding veteran status, obtaining Veteran Discharges (Form DD214), requests for metals/ribbons, Department of Veterans' Affairs eligibility for health care, burial benefits, disability compensation claims, Veteran ID cards and

Veteran driver's license initiative through the Registry of Motor vehicles as well as other entitlements to both State and Federal benefits.

The mandatory requirement for the Director/Veterans Agent to be certified by the Department of Veteran Services by attending training and passing a written exam was met.

This office also works with the Cemetery Commission to identify and maintain flags in cemeteries in Town where veterans are buried. Last year we flagged over 675 graves at 14 cemeteries in East Freetown and Assonet replacing old worn flags with new flags and providing new veteran flag holders where necessary. Also replaced six wreaths at the Memorials in town. The total cost for these flags, flag holders and wreaths last year were \$2714.44. Seventy five percent of the grave marker flags cost is reimbursed by the State DVS. All other flags/wreaths purchased are our responsibility. I wish also, to personally thank the members of the Veterans of Foreign Wars, Freetown Memorial, Post 6643, the Assonet American Legion, Post 0425, the Cemetery Commission and the parents and members of Boy Scouts and Girl Scouts from Assonet and East Freetown who assisted in the Memorial Day flagging of the veteran graves. Without their help every year this would not be possible especially during the pandemic.

This Fiscal report was written by Director / Veterans' Services Robert Klevecka who was appointed to the position On April 21, 2015.

Respectfully submitted,
Robert Klevecka
Director of Veterans Services

Report of the Board of Library Trustees & the Public Libraries

Board Members

Paul G. Sadeck, Chair, 2023

Christine Paiva, 2023

Irene Ashley, 2021

Lucille M. Rosa, 2021

Linda Fournier, Vice-Chair, 2022

Beverly A. Sadeck, Secretary, 2022

Library Director

Dorothy Stanley-Ballard, Director

Public Libraries Staff

Nicole Davignon, Senior Librarian

Brittany Normandin, Senior Librarian

Guilford H. Hathaway Library

6 N. Main Street, Assonet

Currently Closed due to COVID-19

James White Memorial Library

5 Washburn Road, E. Freetown

Open Tuesday & Thursday, 10am-7pm, Friday

10am-3pm and Saturday 12pm-3pm

The Libraries are closed on holidays, and if the holiday falls on a Monday, both libraries are closed on the Saturday before the holiday.

The Board of Library Trustees meet on the third Thursday of each month at 7pm, at the James White Memorial Library.

To the Honorable Board of Selectmen and the Citizens of Freetown:

The following is the report from the Library Department for the period between July 1, 2019 through June 30, 2020.

Personnel:

This year the Freetown Public Libraries welcomed Nicole Davignon as the Senior Librarian in August 2019, after the position had been vacant for several months.

Dorothy Stanley-Ballard bid farewell to the Freetown Public Libraries after more than a decade of service to the Freetown community. We wish to thank her for her dedication and unwavering support of the

library and its patrons. We hope she has a wonderful retirement!

COVID-19

Starting in mid-March, the Freetown Public Libraries were temporarily closed in order to adhere to Governor Baker's COVID-19 Order. Staff worked from home and continued to do so until the end of June. While patrons were not able to come use the library in person, the librarians made sure to still provide remote services. Patrons were able to use OverDrive/Libby, a service that gives access to thousands of eBooks, audiobooks, and magazines from all over the Commonwealth. Other digital resources for use by Freetown residents included Tumblebooks, and GALE educational databases and eBooks.

Tumblebooks gives community members free online access to hundreds of books for children of all ages, while GALE provides curriculum-aligned content for Pre-K through undergraduate students. Using our Facebook page, staff were also able to share many other free digital resources and activities with our community.

The Librarians were also available for remote reference. Staff provided technology help over the phone, updated library cards and answered any other questions pertaining to library services and resources.

While working from home, Brittany Normandin was able to tackle the huge project of relabeling and re-cataloging our audio/visual materials. This project required her to relabel over 3,000 DVDs and 1200 CDs from both the James White Memorial Library and the Guilford Hathaway Library. The AV materials are now organized in alphabetical order instead of the previous ascension order. This change will facilitate ease of access for the staff and the community.

Circulation:

Although we had been on track to surpass our circulation numbers from the previous year, COVID-19 seriously impacted ability to circulate print materials.

| | <u>FY19</u> | <u>FY20</u> |
|-------------|---------------|---------------|
| Adult | 16,104 | 12,766 |
| Young Adult | N/A | 528 |
| Children's | 3,855 | 2,926 |
| Total | 19,959 | 16,220 |

Children's Programs:

Ed the Wizard provided another summer program titled "Clone of the Balloon Aliens" that was made possible by a grant from the Freetown Cultural Council.

This year we were also able to increase the number of children's programs due to the new Senior Librarian, Nicole Davignon, joining the staff. Starting in the fall, she was able to revive a weekly story time for local children. The Freetown Public Libraries also hosted a Halloween Spooktacular. This program, which we hope will become an annual tradition, supplied games, treats and crafts for the community. Story time continued into the winter months until it was halted by COVID-19.

The Freetown Public libraries provided 8 total Children's programs in FY20 with a total of 101 participants.

State Aid, Fees and Donations:

The Freetown Public Libraries received \$11,267 in State Aid this year, which was an increase from last year's \$10,580. We collected \$104 in fees. In addition, \$2,347 in donations were received, many of which were given in loving memory of Peggy Rumbut, a loyal patron of the Guilford Hathaway Library.

Building/Grounds:

The James White Memorial Library, which is privately owned, is overseen by the Board of Building Trustees. We would like to thank the Building Trustees for maintaining the grounds and landscaping.

We would like to thank Mark Audette for shoveling the walkways, ramps and stairs and managing the cleanliness of the Freetown Public Libraries.

We also wish to thank the members of the East Freetown Congregational Christian Church, and Pastor Bliss who generously allow us to use their parking lot.

Respectfully submitted,
Nicole Davignon, Library Director

Report of the Animal Control Officer

Animal Control

Lisa Podielsky, Animal Control Officer
& Inspector of Animals

*The Animal Control Officer can be reached at
(508) 386-8227.*

From freetownma.gov: "In 2010, the Board of Selectmen/Health voted to combine the positions of Dog Officer, Animal Inspector, Field Driver, and Pound Keeper into a single position of Animal Control Officer. This new position will continue to perform all the functions of the previous positions, as well as new any new responsibilities voted by the Board of Health."

The Animal Control Officer & Inspector of Animals did not submit a report for the 2021 Annual Town Report.

Report of the Freetown Emergency Management Agency

Emergency Management Agency (EMA) – Public Safety

Gary Silvia, *Director*
Carlton E. Abbott, Jr.
David DeManche
George L. Grunwald
Lisa A. Pacheco
Bradford Paiva

Emergency Management Agency (EMA) – Radio Operators

Stephen Medeiros
Paul G. Sadeck

Local Emergency Planning Committee

Carlton E. Abbott, Jr.
Jacqueline Brown
David DeManche
George L. Grunwald
Eric Morin
Lisa A. Pacheco
Gary Silvia
Charles Sullivan

CERT Team Members

Deborah Allerdt
Lori Desmarais
John Faidell
David Frates
Ali Golz
Kelsey Hopkins
Joseph Kelly
Lisa Podielsky
Joseph Quin
Joseph Shaw
Kevin Whittey
Maura Whittey

To the Honorable Board of Selectmen
and the Citizens of Freetown:

The following is the Annual Town
Report of the Freetown Emergency
Management Agency for the fiscal year
of July 1, 2019 through June 30, 2020:

In the face of the coronavirus disease (COVID-19) pandemic, Freetown Emergency Management Agency members had to rethink and invent new ways to approach the complexities of emergency management during an ongoing pandemic.

Emergency Management Agency Community Emergency Response Team (CERT) members were deployed nineteen (19) times last year to aid various town boards, departments, and agencies. CERT members were also placed on standby one (1) time last year in the event that a comfort station was needed during an extreme weather event. Residents are reminded that warming/cooling shelters are available 24/7/365 on an as needed basis. Call 508-763-4828 or 508-763-4017 for more information or assistance.

The Freetown Emergency Management Agency received an EMPG federal grant in FY 20 in the amount of \$2,900.00 which was used to supplement the cost of equipping Fire Station 3 with an interactive display board for use with the MEMA WEBEOC and to monitor local weather conditions and power outages.

EMA volunteers have completed updating the Town's Comprehensive Emergency Management Plan and are now waiting for feedback for the various town boards and departments. Members are now focusing on making Freetown a "Storm Ready" community.

Freetown Emergency Management Agency is a member of the South Coast Regional Emergency Planning Committee. The South Coast Regional

Emergency Planning Committee (SCREPC) is a coalition of law enforcement, fire service, health care, public health, public works, EMS, DPW, and numerous other affiliated agencies as outlined by the Massachusetts State Emergency Response Committee (SERC). The South Coast Regional Emergency Planning Committee serves the communities of Acushnet, Dartmouth, Freetown, New Bedford, and Westport.

Freetown EMA is a strong advocate of all hazards, personal and family safety emergency preparedness. In an emergency, the assets of local and state agencies will be taxed to their fullest and will take time to respond. The first response to disaster and recovery is a coordinated effort of neighbor helping neighbor. Every person and family should have an All-Hazard Disaster Plan and a Family Communication Plan. FEMA encourages everyone to have a readily accessible Go-Kit to get you through the first 72 hours of any

emergency. The kit should be tailored to the special requirements of each member of the family. Don't forget to prepare a kit for each of your pets. Your kit may be your best friend during and following a disaster.

Emergency Management is always looking for volunteers and other interested persons to become members of our local Community Emergency Response Team (CERT) which is sponsored by the Freetown Fire Department. Residents can also attend, without any commitment to serve on the CERT, safety and preparedness training to better prepare themselves in the event that a natural or manmade disaster should occur.

In closing, I would like to thank all of the volunteers who have helped out in the past year.

Respectfully submitted,
Gary Silvia, Director

Report of the Fire Department

Fire Chief:

Gary Silvia, Fire Chief / Paramedic

Career Personnel

Appointed by the Fire Chief:

Harrie Ashley, Deputy Fire
Chief/Paramedic

Paul Ashley, Lieutenant/E.M.T.-A

Mark Brogan, Lieutenant/Paramedic

Jeffrey Brum, Firefighter/Paramedic

James Gonneville,
Firefighter/Paramedic

Mark Lawrence, Firefighter/Paramedic

Neal Lafleur, Lieutenant/Paramedic

Keith Mello, Lieutenant/Paramedic

Nicholas Lecuyer,
Firefighter/Paramedic

Zackary Petitpas,
Firefighter/Paramedic

Stephen Medeiros,
Firefighter/Paramedic

Linda Remedis, Senior Clerk

Call Personnel

Appointed by the Fire Chief:

Breanne Abreu, FFOP

Paul Ashley Jr., FFOP

Tyler Bower, Firefighter

Mallorie Brouns, Firefighter/EMT

Alora Brock, EMT

Ethan Bullock, Firefighter

Samantha Cardin, FFOP

Robert Clemens, Firefighter/Paramedic

Alex Copeland, FFOP

Jason Couto, FFOP

Lori Desmarais, EMT

Nathan Gagnier, Firefighter

Lori Desmarais, EMT

Nathan Gagnier, Firefighter

Joshua Hathaway, Firefighter/EMT

Brent L'Heureux, Lieutenant/EMT

Lauren Magalhaes, EMT

Meaghan McGinn, FFOP

Brad Plissey, FFOP

Kevin Rezendes, Firefighter/EMT

Corey Roberts, Firefighter

Vernon Roberts, Captain

Ryan Silvia, Lieutenant/Paramedic

Kevin Smith, Firefighter

Kevin Whittey, Firefighter/EMT

Daniel Zajac, FFOP

Fire Station #1

3 North Main Street, Assonet

Fire Station #2

157 County Road, E. Freetown

Fire Station #3 (Headquarters)

25 Bullock Road, E. Freetown

To the Honorable Board of Selectmen and
the Citizens of Freetown:

The following is the Annual Town Report of
the Freetown Fire Department for the fiscal
year of July 1, 2019 through June 30, 2020:

The Freetown Fire Department would once
again like to thank the community and the
Board of Selectmen for their continued
support during this most difficult year.
Community support is paramount, and we
realize that without such support we would
be unable to provide the utmost
professional fire and rescue services to the
community. We are constantly striving to
improve our organization and our delivery
of fire and rescue services to the
community, a service both our residents
and visitors expect and deserve.

Our first responders have encountered
several unprecedented challenges in the
past year, including the ongoing COVID-19
pandemic, pandemic-related, anxiety,
illness and loss of life. Despite these
historic challenges, our first responders
have demonstrated exceptional courage,
endurance, and an unyielding commitment
to serving our communities.

Sadly, I must report on the passing of two
(2) former members of the fire department:

Firefighter Ralph E. Gurney, Jr., passed
away on November 16, 2019. Firefighter

Gurney was appointed to the department on September 10, 1956 and was assigned to Station 2 where he served with distinction for the next 27 years until his retirement from the department on July 1, 1983.

Firefighter David E. Fortin passed away on May 15, 2020. Firefighter Fortin was appointed to the department on July 1, 1984 and was assigned to Station 2 as both a call and later as a career firefighter until his retirement from the department on June 30, 1990. David was a “plank owner” of Freetown’s Advance Life Support Ambulance service and always a consummate professional. I had the pleasure of working with David during his tenure with the Department. David was one of the best emergency medicine instructors I have ever had the opportunity to learn from. Rest easy my friend, as our tears will dry and our pain will fade, but your smile, laugh and friendship will never be forgotten.

The Freetown Fire Department responded to 2,223 calls for service during the last fiscal year, which is represented as follows:

| | |
|-------------------------|-------|
| Medical Calls | 1021 |
| Medical Transfers | 24 |
| Medical Mutual Aid | 114 |
| Structural Fires | 34 |
| Brush Fires | 30 |
| Mutual Aid Fires | 17 |
| Motor Vehicle Fires | 22 |
| Carbon Monoxide Calls | 23 |
| Electrical Emergencies | 32 |
| Station Coverage | 101 |
| Investigations | 84 |
| Public Assistance | 123 |
| Fire Alarms | 146 |
| Illegal Burning | 34 |
| Motor Vehicle Accidents | 211 |
| Water Rescues | 4 |
| Details | 125 |
| Miscellaneous | 78 |
| Total Responses | 2,223 |

The department received a Public Safety ‘SAFE’ Grant in the amount of \$6,313.00. The SAFE Grant was used to train and equip firefighters to be public fire education instructors and conduct fire safety classes

throughout town. Additionally, funding from the SAFE grant was used to purchase address sign markers and to cover the cost associated with the installation of smoke and carbon monoxide detectors in the homes of our elderly and other needy families. Though some of these programs were throttled back due to COVID-19 restrictions, members of the department were and continue to be very creative in delivering the fire safety message.

Additionally, the department received a Massachusetts Turnout Gear Grant in the amount of \$2,784.00 to offset the purchasing of additional protective hoods and gloves for each firefighter to help combat cancer in the fire service.

Call Firefighters Breanne Abreu and Samantha Cardin, Massachusetts Firefighting Academy Call/Volunteer Firefighter Training Class # 082, was put on hold due to the Corona Virus. As disappointing as it may be for these young firefighters to have their fire service careers delayed, it is wise for the Fire Academy to err on the side of safety for all of their students. The Fire Academy hopes to resume training in the upcoming summer.

On March 18, 2020 the Fire Department took custody of a new state of the art Class 1 Ambulance. This vehicle is a 2019 Ford F-550 Specialty Vehicles Type 1 ambulance and is assigned to Station 3. The vehicle is dedicated to the memory of Chief Adelino “Ad” Souza, Last Alarm January 2, 1977. The 2012 Ford F-450 was decommissioned.

Today, response to emergencies represents only a fraction of the total activities of the fire department. Functions, such as: fire safety inspections, public education, EMS response, building plans review, mutual aid response, community outreach, and fire prevention have become the foundations of the modern fire service. Other areas of involvement now include: Technical rescue, hazardous material response, and emergency and disaster preparedness. All these responsibilities require us to be more aware, better trained, and more adept at planning for and responding to these ever challenging and rising demands. Under

Lieutenant Neal Lafleur's leadership, firefighters performed 503 in-service inspections and issued 260 permits during the past fiscal year. These inspections included schools, churches, daycare centers and commercial properties as well as smoke and carbon monoxide inspections for new and resale homes. The work of these inspectors and public educators is difficult to measure. Without a doubt, the inspection of properties and enforcement of codes reduces the number of fires, property loss, and potential loss of life and serious injury.

Last fiscal year, 548 open-air burning (brush) permits were issued. Burning season begins January 15th and runs through May 1st (weather permitting). Burning permits are available on-line or can be obtained in person at the Bullock Road Fire Station (Sta. 3) beginning January 1st each year. Burning hours are between 10AM and 4PM, but residents must notify the Fire Department either by logging in on-line or by calling the Fire Station each day before they burn to confirm that burning is allowed that day. No daily authorizations to burn brush will be given after 2 P.M.

The condition of the town's fire stations are as follows:

Fire Station 1 (3 Elm Street) is in relatively good shape despite its age. The arched garage door openings are too small to allow a modern fire engine to be housed in this station without redesigning the openings. The department is currently working with an architect to design a doorway that is large enough to allow a modern fire engine to pass through while at the same time trying not to dramatically change the appearance and features of the front of the Assonet Village Fire Station. After many meetings and review of specifications, the new Engine 1 has been ordered and is expected to be completed in the winter of 2020.

Fire Station 2 (157 County Road) is the largest of the town's fire stations and is in need of some modifications now that the station is staffed with an on-duty crew during the daytime hours. Large amounts

of wood trim still need to be repaired and/or replaced as there are holes in areas of the trim and soffits. Additionally, several areas of the apparatus bay and training room need drywall repair or replacement. This station has no shower/locker room facilities and has inadequate kitchen facilities. This fire station is not equipped with a diesel exhaust removal system, thus exposing firefighters and visitors to the hazards of the apparatus exhaust smoke. The domestic water supply line still has not been modified to prevent it from freezing during the cold weather months.

Fire Station 3 (25 Bullock Road) is starting to show the wear and tear of a 20 plus year old, 24/7, operating public safety building. All of the major building components are well past their life expectancy. Even though they have been maintained, some will most likely need to be replaced or overhauled in the coming years especially the central heating unit. Additionally, the breathing air compressor is over thirty (30) years and will have to be replaced in the next year or two. As the fire department was not included in 2014 "Town of Freetown Needs and Space Study", our citizens need to be made aware that space at this fire station is at a premium, and the need to have separate bath, bunk, and locker room facilities for both our male and female firefighters has emerged. Station 3 was planned and built to house a small on-duty force with little thought given to having a workforce that includes both women and men on duty twenty-four (24) hours a day. The department is eager to begin work on addressing the issue of accommodating a diverse workforce in all of the town's fire stations. This should include considering options designed to maximize privacy provided to career and on call members, while also considering the costs and impact on the town's finances.

As per NFPA 1901 /1914: Standard for the Inspection, Maintenance, Testing, and Retirement of In-Service Fire Apparatus, the town's three (3) Class A Pumpers and Aerial Ladder received their annual performance tests, and the results are as follows:

Engine 1 – 1994 International
Fire Station 1
Test Result: Satisfactory

Engine 2 – 1997 International
Fire Station 2
Test Result: Good

Engine 3 – 2014 KME / Panther
Fire Station 3
Test Result: Excellent

Ladder 2 – 1989 Pierce / Smeal 105’
Aerial Ladder
Fire Station 2
Test Result: Pass

The department has completed its three (3)
year replacement program for the
department’s Self-Contained Breathing
Apparatus (SCBA). All fire apparatus is now

equipped with state-of-the-art breathing
apparatus meeting the most current NFPA
standard.

In closing, I would like to take a moment to
mention our unsung heroes, our
dispatchers and communication center
personnel. They are assiduous souls, whose
work is largely carried out behind the
scenes. You hear them but you don’t see
them. They hear the screams on the
phones, pleas on radios. They coordinate
the chaos over the airwaves daily. Thanks
for your dedication and your service.

Respectfully submitted,
Gary Silvia, Fire Chief

Receipts deposited to Treasurer:

| | |
|--------------------------|---------------|
| Ambulance Fees Collected | \$ 623,733.60 |
| Grants Received | \$ 207,197.24 |
| Permits, Reports, & Fees | \$ 14,419.26 |
| Total: | \$ 845,350.10 |

Report of the Police Department & Communications Center

Police Department

Carlton E. Abbott, Jr., Esq., *Chief of Police*

Steven E. Abbott, *Lieutenant*
Elton E. Ashley, III, *Sergeant*
Thomas E. Ashley, Jr., *Patrolman*
Michael J. Connell, *Acting Sergeant*
Nicholas J. Drinkwine, *Patrolman*
Edward J. Dwyer, *Sergeant*
Mark Fornaciari, *Patrolman*
Kaylin A. Jose, *Patrolman*
Shane V. Kelley, *Detective*
Patrick R. Lee, *Patrolman*
Benjamin A. Levesque, *Sergeant*
Thomas D. Long, *Patrolman*
Swede M. Magnett, *Sergeant*
Christopher M. Medeiros, *Patrolman*
Nathan P. Melo, *Student Officer*
Ryan W. Pereira, *Patrolman*
Phillip J. Pine, *Patrolman*
Scott M. Rose, *Sergeant*
Seth M. Demello, *Reserve*
Marc A. Gaspar, *Reserve*
Michael R. MacDonald, *Reserve*
Douglas R. Mongeon, *Reserve*
Adam D. Salinaro, *Reserve*

Auxiliary Police Officers

Michael R. Dagenais

Lock-Up Attendants

Carlton E. Abbott, Jr., Esq., *Keeper of Lock-Up*
Stephanie L. Pittsley
Lisa M. Podielsky
Lydia E. St Laurent

Police Constables

Police Constables are appointed by the Board of Selectmen and serve under the direction of the Chief of Police. These Constables are authorized to serve criminal process and are assigned to work police details and special events.

Robert C. Fouquette
Michael C. Lecuyer

Edward A. Mello

Walter J. Sawicki

Town Process Servers

These Constables are appointed by the Board of Selectmen to serve civil process on behalf of the Town of Freetown.

Carlton E. Abbott, Jr., Esq., *Chief of Police*

Steven E. Abbott, *Lieutenant*

Elton E. Ashley, III, *Sergeant*

Communications

Debra J. Souza, *Communications Supervisor*

Margaret A. Dwyer

Timothy M. Dwyer

Kobey J. Imbert

Stephanie L. Pittsley

Breanne M. Abreau

Thomas E. Ashley, Jr.

Samantha R. Cardin

Michael R. Dagenais

Timothy M. Dwyer

Lisa M. Podielsky

Joshua J. Simmons

Lydia E. St. Laurent

Freetown Police Station & Communications Center

15 Memorial Drive, E. Freetown

To the Honorable Board of Selectmen and Residents of Freetown:

The following is the Annual Report of the Freetown Police Department for Fiscal Year July 1, 2019 through June 30, 2020:

COVID-19 Pandemic

The consequences of the COVID-19 pandemic on police services cannot be overstated. The pandemic impacted officer safety, training and community outreach. Safety measures had to be implemented, including the distribution of personal protective equipment, methods of interacting with the public, and social

distancing. The Department suspended some of its in-service training activities. Understandably, there was a decline in enforcement actions. Public access to the police station was limited and community services were curtailed.

New Police Station

The new police station entered the final stages of construction. The pandemic impacted the project, including state mandates, a slowdown of available labor and a delay of materials. Despite these obstacles, the project continued to move forward with an anticipated October 2020 opening.

Mission Statement

The Freetown Police Department is committed to providing the highest level of public safety and service to the citizens and businesspeople within the community. The members of the Department are empowered to enforce the laws of the Commonwealth of Massachusetts and the by-laws of the Town of Freetown to ensure that the peace and tranquility of our community is maintained, and that crime and the fear of crime are reduced.

Core Values

The following values guide our work:

Integrity – We adhere to the highest moral and ethical standards. We are honest and sincere in dealing with each other and the community. We have the courage to uphold these principles and are proud that they guide us in all we do.

Respect – We recognize the value of individuality and treat all people with dignity. We cherish, defend and protect the rights, liberties and freedoms guaranteed by the Constitution.

Fairness – We are consistent in our treatment of all persons. Our actions are tempered with reason, equity, and governed by law.

Personnel Transitions

The following appointments were made:

Regular Police Officer (full-time)

Nathan P. Melo – 08/30/19

Reserve Police Officer (part-time)

Douglas R. Mongeon – 02/02/20

Reserve Police Officer (part-time)

Adam D. Salinaro – 04/06/20

Signal Operator (full-time)

Kobey J. Imbert – 05/26/20

Signal Operator (part-time)

Breanne M. Abreau – 03/23/20

Signal Operator (part-time)

Kobey J. Imbert – 03/09/20

Signal Operator, Trainee (part-time)

Breanne M. Abreau – 09/02/19

Signal Operator, Trainee (part-time)

Kobey J. Imbert – 07/15/19

Auxiliary Officer (volunteer)

Michael R. Dagenais – 07/15/19

Auxiliary Officer (volunteer)

Douglas R. Mongeon – 07/15/19

Auxiliary Officer (volunteer)

Adam D. Salinaro – 07/15/19

Accreditation

The Department achieved initial Accreditation through the Massachusetts Police Accreditation Commission (MPAC) during 2014, and Re-Accreditation during 2017. The Department continues to exceed the 323 professional standards that were established for the profession, by the profession. These carefully selected standards reflect critical areas of police management, operations, and technical support activities. They cover areas such as policy development, emergency response planning, training, communications, property and evidence handling, use of force, vehicular pursuit, prisoner transportation and holding facilities. This program not only sets standards for the law enforcement profession, but also for the delivery of police services to the residents of the Freetown.

Grants

The Department was successful in obtaining state 9-1-1 Department grant monies. These monies were used for

qualifying training, equipment, and expenses.

Training

Department training included modified in-service training. Many of the traditional classroom courses were delivered on-line or not at all. The continued use of an on-line document management program allowed all officers and signal operators to be trained on a multitude of policies and subjects and assisted in maintaining accreditation standards, thereby reducing risk and expanding productivity, efficiency, time and money.

Regional Collaboration

The Department is a member of the Southeastern Massachusetts Law Enforcement Council (SEMLEC) and has access to important resources, including search and rescue, canine, detective, K-9, tactical, marine, and dive team units. SEMLEC consists of 30 area police departments sharing knowledge, personnel and equipment.

The Department is a member of the Southeastern Massachusetts Police Training Association (SEMPA), consisting of area police departments offering in-service and specialized training to hundreds of local full-time and part-time police officers.

Firearm Licensing

The Department processed 325 transactions involving firearm licenses.

| | |
|---|-----|
| Licenses to Carry (LTC) Issued/Renewed | 301 |
| Licenses to Carry (LTC) Suspended/Revoked | 6 |
| Firearm Identification Card (FID) Issued/Renewed | 18 |
| Firearm Identification Card (FID) Suspended/Revoked | 0 |

Statistics

Call Numbers

The Communication Center documented 16,454 calls during the fiscal year.

Case Activity Statistics

| | <u>FY 19-20</u> |
|--|-----------------|
| Total Felonies | 117 |
| Total Arrests (On View) | 57 |
| Total Arrests (Based on Incident/Warrants) | 44 |
| Total Summons Arrests | 150 |
| Total Arrests | 251 |
| Total Protective Custody | 12 |
| Total Juvenile Arrests | 8 |
| Total Juveniles Referred (Arrests) | 6 |
| Total Hearings | 10 |
| Total Summons | 16 |
| Total Open Warrants | 6 |
| Total Open Default Warrants | 6 |
| Total Orders | 41 |

Offenses Reported

| | <u>FY 19-20</u> |
|--------------------------------|-----------------|
| Kidnapping/Abduction | 1 |
| Forcible Rape | 4 |
| Forcible Fondling | 4 |
| Robbery | 1 |
| Aggravated (weapon) Assault | 21 |
| Simple Assault | 47 |
| Intimidation | 27 |
| Burglary/Breaking & Entering | 26 |
| Shoplifting | 6 |
| Theft from Motor Vehicle | 5 |
| Theft from Motor Vehicle Parts | 2 |
| All Other Larceny | 32 |
| Motor Vehicle Theft | 7 |
| Theft from Motor Vehicle | 5 |
| Theft from Motor Vehicle Parts | 2 |
| All Other Larceny | 32 |
| Motor Vehicle Theft | 7 |
| Counterfeiting/Forgery | 6 |
| False Pretenses/Swindle | 13 |
| Impersonation | 23 |
| Embezzlement | 2 |
| Stolen Property Offenses | 6 |
| Vandalism/Malicious Damage | 28 |
| Drug Violations | 14 |
| Statutory Rape | 8 |
| Obscene Material | 1 |
| Prostitution | 1 |
| Weapons Violations | 2 |
| Disorderly Conduct | 18 |
| Driving Under the Influence | 21 |

| | |
|--------------------------------|------------|
| Drunkenness | 11 |
| Liquor Law Violations | 9 |
| Trespassing | 5 |
| Town By-Law Offenses | 410 |
| All Other Offenses | 123 |
| Total Offenses Reported | 884 |

Other Violations

FY 19-20

| | |
|-------------------------|-----|
| Motor Vehicle Citations | 627 |
| Parking Tickets | 20 |

Non-Criminal Activity Requiring Written Police Report

FY 19-20

| | |
|--|-----|
| Alcohol Substance Abuser - Civil Warrant | 2 |
| Animal Complaint | 4 |
| Assist Fire or EMS | 525 |
| Assist Other Agency | 22 |
| Assist Citizen | 43 |
| Driver Competency | 1 |
| Discharge Firearm | 13 |
| Domestic Disturbance (No Crime) | 69 |
| Disturbance | 24 |
| Industrial Accident | 11 |
| Impaired and/or Under Influence Drugs | 1 |

| | |
|-------------------------------|------------|
| K-9 Deployment | 32 |
| Lost Property | 14 |
| Mutual Aid | 4 |
| Mental Health Issues | 16 |
| Mental Health – Civil Warrant | 15 |
| Missing Person | 6 |
| Overdose | 5 |
| Overdose - Heroin | 3 |
| Other | 36 |
| Police Information | 44 |
| Property Held for Safekeeping | 20 |
| Runaway | 5 |
| Sudden Death | 6 |
| Towed Vehicle (No Crime) | 16 |
| TOTAL | 967 |

Collisions

FY 19-20

| | |
|---|-----|
| Motor Vehicle Accidents Report Taken – Town Roads | 181 |
|---|-----|

Respectfully submitted,
Carlton E. Abbott, Jr., Esquire, Chief of Police

Report of the Highway Department

Highway Surveyor

Charles Macomber, 2021

Highway Department Staff

Thomas Ashley, Heavy Equipment
Operator

Jeremy Bernardo, Truck Driver

Kenneth Pleiss, Head Mechanic

Eric S. Richard, Temporary Working
Foreman

Andrew Simmons, Heavy Equipment
Operator

Michael T. McCue, Senior Clerk

*The Highway Department is located at 201
Chace Road, E. Freetown.*

To the Honorable Board of Selectmen and
Citizens of Freetown:

Following is the report of the Highway
Department for the fiscal year July 1, 2019,
through June 30, 2020.

Using Chapter 90 funds, the following
projects were completed:

- Braley Road was cold planed and paved from Milt Westgate's to Braley's Four Corners. Highland Ridge Road, Greenlawn Road, and Woodlawn Road in Highland Heights, and South Hillside Avenue in Assonet Bay Shores, were cold planed and paved in their entirety.
- Oaklawn Road was completely reconstructed as part of a drainage improvement project.
- A section of Cliff Drive was cold planed and paved, completing a drainage improvement project.
- A 2019 Miller Curber MC550 curbing machine was purchased.

Other road repairs were carried out as follows:

- Drainage repairs were completed on Marie's Way and Mark's Lane.

- Catch basins and drainage were repaired on Marie's Way and South Main Street.
- Drainage ditches and swales were mowed or cleaned out as needed.
- Grindings were placed on Copicut Road and at Point of Pines.
- Berms, loam, and seed were placed following Chapter 90 construction on Highland Ridge Road, Greenlawn Road, South Hillside Avenue, and Woodlawn Road.
- Other minor road repairs were completed throughout town as needed.

Work completed for other town departments, other than routine assistance, included:

- The Bullock Road driveway, circle, and parking areas at Freetown Elementary School were repaved.
- A portion of the parking lot at the Town Hall was repaved, and a portion of the fence was replaced.

No new roads were accepted this year.

The Highway Department assisted with setting up for the 2019 Independence Day parade and fireworks, all elections, the Robinson Estates Yard Sale, St. Bernard's Harvest Festival, and the Town Christmas Tree Lighting. Due to the COVID-19 shutdown, we did not participate in the Lakeside Festival or the Strawberry Festival as usual. Assistance was also rendered to the Tree Warden as needed. In addition, all routine tasks were performed such as snowplowing, sanding, sweeping roads; mowing ball fields, the boat ramp, the landfill, the libraries, town parks, and roadsides; replacing signs, painting signs, and the general maintenance of the town and its equipment.

Respectfully submitted,
Charles J. Macomber
Highway Surveyor

Report of the Transfer Station

Transfer Station

Victoria King, Attendant

Roger Guimond, Assistant Attendant

John Brodeur, Assistant Attendant (Per Diem)

The Transfer Station is open Thursday through Sunday, 8am to 3:30pm, and is located at 55 Howland Road in Assonet.

To the Honorable Board of Selectmen and Citizens of Freetown:

Following is the report of the Transfer Station for the fiscal year July 1, 2019, through June 30, 2020.

Following is a list of fees collected for the Transfer Station:

| | <u>Fees Collected</u> |
|---|---------------------------|
| Misc. | \$ 100.00 |
| Bulky Items | \$ 33,635.75 |
| Recycling | \$ 3,400.00 |
| Resident Stickers | \$ 10,835.00 |
| Tires | \$ 670.00 |
| Propane Tanks | \$ 190.00 |
| Miscellaneous/Scrap | \$ 1,706.24 |
| Total Permits/Fees Collected | \$ 50,536.99 |

Respectfully submitted for:

Derek Macedo, Board of Health Agent

Report of the Cemetery Commission & Public Cemeteries

Commissioners

Michael T. McCue, *Chair*, 2023

Adrienne Levesque, 2021

Keven V. Desmarais, 2022

Public Cemeteries Staff

Michael T. McCue, Superintendent of Public Cemeteries

Richard P. Brown, Assistant Superintendent, Assonet Burying Ground

Timothy E. Dacey, Sexton

Robert J. Klevecka, Veterans' Graves Officer

The Cemetery Commission meets on the first Monday of each month.

To the Honorable Board of Selectmen and Citizens of Freetown:

Following is the report of the Cemetery Commission for the Fiscal Year July 1, 2019 through June 30, 2020.

"You can judge the character of a town by the way their cemeteries look." – attributed to Benjamin Franklin

Assonet Burying Ground

With the Highway Department short-staffed, our own part-time vacancy unfilled, and Richard Brown temporarily unavailable, the firm of T.E.C. Landscaping resumed caring for the cemetery for the first half of July. We express our gratitude for their good work. By mid-July, we were pleased to welcome back Mr. Brown, and in mid-August Tim Dacey was hired as our part-time Sexton. We appreciate the cooperation of the Board of Selectmen, Finance Committee, and voters at the Annual Town Meeting for supporting our request for part-time help.

One concern of late is with cremation burials. More and more often, we seem to find out after the burial has taken place that cremated remains were buried in the cemetery. The Cemetery Commission must be notified before the burial takes place, as is the case with all other burials.

Another concern, unfortunately, remains illegal dumping. In our Fiscal Year 2015 report, we noted that the trash barrels had been removed from the cemetery after repeated abuses, the last of which was the appearance of a microwave oven during the winter months. Five years later, magical mystery microwaves remain a wintertime nuisance. Those who may still be confused are reminded that the landfill is on Howland Road, not South Main Street.

Other Cemeteries

While Messrs. Brown and Dacey tend the Assonet Burying Ground, most of the remaining cemeteries are overseen by hired caretakers. In this fiscal year, those caretakers were Heath Chace of East Freetown and the Assonet firm of T.E.C. Landscaping under the direction of Tom Copeland. A few scattered cemeteries are tended by dedicated volunteers, such as the Crapo Cemetery, looked after by Linwood and Carol Bailey.

Like any property, a cemetery left unattended will start to become overgrown. Even once a cemetery has been cleaned up, several years are usually spent beating back the briars and poison ivy before some semblance of a lawn returns. Despite that normal certainty, we were pleasantly surprised in May to discover that the Nichols

Cemetery, having been left to nature for several months, did not fill in with brush and briars but instead with lily of the valley, daffodils, wild violet, and occasional tufts of grass. It would seem someone somewhere was watching out for the cemetery, and we are most appreciative of their attention.

Interments

There were twenty-six interments in the Assonet Burying Ground during this fiscal year, of persons formerly

Burials Overseen by the Cemetery Commission, Comparison Over Five Fiscal Years.

| | '16 | '17 | '18 | '19 | '20 | Total |
|----------------------|-----------|-----------|-----------|-----------|-----------|------------|
| Full Burials | 9 | 10 | 13 | 16 | 11 | 59 |
| Cremation Burials | 6 | 8 | 9 | 15 | 15 | 53 |
| Total Burials | 15 | 18 | 22 | 31 | 26 | 112 |

Veterans' Graves

All known veterans' graves are marked with flags prior to Memorial Day each year. This yearly tradition is a way of remembering the sacrifices made by the hundreds of soldiers and sailors

residing in Assonet (7), Berkley (2), Dighton (1), East Freetown (2), Fall River (2), Lakeville (1), New Bedford (2), Raynham (1), Taunton (2), Waltham (1), Westport (2), Weymouth (1); Bottineau, N.D. (1); and Clarks Summit, Penn. (1). Thirteen were men and thirteen were women. The youngest person interred was 24 and the eldest was 97. Six were veterans, with service in World War II and the Vietnam War.

buried in town. We were pleased to have the help of Boy Scout troops 26 Lakeville and 164 Assonet in placing flags at the Assonet Burying Ground this year. If you are aware of a veteran's grave that is not being marked, or have questions regarding veterans' benefits, please contact Bob Klevecka, Veterans Graves Officer for the town.

Gravediggers

A license is required of any person who wishes to open graves in the public cemeteries. The fee for obtaining a license is \$1.00 per year, issued for five years at a time (\$5.00 total). As of June 30, 2020, the following are licensed:

| <u>No.</u> | <u>Licensee</u> | <u>First Issued</u> | <u>Next Expires</u> | <u>Type(s)</u> |
|------------|---------------------------|---------------------|---------------------|------------------|
| 2 | John S. Ashley | October 27, 2010 | December 31, 2020 | Full & Cremation |
| 3 | J. M. Equipment Co., Inc. | June 16, 2011 | December 31, 2020 | Full & Cremation |
| 5 | Heath H. Chace | October 5, 2011 | December 31, 2021 | Full & Cremation |
| 7 | Abigail S. Michaels | August 21, 2019 | December 31, 2024 | Cremation Only |

Fee Schedule

A single grave for residents or qualified former residents is \$700.00, and for nonresidents a single grave is

\$1,000.00. A cremation lot for residents and qualified former residents is \$300.00, and for nonresidents \$500.00. Payment plans

are available. Lots in the Veterans Section are free, and there are discounts for veterans outside this area. Anyone wishing to purchase a lot, or to add to a perpetual care endowment, is encouraged to contact a member of the Cemetery Commission.

In closing this year's report, we acknowledge with great sadness the passing of Ralph E. Gurney, Jr., in November 2019. Ralph was a member

of the Cemetery Commission from 1995 to 2010, including many years as chairman. He was a true gentleman, and a patient teacher to your present commissioners.

Respectfully submitted,
Michael T. McCue
Chairman

Receipts & Expenditures of the Cemetery Commission

Prepared in accordance with General Laws Chapter 114, Section 26.

Receipts

| | | |
|---|----|----------|
| Revenue received for the sale of lots in the Assonet Burying Ground: | \$ | 4,810.00 |
| Endowments received for the perpetual care of the Assonet Burying Ground: | \$ | 6,550.00 |
| Receipts for gravediggers' licenses (to General Fund): | \$ | 5.00 |
| Donations received for care of the Evans Cemetery: | \$ | 300.00 |
| Donations received for care of the Rounsevell Cemetery: | \$ | 800.00 |

Appropriations

| | | |
|--|-----------|------------------|
| 2015 Special Town Meeting, Tree Removal: | \$ | 1,850.00 |
| 2017 Annual Town Meeting, Veterans' Graves: | \$ | 500.00 |
| 2018 Annual Town Meeting, Sale of Lots Transfer: | \$ | 1,248.83 |
| 2019 Annual Town Meeting, Appropriation: | \$ | 28,155.00 |
| 2019 Annual Town Meeting, Repairs to Lanes and Drainage: | \$ | 3,500.00 |
| 2019 Annual Town Meeting, Equipment Purchase: | \$ | 2,500.00 |
| 2019 Annual Town Meeting, Sale of Lots Transfer: | \$ | 3,000.00 |
| 2019 Annual Town Meeting, Veterans' Graves: | \$ | 500.00 |
| Total | \$ | 41,253.83 |

Expenditures

| | <u>Appropriations</u> | <u>Perp. Care</u> | <u>Donations</u> | <u>Total</u> |
|-----------------------------|-----------------------|-------------------|------------------|--------------|
| Salary – Part-time Sexton | \$ 2,721.91 | \$ 0.00 | \$ 0.00 | \$ 2,721.91 |
| Uniform/P.P.E. Expenses | \$ 125.00 | \$ 0.00 | \$ 0.00 | \$ 125.00 |
| Assonet Burying Ground | \$ 2,920.71 | \$ 877.44 | \$ 0.06 | \$ 3,798.21 |
| Assonet B. G. – Tree Work | \$ 2,500.00 | \$ 0.00 | \$ 0.00 | \$ 2,500.00 |
| Assonet B. G. – Drainage | \$ 1,059.28 | \$ 0.00 | \$ 0.00 | \$ 1,059.28 |
| Braley's Station Cemeteries | \$ 1,790.00 | \$ 0.00 | \$ 0.00 | \$ 1,790.00 |
| Capt. Job Terry Burial Gr. | \$ 1,960.00 | \$ 0.00 | \$ 0.00 | \$ 1,960.00 |
| Dean Family Cemetery | \$ 100.00 | \$ 0.00 | \$ 0.00 | \$ 100.00 |
| East Freetown Cemetery | \$ 2,100.00 | \$ 0.00 | \$ 0.00 | \$ 2,100.00 |
| Evans Cemetery | \$ 2,812.50 | \$ 640.00 | \$ 0.00 | \$ 3,452.50 |
| Michael Hathaway Burial Gr. | \$ 600.00 | \$ 0.00 | \$ 0.00 | \$ 600.00 |
| Morton Cemetery | \$ 750.00 | \$ 0.00 | \$ 0.00 | \$ 750.00 |
| Mother's Brook Cemetery | \$ 1,550.00 | \$ 0.00 | \$ 0.00 | \$ 1,550.00 |
| Nichols Cemetery | \$ 720.00 | \$ 0.00 | \$ 0.00 | \$ 720.00 |
| Payne's Cove Cemetery | \$ 680.00 | \$ 0.00 | \$ 0.00 | \$ 680.00 |
| Plummer Burial Ground | \$ 3,527.50 | \$ 0.00 | \$ 0.00 | \$ 3,527.50 |
| Quaker Hill Cemetery | \$ 225.00 | \$ 0.00 | \$ 0.00 | \$ 225.00 |
| Richmond Cemetery | \$ 1,412.50 | \$ 0.00 | \$ 0.00 | \$ 1,412.50 |
| Robinson Burying Ground | \$ 2,260.00 | \$ 0.00 | \$ 0.00 | \$ 2,260.00 |
| Rounsevell Cemetery | \$ 0.00 | \$ 598.86 | \$ 1,050.00 | \$ 1,648.86 |

| | | | | |
|-------------------------|---------------------|--------------------|--------------------|---------------------|
| Tisdale Burying Ground | \$ 925.00 | \$ 0.00 | \$ 0.00 | \$ 925.00 |
| Winslow Cemetery | \$ 1,662.50 | \$ 600.00 | \$ 0.00 | \$ 2,262.50 |
| Groundskeeping Supplies | \$ 457.40 | \$ 0.00 | \$ 0.00 | \$ 457.40 |
| Equipment – Brush Mower | \$ 2,699.00 | \$ 0.00 | \$ 0.00 | \$ 2,699.00 |
| Mileage Expenses | \$ 108.84 | \$ 0.00 | \$ 0.00 | \$ 108.84 |
| Office Supplies | \$ 31.40 | \$ 0.00 | \$ 0.00 | \$ 31.40 |
| Totals: | \$ 35,698.54 | \$ 2,716.30 | \$ 1,050.06 | \$ 39,464.90 |

Donation Account

| | <u>Beginning</u> | <u>Receipts</u> | <u>Expenditures</u> | <u>Ending</u> |
|------------------------|------------------|-------------------|---------------------|------------------|
| Assonet Burying Ground | \$ 0.06 | \$ 0.00 | \$ 0.06 | \$ 0.00 |
| Evans Cemetery | \$ 0.00 | \$ 300.00 | \$ 0.00 | \$ 300.00 |
| Rounsevell Cemetery | \$ 250.00 | \$ 800.00 | \$ 1,050.00 | \$ 0.00 |
| Totals: | \$ 250.06 | \$ 8 00.00 | \$ 1,050.06 | \$ 300.00 |

Perpetual Care Endowments

| Assonet Burying Ground | | Total Endowments | |
|----------------------------------|----------------------|------------------------|----------------------|
| Beginning balance: | \$ 210,715.00 | Assonet Burying Ground | \$ 217,265.00 |
| Fox, Louis R. & Jean C. | \$ 700.00 | Chace Cemetery | \$ 76,700.00 |
| DeMello, David F. & Sybil | \$ 150.00 | East Freetown Cemetery | \$ 600.00 |
| Dessert, Ernest H. & Joyce E. | \$ 800.00 | Evans Cemetery | \$ 38,000.00 |
| Dyck, Gerald P. & T. Helga | \$ 150.00 | Friends Cemetery | \$ 1,000.00 |
| Grocott, Dorothy | \$ 1,400.00 | Morton Cemetery | \$ 7,365.00 |
| Lyons, Charles E. | \$ 350.00 | Nichols Cemetery | \$ 345.00 |
| Pacheco, Luis & Maria | \$ 700.00 | Richmond Cemetery | \$ 612.00 |
| Riley, Stephen A. & Paula J. | \$ 350.00 | Rounsevell Cemetery | \$ 10,650.00 |
| Sarmir, Daniel J. & Elizabeth A. | \$ 700.00 | White Cemetery | \$ 500.00 |
| Sheehan, Cari & Nancy Morano | \$ 700.00 | Winslow Cemetery | \$ 20,000.00 |
| Smith, Francis J. & Almerinda | \$ 350.00 | Total: | \$ 373,037.00 |
| Tavares, Jose & Kelly | \$ 200.00 | | |
| Total | \$ 6,550.00 | | |
| Ending balance: | \$ 217,265.00 | | |

All Other Cemeteries

No additions were made to any other cemetery's perpetual care endowment during this fiscal year, and no new accounts were established.

Report of the Tree Warden

Tree Warden & Moth Superintendent
Maurice W. DeMoranville, Sr., 2021

*The Tree Warden can be reached in at either
508-763-3071 or 508-264-8838*

To the Honorable Board of Selectmen and
Citizens of Freetown:

Following is the report of the Tree Warden
for the fiscal year July 1, 2019 through June
30, 2020.

As Tree Warden, I was called out over 100
times during the year for tree removal and
related matters. In addition, Eversource
continued trimming back limbs that are
around electric wires and telephone poles
and also had trees and limbs around the
poles and wires marked for future removal.

The Tree Warden was on duty throughout
snowstorms and other storms as necessary.
With assistance from the Highway and Fire
departments, trees that fell across
roadways were removed throughout these
storms. Branches, limbs, and other debris
were removed and/or chipped where
necessary. Any trees or limbs that came
into contact with utility lines were referred
to the electric company for safe removal.

If you have any questions or concerns,
please do not hesitate to contact me at
either (508) 763-3071 or (508) 264-8838.

Respectfully submitted,
Maurice W. DeMoranville, Sr., Tree Warden

Report of the Water-Sewer Commissioners

Commissioners

Robert Parker, Chair, 2021

Paul G. Sadeck, 2022

Lee Baumgartner, 2021 (appointed)

Mr. Baumgartner was appointed to fill the vacancy created by the passing of Mr. Bradford Paiva.

Water – Sewer Department Staff

Keven V. Desmarais, Data Acquisition & Infrastructure Maintenance

Steven Douglas Chandler, Senior Clerk

The Water-Sewer Department's office is open Monday through Thursday, 8am to 4pm, and Friday, 8am to 12pm. Meetings are scheduled as necessary throughout the year.

To the Honorable Board of Selectmen and Citizens of Freetown:

The following is the report of the Freetown Water & Sewer Commission for the Fiscal Year July 1, 2019 through June 30, 2020.

The Freetown Water & Sewer Commission is comprised of three members who are elected to serve three-year terms. The current members are:

- Robert Parker, term expires 2021
- Paul G. Sadeck, term expires 2022
- Bradford Paiva, passed away 2020
- Lee Baumgartner, term expires 2021

Responsible for providing quality drinking water to 660 customers in Assonet and East Freetown, the Freetown Water & Sewer

Commission (FW&SC) has approximately 17 miles of water supply lines, a booster pump station located on East Chipaway Road. The canister filtration system located in Assonet is no longer in use and we have been successful maintaining THM's below allowable level by using alternative methods that do not require filtration.

The FW&SC purchases water from both Fall River and New Bedford which makes us a Conservative Water System. We are required by the Massachusetts Department of Environmental Protection to perform periodic testing to ensure that our water meets or exceeds all local, state, and federal drinking water standards. Our Annual Drinking Water Quality Report is available at the Town Hall located at 3 North Main Street, Assonet, MA. Additionally, the FW&SC has two commercial sewer customers for which we are responsible.

The Freetown Water & Sewer Commission contracts with WhiteWater, Inc. as our licensed operator which allows us to meet the minimum staffing requirements, as prescribed by the MassDEP, for a water system of our size. Other employees include:

- Keven Desmarais, full time, Data acquisition and Infrastructure Maintenance
- Steven Douglas Chandler, full time, Senior Clerk

Respectfully submitted,
Robert Parker, Commission Chair

Report of the Freetown Cultural Council

Council Members:

Lori Desmarais, *Chair*, October 6, 2020
Elizabeth Ashley, November 14, 2019
Steven Chandler, *Secretary*, March 30, 2020
Keven Desmarais, October 6, 2020
John Remedis, September 5, 2020
Paula Charette, May 16, 2021

The Freetown Cultural Council meets as necessary throughout the year and can be reached at fcc@freetownma.gov.

To the Honorable Board of Selectmen and Citizens of Freetown:

The following is the report of the Freetown Cultural Council for the Fiscal Year July 1, 2019 through June 30, 2020.

In fiscal year 2020 the Freetown Cultural Council was comprised of eight members who are nominated to serve. The FY2020 members and term end dates are:

Lori Desmarais, Chairman (October 6, 2020) Keven Desmarais (October 6, 2020)
Steven Chandler, Secretary (March 20, 2023) John Remedis (October 19, 2023)
Elizabeth Ashley (November 14, 2019)

Kevin Bernardo (October 18, 2019)

Paula Charette (May 16, 2022)

Cultural Council meetings are posted in advance and take place at the Freetown Town Hall.

The purpose of the Cultural Council is to support public projects that promote access, education, diversity, and excellence in the arts, humanities, and interpretive sciences to improve the quality of life for all residents.

The Massachusetts Cultural Council receives state funds solely from revenues generated by the State Lottery Commission. These funds are then allocated to the local Cultural Councils through the annual state appropriation process. Our local Cultural Council, in turn, awards grants to applicants who address cultural needs specific to our town and surrounding community. The local funding cycle is advertised, and grant application forms are available on-line and at the Freetown Town Hall. The deadline to submit local grant applications to the Freetown Cultural Council is typically October 15th. Meetings are posted and held to designate grant funding.

During the 2019-2020 funding cycle, the following grants were awarded:

| | | |
|------------------------------------|---|------------|
| Andrew Buckley/CCC Media Center | Stephano: True Story of Shakespeare's Shipwreck | \$ 300.00 |
| Assonet Bay Shores Assoc. | Natural History Program | \$ 400.00 |
| Berkley Historical Society | First Annual Fundraiser | \$ 100.00 |
| Davis Bates | Imagine That: A Summer Reading Celebration | \$ 450.00 |
| Ed Cope/Ed The Wizard | Dragon Balloon Twisting | \$ 450.00 |
| Karen Chace | Story Explorer's Storytelling Program | \$ 1215.00 |
| Greater New Bedford Choral Society | 2019-2020 Season | \$ 500.00 |
| Lakeville Arts Council | Lakeville Arts & Music Festival | \$ 200.00 |
| Little Theatre Fall River | Guys and Dolls Romantic Comedy | \$ 600.00 |
| Mayflower Camerata & Chamber | Beethoven @250 | \$ 200.00 |
| New Bedford Museum/ArtWorks! | Teen Artist Internship Program | \$ 500.00 |
| Old Colony History Museum | Passport to History 2020 | \$ 125.00 |
| Seaglass Theater Company | Whaling Wives (working title) | \$ 300.00 |
| Sippican Choral Society | Christmas Past & Christmas Present | \$ 457.00 |

| | | | |
|-------------------------------|---|----|--------|
| Soule Homestead Ed Center | Soule Homestead Harvest Festival | \$ | 200.00 |
| South Coast Children's Chorus | Equity and Access to Youth Choral Experiences | \$ | 500.00 |
| Freetown Cultural Council | | \$ | 500.00 |

Due to Covid-19 pandemic some grant sponsored events were postponed or cancelled.

The Freetown Cultural Council sponsors and organizes the Annual Christmas Tree Lighting; Annual Easter Egg Hunt; and new Halloween candy event.

Due to Covid-19 pandemic the 2020 Easter event was cancelled, we added a Halloween Trick or Treat drive through event, and the

Christmas Tree Lighting event was presented via video to keep residents safe.

There are available positions on the Cultural Council, anyone is welcome to attend a meeting and express their interest in serving as a member.

Respectively submitted,
S. Chandler, Secretary

Report of the Parade & Fireworks Committee

Committee Members

Judith Gregory, *Chair*
Robert Adams
Ashley M. Emery
Karen Facchiano
Jean Fox
Robert Gregory
Ellen Lima
John Remedis
Linda Remedis
Sharon Rosen
Patricia M. Wilbur

The Parade & Fireworks Committee meets on Mondays, as needed, at 4:00 p.m. at the Town Hall.

To the Honorable Board of Selectmen and Citizens of Freetown:

Following is the report of the Parade & Fireworks Committee for the Fiscal Year July 1, 2019 through June 30, 2020.

Leading up to this year's events, our fifth annual T-shirt Design Contest was held in April 2019. Kennedy Vigers, a student at Freetown Elementary School, entered the winning design for the front of the shirts, which sell each year for \$5.00. The backs of the shirts continued to feature the names of generous sponsors who have helped fund each year's events.

The annual fireworks festival was held at Hathaway Park on Wednesday, July 3rd, with several thousand in attendance. It's always difficult to estimate exactly how many people come to the fireworks, but these statistics from the St. Bernard's Knights of Columbus booth, printed in the church's July 21st bulletin, might be an indication: "We are happy to report that once again we have exceeded last year's numbers by serving over 600 attendees in less than 5 hours. ... We sold over 300 pounds of French fries, 1,200 clam cakes, 250 malasadas, 400 burgers, 10 gallons of chow mien sauce, 200 hot dogs, and

approximately 700 drinks as well as other food items!" Other food and game booths were again run by various organizations, providing entertainment and refreshments for those gathered. Closing out the night, the fireworks were shot off around 9:45 p.m., creating a beautiful display over the Assonet River.

Volunteers provided valuable and appreciated assistance in preparing for and carrying out the festival, and we thank Brian and Ali Golz, Brittany Normandin, and this year's "Turtle Booth Girls": Katie Gregory, Audrey Maigret, Rosemary Larkin, and Adriana Misteroni.

The annual parade was held in Assonet on Thursday, July 4th. This was the fifth year that lineup took place on the Narrows Road bypass (KRR ballfields). Grand Marshal this year was Dave Cass of East Freetown, a decorated veteran of the Vietnam War and well-known local surveyor who served as the Town's engineer for many years. *Standard-Times* Man and Woman of the Year for 2018 were James Sarcia and Karen Chace, both of East Freetown.

Taking first place in the parade was a Wizard of Oz-themed float entered by the Attitude Academy of Performing Arts. Second place was a float entered by the East Freetown Grange #307. Placing third were floats entered by the Freetown-Lakeville Athletic Association and Freetown-Lakeville Youth Softball Association. Judging this year were Terri Weed, Craig Rosen, and Mike McCue. We also continued awarding cash prizes of \$300 for 1st Place, \$200 for 2nd Place, and \$100 for 3rd Place.

We express our continued gratitude to the police, fire, and highway departments for their dedicated support of our activities; to Sgt. Scott Rose for serving as a liaison to the Police Department for planning and preparation for the fireworks; to Alan Beaupre and Beaupre Electric for using their bucket truck to hang our many telephone pole flags; to Ken Rezendes and

K.R.R. for donating the use of their trucks and trailers for parade floats; to Stop & Shop for giving access to their end of the bypass road; and finally to our many financial sponsors for their generosity in supporting our program.

Respectfully submitted,
Judy Gregory
Chairman



Grand Marshal – David J. Cass



Muskets signal the start of the parade!

2018 Parade & Fireworks Sponsors

In Memory of Wayne Christen

— ROCKETS — \$500.00+

- 2019 Annual Town Meeting
- Cape Cod Aggregates
- Freetown Elementary School Students
- James Crosson – Lincoln Financial
- Route 44 Toyota
- Stop & Shop Supermarket Company
- Water Street Readers & Men's Auxiliary
- Woodside Dental Care

— SPARKLERS — \$250 - \$499

- Cool Licks Concessions
- DSR Truck & RV Repair
- Freetown Fire Department
- Freetown Highway Department
- Freetown Police Department
- New England Farms
- Russell Frade Enterprises
- USA Core
- Westgate Performance

— FIRECRACKERS — \$100 - \$249

- Alan Beaupre / Beaupre Electric
- Assonet Village Improvement Society
- B & L Repairs
- Berkley Used Auto Parts
- Brad's RV Repair
- Bucksworth Enterprises
- Bullock Road Militia
- Chad's Chowderhouse
- Cross of Christ Knights of Columbus
- E.M.I. Electrical Contractors
- End of the Road Tees
- Helen Spa
- Joshua's Mountain Cabinetry
- Junior's Convenience Store
- Main Street Auto
- Moonlight Design
- Once Upon A Time Family Child Care
- Pirouette Dance Academy
- Rosen Property Management
- St. Bernard's Church
- State Rep. Carole Fiola
- State Rep. Paul Schmid
- Team Thunder
- Your Town Hall Employees
- United Church of Assonet

Report of the Scholarship Committee

Committee Members

Michael T. McCue, *Chair*, 2020

Jean C. Fox, 2022

Judith M. Gregory, 2022

Robert L. Gregory, 2021

Sharon J. Rosen, 2021

Sandra L. Souza, 2020

Richard Medeiros, Superintendent of
Schools

*The Scholarship Committee meets as
necessary.*

To the Honorable Board of Selectmen and
Citizens of Freetown:

Following is the report of the Scholarship
Committee for the Fiscal Year July 1, 2019,
through June 30, 2020.

The Scholarship Committee began the year
with approximately \$400.00. At a meeting
in March 2020, the committee opted to wait
and allow the account to build up a cushion
nearer to \$1,000.00 before making any
distributions. Donations received via excise
taxes brought the account to approximately
\$595.00 by the close of the fiscal year.

As always, we remind the residents of our
town that the Scholarship Fund is
replenished entirely through donations.
Donations may be made through your
excise tax bills or at any time by mailing a
check made out to "Town of Freetown" to
the Scholarship Committee at Town Hall.
The continued generosity and support of
the townspeople is greatly appreciated.

Respectfully submitted,

Michael T. McCue, Chairman

Report of the Regional School District

Regional School District Committee Members:

Sherrill F. Barron, Lakeville, 2021
Jean Fox, Freetown, 2021
Stephen M. Owen, Lakeville, 2021
William M. Sienkewicz, Jr., Freetown,
2022
Laura J. Ramsden, Lakeville, 2022
Jennifer A. Blum, Freetown, 2023
Robert W. Clark, Freetown, 2023
Stephen D. Sylvia, Lakeville, 2023

Regional School Finance Committee (Freetown Representatives)

Katie Calheta (Finance Committee)
The Board of Selectmen did not have a
representative on the Regional School
Finance Committee as of June 30, 2020

Superintendent of Schools

Richard W. Medeiros

Director of Curriculum

Dr. Patricia Gablinske

Director of Finance

Ashley Lopes

Director of Student Services

Elizabeth Kurlan

CENTRAL OFFICE STAFF

Kathleen D. Cincotta
JoAnn M. Cournoyer
Denise Martin
Margaret C. Robinson
Renee Rodrigues
Jennifer L. Seaberg

To the Honorable Board of Selectmen and
Citizens of Freetown and Lakeville:

As the Superintendent of Schools for the
Freetown-Lakeville Regional School
District, it gives me great pleasure to
submit the District's Annual Report for the
2019-20 school year. In my seventh year as

the educational leader of both towns, we
met the significant challenges presented to
us this past year to continue to "raise the
bar" for all of our students. We added a
2020 motto of "Respect, Flexibility, and
Patience" during this pandemic year and
stayed strong to educate all of our children
safely. Our home-grown talent and
experience continued to provide the
continuity necessary for success for the
District under extraordinary times.

The strength of our highly successful
organization remains our dedicated and
talented teaching staff. Combined with
experienced support staff and personnel,
we continue to focus on teaching and
learning for all students both in-school and
remotely. With over 2,700 students and
400 employees in five schools at all three
sites and thousands of homes, our mission
and strategic goals kept our students safe
and remains our top priority in decision-
making at all levels.

As we enter the eighth year of our "raise
the bar" initiative, we are committed to
providing all the necessary resources for
long-term success. I invite you to read the
reports of the school principals where they
note the academic, extra-curricular, and
athletic accomplishments of our staff and
students. Our commitment to excellence
for all students is clear as we strive for
continued success for all children. Our
strategic plan and annual school
improvements plans are roadmaps to
future gains in both towns. To that end, the
educators in the Freetown-Lakeville
Regional School District will continue the
goal of safely meeting the needs of all our
children and truly raise the bar in each
Town.

Respectfully submitted,
Richard W. Medeiros
Superintendent of Schools

Report of Freetown Elementary School

To the Honorable Board of Selectmen and
Citizens of Freetown:

Freetown Elementary School Mission:

It is the intent of Freetown Elementary School to foster and enhance the development of the whole child and potential life-long learner by creating a responsible citizen who is capable of utilizing creative, critical and problem-solving skills.

Our mission statement is achieved by:

- Engaging students, teachers, parents and citizens of Freetown to work in a cooperative manner to build pride, respect and accountability for learning,
- Assisting all students to achieve their maximum potential.
- Utilizing current materials, technology, and research.
- Encouraging all staff to attend professional development seminars, programs, workshops or courses to enhance their skills and to be aware of current educational theory.
- Providing for the diversity of student's learning styles.
- Focusing on intellectual, emotional, social and physical development through the
- Maintaining a safe and healthy learning environment.
- Aligning our curriculum to the Massachusetts Curriculum Framework standards.
- By placing a strong emphasis on responsibility, accountability, and mutual respect, we will develop and share a confident and contributing member of society.

Enrollment:

Total enrollment for the 2019 – 2020 school year was 448 students (PreK – 3).

FES celebrated the many years of service that Mrs. Judith Isaksen gave to Freetown Elementary School students and their families when she retired at the end of the school year.

It was the fourth year of the principal's, Mr. Michael Ward, leadership role at Freetown Elementary School.

School Year 2019–2020:

From September until mid-March the school year was moving along smoothly as students were working hard in their studies and the Freetown Elementary School (FES) staff continued to develop and foster the strong professional learning communities that have been established at FES. The staff continued to work tirelessly to align current curriculum to the Common Core State Standards and to create consistent delivery of instruction to all students. For example, in grades K-2, teachers implemented the FUNdations Program that focused on phonics and phonemic awareness. Also, FES continued the solid co-teaching model in which student education is facilitated and conducted by both a general education teacher and a special education teacher in one classroom. In addition to some academic changes teachers and school-based teams have continued its implementation of a Positive Behavioral Interventions and Supports (PBIS) program to ensure students are Safe, Respectful, and Responsible. The FES Community depends on this initiative to be the foundation for creating a learning environment that enables all students to be ready to learn. Then, March 16th the Freetown Elementary School Community needed to pivot quickly into a remote learning plan due to COVID-19. As a result all students transitioned to a remote

learning plan that caused students to continue their studies at home while teachers worked from home as they developed Google Classrooms. Students quickly became technologically savvy. The remote learning continued this way until the end of the year in June.

PTO and School Council:

Both our PTO and School Council were active and productive over the course of the school year even beyond the school closure beginning on March 16th. The PTO sponsored a staff welcome back lunch, two Scholastic Book Fairs with one being virtual, a FUN RUN Fundraiser, the first FES Trunk or Treat, Holiday Shop with a partnership with the Friends of the Falcons, virtual PTO Meetings, yearbooks were bought for all outgoing third grade students. To wrap up the year the PTO sponsored an end of the year celebration drive-thru at FES where students had a chance to put closure to the school year and say “good-bye” to each other.

The School Council was composed of four teachers, the principal, one parent, and one community member. The School Council assisted the principal in developing the budget and creating and maintaining the annual School Improvement Plan.

Academic Report:

As mentioned previously Freetown Elementary School closed on March 16th. In the meantime the students and staff

were busy getting prepared for the upcoming MCAS Exam. However with the school closure MCAS was administered for the 2019-2020 school year. The Freetown Elementary School Staff firmly believes that our FES scholars would have performed well on the exam based on school-wide assessments that are administered throughout the school year.

Below one will find the MCAS data from previous years. Please note, again, that the MCAS exam was not administered for the 2019 - 2020 school year.

With the ever-growing demands from the state and federal government, we are constantly striving to improve instruction. MCAS results have been analyzed from the past years and this data was used to plan instruction, drive instruction, and provide interventions to meet the diverse needs of students. Important to note...students in grade 3 would have participated in the “Next Generation” MCAS exam in which students complete the exam using a computer. . Below one will find the “Legacy MCAS” achievement levels outlined (Advanced, Proficient, Needs Improvement, Warning). The “Next Generation MCAS” achievements levels are Exceeding Expectations, Meeting Expectations, Partially Meeting Expectations, and Not Meeting Expectations.

Data indicates...

English Language Arts – “Legacy MCAS”

| | <u>2013</u> | <u>2014</u> | <u>2015</u> | <u>2016</u> |
|-------------------|-------------|-------------|-------------|-------------|
| Advanced | 9% | 8% | 10% | 11% |
| Proficient | 54% | 50% | 48% | 42% |
| Needs Improvement | 34% | 37% | 37% | 41% |
| Warning | 2% | 6% | 5% | 6% |

English Language Arts – “Next Generation MCAS”

| | <u>2017</u> | <u>2018</u> | <u>2019</u> | <u>2020</u> |
|--|-------------|-------------|-------------|-------------|
|--|-------------|-------------|-------------|-------------|

| | | | | |
|--------------------------------|-----|-----|-----|-----|
| Exceeding Expectations | 4% | 9% | 6% | N/A |
| Meeting Expectations | 58% | 53% | 49% | N/A |
| Partially Meeting Expectations | 34% | 33% | 38% | N/A |
| Not Meeting Expectations | 3% | 5% | 6% | N/A |

Mathematics – “Legacy MCAS”

| | <u>2013</u> | <u>2014</u> | <u>2015</u> | <u>2016</u> |
|-------------------|-------------|-------------|-------------|-------------|
| Advanced | 24% | 24% | 23% | 32% |
| Proficient | 40% | 34% | 36% | 28% |
| Needs Improvement | 32% | 33% | 29% | 32% |
| Warning | 5% | 10% | 13% | 8% |

Mathematics – “Next Generation MCAS”

| | <u>2017</u> | <u>2018</u> | <u>2019</u> | <u>2020</u> |
|--------------------------------|-------------|-------------|-------------|-------------|
| Exceeding Expectations | 13% | 17% | 10% | N/A |
| Meeting Expectations | 70% | 47% | 51% | N/A |
| Partially Meeting Expectations | 14% | 25% | 32% | N/A |
| Not Meeting Expectations | 4% | 10% | 7% | N/A |

Student Portfolios:

Any student in need of intervention in the areas of math, ELA, and/or social/emotional needs were identified, and a team of teachers and other school professionals worked together to create a child-study portfolio. These portfolios consisted of intervention goals, progress monitoring data graphs, and student work samples, if applicable.

Data Meetings:

Data Meetings were scheduled for three times this year at school; however, FES was only able to carry out two data meetings due to the closure of school. The data

meetings took place after each benchmark testing (fall and winter). The purpose of the data meetings is to analyze data, complete a data drill down of data, develop strengths and challenges, and to develop and monitor goals.

Common Planning:

Common Planning Times (CPT) are used for colleagues to meet and collaborate about teaching and student learning. CPT is done daily for 25 minutes and has been vital in supporting teachers to collaborate in areas such as developing lessons, examining student work, analyzing student performance, and planning appropriate intervention. In all grade levels we focused

on a new school-wide writing goal that called for students to R-A-C-E for each open response question that they are challenged with. The acronym R-A-C-E can be defined as Restate the question, Answer the questions, cite evidence from the text, and Explain your thinking. During CPT teachers worked to develop appropriate questions for students to R-A-C-E with, develop scoring rubrics, develop exemplar writing samples, and look at student work to analyze and provide feedback.

School Services:

All school services have remained consistent over the past school year. At FES we have five specialists: art, physical education, music, library/media specialist and reading. Our reading specialist provides direct and explicit intervention to our students who are in need of assistance with English Language Arts. Our other four specialists provide direct instruction to our students. For music, we enjoyed a wonderful Holiday Assembly as well as a Winter and Spring Concert. Additionally, our grade 3 chorus had the unique opportunity to perform on the ice before a Providence Bruins Hockey Game. The students sang, "God Bless America." For

PE, we enjoyed the Annual Cup-Stacking Night.

Health and Safety Team:

The Health and Safety Team ensured the safety of our students and staff remains our highest priority. As a school community we refined and practiced our Emergency Response Protocol. Together, Freetown Elementary School, Freetown Police Department, as well as the Freetown Fire Department work closely to ensure our students and staff are safe at school and work. As part of our safety measures FES was outfitted with 16 new cameras to spotlight all entrances, exits, and common areas located in the building. Currently at FES we have 32 cameras located in various locations of the building to ensure the safety of our staff and students.

Community Involvement:

- Senior Breakfast
- Fire Safety Day with Freetown Fire Department
- High Five Friday with Freetown Police Department

Respectfully submitted,
Michael Ward, Principal

Report of the George R. Austin Intermediate School

To the Honorable Board of Selectmen and Citizens of Freetown:

Enrollment

For the 2019-2020 school year, the intermediate school's enrollment was:

| | |
|---------|-----|
| Grade 4 | 233 |
| Grade 5 | 201 |
| Grade 6 | 1 |

The total enrollment was 435 students.

Our Mission

All members of the learning community at the intermediate schoolwork interdependently to support students in a collaborative, cross-curricular environment to improve individual and collective results. Teaching and learning are based on universal grade-level outcomes driven by "essential questions" that advance the curriculum toward real life applications, so that the learning process becomes more relevant and meaningful. Collective data are used to guide research-based interventions so that all individuals

in our learning community make progress towards national and state curriculum standards. Students are encouraged to become lifelong learners, problem-solvers, and productive members of society.

Personnel

This year, we welcomed several new teachers: Amanda Pimentel, Stacy Mastrogiamomo, Cynthia Grabke, Kate Pinkerman, and Madison Abbott.

MCAS

Due to the school closure, we did not have MCAS testing, therefore have no reports.

School Community Events

Our students attended one field trip in each grade sponsored by the PTO before the school closure in March.

Special Subjects at GRAIS

Art, music, and physical education remained the three special subjects students enjoy, in addition to their core academics at the intermediate school. Swim lessons are a highlight to the PE curriculum in grade 5.

Library/Media Services

Our library was in full-swing for the first time in over eight years with the addition of a full-time library/media specialist.

Respectfully submitted by:
Dr. Elizabeth Sullivan, Principal

Report of the Freetown Lakeville Middle School

To the Honorable Board of Selectmen and Citizens of Freetown:

Enrollment

The total enrollment at Freetown-Lakeville Middle School was 737.

Personnel

The following staff members retired in June after many years in the district: Nancy Kelly and Robert Baker.

MCAS

Due to the COVID-19 Pandemic, no MCAS test were administered in the State of Massachusetts in the spring of 2019.

Charitable Work

Freetown-Lakeville Middle School continued its annual support of the Leukemia and Lymphoma Society. This year the students collected coins and sold carnations which raised over \$3000 for the Leukemia and Lymphoma society. In sixth grade, students were learning about world hunger and had "The Sixth Grade Food

Drive" in conjunction with Hunger Feast, which involved collecting canned and nonperishable items that benefitted local families and a local food bank. Their efforts helped us donate 12 large boxes of canned goods and nonperishable items. In the spirit of giving, the school provided 37 large food baskets to help our families in need during the holiday season. The school also facilitated the gifting of Christmas presents to 91 students and 24 winter coats to those in need. The 8th grade FOF leaders and 9th grade former leaders helped tremendously with our efforts during the holiday season.

Peer Leaders (formerly Friends of the Falcon)

Peer Leaders is a volunteer group of students that help spread kindness and the importance of FLMS core values - respect, responsibility and resilience. The 8th grade group had 36 members and the 7th grade group had 47 members. The students engaged in fun learning activities and a lunch bunch group with their peers in the

Life Skills Program, they led new student tours, organized and ran a movie fundraiser, and helped with many other school functions. The 8th grade members completed a community service requirement during the summer of 2019. They all enjoyed their service and did many wonderful things in our communities.

Teams and Clubs

The following are the clubs and teams offered at FLMS: Co-Ed Soccer Team, Co-Ed Cross Country Team, Girls Basketball Team, Boys Basketball Team, Rubik's Cube Team, Chess Club, Yearbook Club, Newspaper Club, Robotics Club, Student Council, Band and Choir, Art Club, Drama Club, Creative Writing Club, Majorettes, Peer Leaders, and National Junior Honor Society.

National Junior Honor Society (NJHS)

The NJHS had 34 members who maintained a high GPA while engaging in school and community service projects. Some of the NJHS projects were cleaning the school grounds, sanitizing the building by wiping down door handles, railings, and banisters, collecting recycling, and purchasing school supplies for students in need. NJHS students volunteered tutorial services to those students in the homework club and those in the community that needed academic support. Students took one field trip to the Lakeville Senior Center where they hosted a Bunco afternoon and supplied snacks and entertainment for the seniors. All remaining field trips for the 2019.2020 school year were canceled due to the pandemic. Students wrote letters of thank you to essential workers in our community and made phone calls to elderly community members in isolation. Fundraiser efforts for the FLMS hydration stations continued and installation should begin during the 2020-2021 school year.

Student Government (SGA)

The SGA had 18 officers for grades six through eight and two Project 351 Leaders. These students worked to improve school spirit and community involvement. Student Government continued working on an ongoing fundraising campaign to install hydration stations throughout the school. Installation will begin during the 2020-2021 school year. FLMS SGA and ARHS student council members met early in the year to collaborate on school service projects. Funds were raised and donated to students and families in the community meeting with hardship. The annual service trips to the senior center and state house were postponed due to the pandemic. Students instead sent letters and cards to essential workers thanking them for their service.

The Fine Arts

Lion King Jr. was performed by over 60 students in the drama club as a virtual musical due to Covid-19. Select choral students in grades 3-12 came together for Music Fest, a day of singing and music activities. The festival ended with a performance for parents which highlighted separate grade level performances with one combined 3-12 piece. Seven 8th grade choral students auditioned for and were accepted into the Southeastern Massachusetts Bandmasters Association. However, the music festival where they would have joined other 7th- 9th graders from Southeastern Massachusetts in a two-day festival of music was cancelled due to Covid-19.

Library Media Services

The school library has a total of 14,442 library materials available to borrow. The annual total of library materials circulated was 5,398 and the total of student visits to the library was 10,800.

Respectfully Submitted,
Bryan Oliveira, Vice Principal

Report of Apponequet Regional High School

To the Honorable Board of Selectmen and Citizens of Freetown:

Apponequet Regional High School (ARHS) was identified by *US News and World Reports* #63 out of 395 MA High Schools (Top 16%) and #1,555 out of 17,245 in the Nation (Top 9%). *Boston Magazine* ranked ARHS #52 in “The Best Public High Schools in Greater Boston.” ARHS hosted a New England Association of Schools & Colleges (NEAS&C) Collaborative Conference Visit in 2019 which resulted in the school’s receipt of continued accreditation.

Enrollment as of June 2020 was Grade 9 – 193 students, Grade 10 – 160 students, Grade 11 – 208 students, Grade 12 – 178 students for a total of seven hundred and thirty-nine (739) students enrolled at ARHS. The **Class of 2020** graduated on August 1, 2020, on Griffith Field. The graduates, consisting of one hundred and seventy-three (173) students who attained one hundred and fifteen (115) credits and met MA competency via MCAS, were led by Class Valedictorian, Aidan Wilson, Class Salutatorian, Faith Schader, and Class President, Lillian Chapman. Post-graduation, one hundred and eighteen (118) students headed off to four-year colleges and twenty-three (23) to two-year colleges and technical schools. Three (3) members of the class intended to proudly serve in the military, and twenty-nine (29) entered the workforce.

As a result of the COVID-19 pandemic, a virtual **Senior Award Presentation** occurred. Local scholarships were awarded to 101 members of the Class of 2020. The Scholarship Committee thanks all of our local organizations and alumni for donating over \$216,000 to the Class of 2020. One hundred and thirty-three (129) Class of 2020 members took the **SATs**. Mean scores were: Evidence Based Reading and Writing, 564; and Math, 581. In May of 2020, three hundred twenty-one (321) **Advanced Placement** (AP) exams were administered in seventeen (15 different

subject areas. Eighty-three percent (83%) of test takers achieved a score of 3 or higher, placing our students well above both state and global percentages. The **Core Values and Beliefs Committee**, again, oversaw the implementation of Learning Expectations and accompanying School-wide Rubrics, and further defined the school’s Vision of the Graduate. The Learning Expectations were as follows: Write effectively, read effectively, collaborate effectively, and Problem solve using higher order thinking skills.

The **Guidance Department** hosted several parent/guardian events such as Grade 8 Parent Night, an Introduction to the Naviance College and Career Program prior to Parent/Teacher Conference night, a “High School Planning for College and Career Success” program, and, in partnership with the Massachusetts Education Financing Authority (MEFA) offered a Financial Aid information session for grade 12 parents and a College Admissions Planning seminar for parents of students in grade 11. The Lifelines Suicide Prevention Program, in its fifth year of implementation, was presented to all grade 9 students via their Wellness classes. College Fairs occurred throughout the month of October and the Department organized a successful Career Day for students in grades 10, 11 and 12 in January. Many local professionals and graduates volunteered to speak to our students about the importance of high school decision making and future plans. College and technical school field trips to BCC, Bridgewater State University, Massasoit CC and Northeast Maritime Institute, as well as a Career and Technical School Fair, assisted seniors in making all important college and postsecondary school decisions. In partnership with the Lakeville Police Department and Officer Valerie Bartholomew, our SRO, the fourth year of our popular criminal justice internship program continued. A junior firefighter

internship partnership flourished in its second year with the Lakeville Fire Department. Grade 12 students were trained in firefighting and emergency response fundamentals and will have the opportunity to become call firefighters once they turn 18. Our ARHS Library Media program and ARHS Life Skills Program internships also continued. The “Laker Leaders” assisted with the grade 8 visit in November. They were also instrumental in the success of our Freshman Orientation Program designed to assist in the transition from grade 8 to grade 9.

The **English Department** (ELA) consisted of nine (9) teachers. In addition to meeting the needs of the four (4) year requirement, semester electives in Creative Writing, Horror Fiction, Public Speaking, Journalism, and Theater were offered. Due to the COVID-19 pandemic, the MCAS was not administered. AP Language and Composition and AP Literature and Composition were popular choices for students seeking the challenge of college coursework and the potential for college credit. The One Book: One School summer reading selection was *The Girl in the Blue Coat*. The author Monica Hesse visited ARHS and spoke to the student body.

The **World Language Department** consisted of six (6) teachers. All students have the opportunity to take Spanish or French each of their 4 years at Apponequet and AP Spanish and French are offered during their senior year. The graduating class of 2020 was the 2nd class required to take 2 years of a language in high school to graduate. The Department continued to work on the creation of common assignments and assessments. In addition, the Department continued working on curriculum maps and UBD units in all courses. Mrs. Marie Hartley, French teacher, ran the American Field Services (AFS) group. Apponequet families hosted exchange students and teachers from Lycée Hilaire de Chardonnet in 2019, however, ARHS students did not travel to France in April 2020 due to the COVID-19 pandemic.

The **History and Social Studies Department** consisted of eight (8) teachers. The

Department organized numerous field trips to places such as the JFK Library, the State House, and the Bristol County Jail. The Department took part in annual traditions including Constitution Day and The Voice of Democracy Competition; the Social Studies Department has been partnering with the East Freetown VFW Post 6643 to host this competition for over twenty-six (26) years. Student winners were: 3rd Place: Liselot (Bibi) Vande Wighe, 2nd Place: Fiona Wilkinson, and 1st Place: Peyton Ewan. The Department continued to offer many electives including Government, Psychology, Sociology, Economics, Criminal Law, Leadership, Cold War US History, AP Psychology, AP European History, and AP United States History.

The **Mathematics Department** consisted of () teachers. Due to the COVID-19 pandemic, the MCAS was not administered. The Precalculus Teachers went through the process of adopting a new textbook. Algebra I teachers collaborated to edit new unit assessments. There were 9 members of the Department.

The **ARHS Science Department** had a productive year. The Department expanded to include classes in Engineering II and Robotics II. The Department worked on revising curriculum to meet the new Science State Standards and on gaining a deeper understanding of the Science and Engineering Practices. In May, the Science Department held its annual Science Awards Ceremony, virtually, to recognize top science students in each course. As a result of the COVID-19 pandemic, the Biology MCAS was not administered.

The **Visual Arts Department** experienced a year full of exciting opportunities and achievements. The Art, Share, Travel (AST) club visited Washington D.C. in November, where students engaged in excursions to art museums and historical sites. The AP Studio Art class participated in an exhibit at the Great Ponds Gallery in the Lakeville Library in March. Students who prepared and exhibited work were: Jenna Borge, Elisabeth Buker, Tori Lariviere, Allyson Maher, Jailyn Medieros, Julia Norton, Ruby

St. Gelais, and Kylee Webster. The New Bedford Art Museum/Artworks, through an application process, welcomed Harrah Charron and Lilah Wilkinson, both members of the class of 2021, to participate in a Teen Artist Internship Program. Each student was paired with a professional artist who worked with them in their studios for several weeks, culminating in an exhibit at the New Bedford Art Museum in April.

The **Business/Technology Department** consisted of (1) one teacher. The Department expanded to include classes in Java, Python, and Introduction to Coding. These new courses were taught by both Science and Math teachers. Students competed in the Junior Achievement Titan Challenge at UMASS Dartmouth. Accounting students attended an Accounting conference at Suffolk University. The **DECA** organization had over 150 members who participated in various district, state and international competitions and conferences. The school store earned DECA Gold Level Certification for having the highest standards for a school-based enterprise. Two students were members of the Fall River Municipal Credit Union Junior Advisory Board.

Performing ensembles in Apponequet's **Music Department** had another busy year. Members of the Band, Choir, Select Choir, and Jazz Ensemble represented our school in many public appearances. In addition to our performing groups, there were a number of elective courses available. Thanks to the efforts of the Music Boosters, the Music Department purchased several new instruments and music stands. The Music Boosters also presented scholarships to our graduating Band and Choir members. The following student(s) qualified for SEMSBA: Nathan David, Karina Jacobsen, Ivy Kelliher, Sarah Little, Kiara Marshall.

The **Library** was an active place. In just over 113 school days, it was visited by approximately 17,000 students who worked on projects, researched, collaborated, and read. Mrs. O'Brien, the Library Media Specialist, assisted students with research, taught lessons, collaborated with teachers,

and displayed student artwork and projects in the gallery and along the shelves. The library also continued the Library Media Specialist Internship Program in which ARHS students had the opportunity to engage in learning about the career of a Library Media Specialist.

The **Wellness Department** consisted of four (4) teachers. Grade 9-12 curriculum addressed the following broad topics: Personal Wellness, Mental Health, Human Sexuality, CPR/First Aid, Tobacco and Alcohol, Relationship Violence, Violence Prevention, Lifelong Activities, Non-Traditional Sports, Traditional Sports, and Strength Training and Cardiovascular Health. The Department also included the popular elective The Art of Healthy Living. Students took one semester of Wellness each of their four (4) years. The Department held the 2nd annual Faculty Student Basketball game. The proceeds from the game enabled the Department to award a \$1,000 scholarship to Hayden Lens at Senior Awards Night. The department held the 3rd Annual Faculty student basketball game in March and the event was the biggest success yet. \$1,500 was raised and separated into 2 scholarships in the amount of \$750 each. This year's recipients were John Nasiff and Matthew Boucher.

The **ARHS on-line program** continued to be successful. A program for students with **Social Emotional** continued in its second year. **VHS Learning**, an on-line learning opportunity, accommodated 35 students who took a total of 23 courses. **ARHS Summer School** ran for the fifth time. Approximately sixteen (16) students attended.

The **Athletic Dept.** offered twenty-six (26) Varsity sports that consisted of forty-two (42) teams with the various Freshmen, J.V. and Varsity levels. Apponequet continues to participate in cooperative teams with Middleboro high school for wrestling, Old Colony for boy's ice hockey and most recently Old Rochester for girl's ice hockey. There were three distinct seasons, Fall, Winter and Spring. Unfortunately, the

spring season was cancelled due to the pandemic.

Congratulations to the Laker Golf team for winning the 2019-20 South Coast Conference Championship. Special recognition should also be noted for the Laker Boys and Girls Swimming and Diving teams for being recognized as Division II South Sportsmanship recipients. Jaden Estrada wrestled on the cooperative Middleboro/Apponequet wrestling team and distinguished himself as the 138lb division III State Champion. The athletic department boasted three hundred and eighty-seven (387) athletic participants involved in at least one sport. Apponequet entered its 11th year with an athletic user fee. Athletes were assessed the following annual user fee: First Sport - \$325.00, Second Sport - \$200.00, Third Sport - \$150.00, Family cap in an academic year - \$1,100.00. Boys ice hockey players were assessed an \$800.00 athletic user fee due to the cost of ice time. This Athletic Revolving account generated approximately \$167,000.00 through user fees that directly supplemented the regional school budget. We registered student-athletes for the spring season but did not collect user fees due to the pandemic. The athletic user fee did not pay all the operational costs accrued during the athletic seasons. In addition to athletic user fees, parents/guardians continued to support our students. The parent/guardian booster groups at

Apponequet include the Music Boosters and the Athletic Boosters Club. Our Athletic Booster Club supplemented our end of the season awards recognition banquets.

In addition to participation in sports, a high volume of students participated in **clubs, activities, and school-sponsored events**. Some of the **Annual Events/Fundraisers** that took place were as follows:

Fundraisers/Endeavors: English Class Blue Hills Hike, Class Tee-Shirts, Food Drive, Coat Drive, Can Drive, Conditioning Clinic, Otis Spunkmeyer, Popcorn & Little Caesar's sale, Christmas Tree & Easter Plant sale, Gift Card Fundraiser, and a car wash.

Events: Band Camp, New Student Orientation, Homecoming Dance, Math Team Meets, Taunton & Middleboro Christmas Parades, Winter Concert, Fall Play, Grade 8 Showcase Night, College Fairs, Laker Choice Awards, Parent/Teacher Night, College Planning Seminar, Financial Aid Night, Sr. Brunch, Sr. Banquet and Graduation. Many events in the Spring were held virtually or cancelled as a result of the COVID-19 pandemic.

ARHS was pleased to host "Dude. Be Nice Week V" to encourage everyone to develop strong character and to uphold our Core Values of Achievement, Resilience, Honor, and Self-Advocacy.

Respectfully submitted,
Dr. Barbara Starkie, Principal

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The Town of Freetown's Fiscal Year 2020 Annual Town Report is sponsored by the following local businesses. Their generous donation helped to offset the cost of printing this year's report. The Selectmen's office thanks you!

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E-Mails & Contacts are current as of April 1, 2021

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| Cultural Council | Lori Desmarais | fcc@freetownma.gov |
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| Highway Department | Charles Macomber | highway@freetownma.gov |
| Historical Commission | Mary Rezendes-Brown | history@freetownma.gov |
| Board of Health | Tanya Daigneault | health@freetownma.gov |
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| Library | Nicole Davignon | library@freetownma.gov |
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| | Linette Uzzell-Langevin | luzzell@freetownma.gov |
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| Zoning Board of Appeals | C. Nils McKay | planning@freetownma.gov |

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| Collector of Taxes | Linette Uzzell-Langevin | (508) 644-2201 x4 |
| Conservation Commission | Victoria D'Antoni | (508) 644-2201 x7 |
| Council on Aging | Barbara Place | (508) 763-9557 |
| Fire Department | Gary Silvia | (508) 763-4828 |
| Highway Department | Charles Macomber | (508) 763-2359 |
| Board of Health | Victoria D'Antoni | (508) 644-2201 x3 |
| Guilford H. Hathaway Library | Nicole Davignon | (508) 644-2385 |
| James White Library | Nicole Davignon | (508) 763-5344 |
| Parking Tickets | Isabel Ferreira | (508) 644-2201 x1601 |
| | Linette Uzzell-Langevin | (508) 644-2201 x1801 |
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| Freetown-Lakeville Middle | John Higgins | (508) 923-3518 |
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| Superintendent of Schools | Richard Medeiros | (508) 923-2000 |
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| Town Administrator | Lu-Ann Souza | (508) 644-2201 x1 |
| Town Clerk | Cheryl C.A. Estrella | (508) 644-2201 x2 |
| Town Treasurer | Isabel Ferreira | (508) 644-2201 x4 |
| Water & Sewer Commission | S. Chandler | (508) 644-2201 x5 |
| Veterans' Agent | Robert Klevecka | (508) 763-3190 |

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For departments not listed, calls should be directed to the Town Clerk's office.

Contact person current as of April 1, 2021.

Freetown Town Hall, 3 North Main St., Assonet (508) 644-2202
Hours: Monday-Thursday, 8am-4pm & Friday, 8am-12pm

Freetown Fire Headquarters (Station #3), 25 Bullock Rd., E. Freetown (508) 763-4828
Freetown Police Department/Dispatch, 15 Memorial Dr., E. Freetown (508) 763-4017
*Hours: Open 24/7 - **For emergencies, please dial 9-1-1.***


Council on Aging Multipurpose Senior Center, 227 Chace Rd., E. Freetown (508) 763-9557
Hours: Monday-Thursday, 8am-4pm & Friday, 7:30am-10:30am

Freetown Highway Department, 201 Chace Rd., E. Freetown (508) 763-2359

Guilford H. Hathaway Library, 6 North Main St., Assonet (508) 644-2385
Hours: Mondays 3pm-7pm, Wednesdays 3pm-7pm, Fridays 1pm-5pm & Saturdays 10am-12pm
James White Memorial Library, 5 Washburn Road, E. Freetown (508) 763-5344
Hours: Tuesdays 10am-7pm, Thursdays 10am-7pm & Saturdays 1pm-3pm



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